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**THE WORKS OF
ROBERT LOUIS STEVENSON**

EDITED BY
CHARLES CURTIS BIGELOW
AND
TEMPLE SCOTT

VOLUME V



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He reeled, staggered, clutched at the table

Vol. V, Page 288.

Edition de Luxe

THE WORKS
OF
ROBERT LOUIS
STEVENSON

VOLUME V



AN INLAND VOYAGE
TRAVELS WITH A DONKEY
STRANGE CASE OF
DR. JEKYLL AND MR. HYDE

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AN INLAND VOYAGE
TRAVELS WITH A DONKEY
IN THE CÉVENNES

THE STRANGE CASE OF
DR. JEKYLL AND MR. HYDE

THE STORY OF A LIE

THE MISADVENTURES OF
JOHN NICHOLSON

THE BOTTLE IMP

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AN INLAND VOYAGE

EDITORIAL NOTE

IN May, 1878, Robert Louis Stevenson published his first book, *AN INLAND VOYAGE*. It met with but small success, attracting but little attention, and thus escaped general praise or special criticism. *AN INLAND VOYAGE* is the record of a canoe trip with Sir Walter Simpson in 1876, Stevenson writing it in 1877 from the log book or journal kept during the "Voyage."

The first edition of the book was published by C. Kegan Paul & Co., with title-page dated 1878. It reached the dignity of a second edition published by the same house in 1881. Shortly after this date the publisher's rights were purchased by Stevenson's father, and in 1884 Messrs. Chatto and Windus made a new edition, and from that time on the book had a good sale in England and in America, where it had been reprinted in 1883.

PREFACE

To equip so small a book with a preface is, I am half afraid, to sin against proportion. But a preface is more than an author can resist, for it is the reward of his labors. When the foundation stone is laid, the architect appears with his plans, and struts for an hour before the public eye. So with the writer in his preface: he may have never a word to say, but he must show himself for a moment in the portico, hat in hand, and with an urbane demeanor.

It is best, in such circumstance, to represent a delicate shade of manner between humility and superiority: as if the book had been written by some one else, and you had merely run over it and inserted what was good. But for my part I have not yet learned the trick to that perfection; I am not yet able to dissemble the warmth of my sentiments towards a reader; and if I meet him on the threshold, it is to invite him in with country cordiality.

To say truth, I had no sooner finished reading this little book in proof than I was seized upon by a distressing apprehension.

It occurred to me that I might not only be the first to read these pages, but the last as well; that I might have pioneered this very smiling tract of country all in vain, and find not a soul to follow in my steps. The more I thought, the more I disliked the notion; until the distaste grew into a sort of panic terror, and I rushed into this Preface, which is no more than an advertisement for readers.

What am I to say for my book? *Caleb* and *Joshua* brought back from *Palestine* a formidable bunch of grapes; alas! my book produces naught so nourishing; and for the matter of that, we live in an age when people prefer a definition to any quantity of fruit.

PREFACE

I wonder, would a negative be found enticing? for, from the negative point of view, I flatter myself this volume has a certain stamp. Although it runs to considerably upwards of two hundred pages, it contains not a single reference to the imbecility of *God's* universe, nor so much as a single hint that I could have made a better one myself,—I really do not know where my head can have been. I seemed to have forgotten all that makes it glorious to be man. 'Tis an omission that renders the book philosophically unimportant; but I am in hopes the eccentricity may please in frivolous circles.

To the friend who accompanied me I owe many thanks already, indeed I wish I owed him nothing else; but at this moment I feel towards him an almost exaggerated tenderness. He, at least, will become my reader,—if it were only to follow his own travels alongside of mine.

R. L. S.

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AN INLAND VOYAGE

ANTWERP TO BOOM

WE made a great stir in *Antwerp Docks*. A stevedore and a lot of dock porters took up the two canoes, and ran with them for the slip. A crowd of children followed cheering. The *Cigarette* went off in a splash and a bubble of small breaking water. Next moment the *Arethusa* was after her. A steamer was coming down, men on the paddle-box shouted hoarse warnings, the stevedore and his porters were bawling from the quay. But in a stroke or two the canoes were away out in the middle of the *Scheldt*, and all steamers, and stevedores, and other 'long-shore vanities were left behind.

The sun shone brightly; the tide was making—four jolly miles an hour; the wind blew steadily, with occasional squalls. For my part, I had never been in a canoe under sail in my life; and my first experiment out in the middle of this big river was not made without some trepidation. What would happen when the wind first caught my little canvas? I suppose it was almost as trying a venture into the regions of the unknown as to publish a first book, or to marry. But my doubts were not of long duration; and in five minutes you will not be surprised to learn that I had tied my sheet.

I own I was a little struck by this circumstance myself; of course, in company with the rest of my fellow-men, I had always tied the sheet in a sailing-boat; but in so little and crank a concern as a canoe, and with these charging squalls, I was not prepared to find myself follow the same principle; and it inspired me with some contemptuous views of our regard for life. It is certainly easier to smoke with the sheet fastened; but I had never before weighed a comfortable pipe of tobacco against an obvious risk, and gravely elected for

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the comfortable pipe. It is a commonplace, that we cannot answer for ourselves before we have been tried. But it is not so common a reflection, and surely more consoling, that we usually find ourselves a great deal braver and better than we thought. I believe this is every one's experience: but an apprehension that they may belie themselves in the future prevents mankind from trumpeting this cheerful sentiment abroad. I wish sincerely, for it would have saved me much trouble, there had been some one to put me in a good heart about life when I was younger; to tell me how dangers are most portentous on a distant sight; and how the good in a man's spirit will not suffer itself to be overlaid, and rarely or never deserts him in the hour of need. But we are all for tootling on the sentimental flute in literature; and not a man among us will go to the head of the march to sound the heady drums.

It was agreeable upon the river. A barge or two went past laden with hay. Reeds and willows bordered the stream; and cattle and gray, venerable horses came and hung their mild heads over the embankment. Here and there was a pleasant village among trees, with a noisy shipping yard; here and there a villa in a lawn. The wind served us well up the *Scheldt* and thereafter up the *Rupel*; and we were running pretty free when we began to sight the brickyards of *Boom*, lying for a long way on the right bank of the river. The left bank was still green and pastoral, with alleys of trees along the embankment, and here and there a flight of steps to serve a ferry, where perhaps there sat a woman with her elbows on her knees, or an old gentleman with a staff and silver spectacles. But *Boom* and its brickyards grew smokier and shabbier with every minute; until a great church with a clock, and a wooden bridge over the river, indicated the central quarters of the town.

Boom is not a nice place, and is only remarkable for one thing: that the majority of the inhabitants have a private opinion that they can speak English, which is not justified by fact. This gave a kind of haziness to our intercourse. As for the *Hôtel de la Navigation*, I think it is the worst

ANTWERP TO BOOM

feature of the place. It boasts of a sanded parlor, with a bar at one end, looking on the street; and another sanded parlor, darker and colder, with an empty bird-cage and a tricolor subscription box by way of sole adornment, where we made shift to dine in the company of three uncommunicative engineer apprentices and a silent bagman. The food, as usual in *Belgium*, was of a nondescript occasional character; indeed I have never been able to detect anything in the nature of a meal among this pleasing people; they seem to peck and trifle with viands all day long in an amateur spirit: tentatively French, truly German, and somehow falling between the two.

The empty bird-cage, swept and garnished, and with no trace of the old piping favorite, save where two wires had been pushed apart to hold its lump of sugar, carried with it a sort of graveyard cheer. The engineer apprentices would have nothing to say to us, nor indeed to the bagman; but talked low and sparingly to one another, or raked us in the gaslight with a gleam of spectacles. For though handsome lads, they were all (in the Scotch phrase) barnacled.

There was an English maid in the hotel, who had been long enough out of *England* to pick up all sorts of funny foreign idioms, and all sorts of curious foreign ways, which need not here be specified. She spoke to us very fluently in her jargon, asked us information as to the manners of the present day in *England*, and obligingly corrected us when we attempted to answer. But as we were dealing with a woman, perhaps our information was not so much thrown away as it appeared. The sex likes to pick up knowledge and yet preserve its superiority. It is good policy, and almost necessary in the circumstances. If a man finds a woman admires him, were it only for his acquaintance with geography, he will begin at once to build upon the admiration. It is only by unintermittent snubbing that the pretty ones can keep us in our place. Men, as Miss *Howe* or Miss *Harlowe* would have said, "are such *encroachers*." For my part, I am body and soul with the women; and after a well-married couple, there is nothing so beautiful in the world as the myth of the divine huntress.

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It is no use for a man to take to the woods; we know him; *Anthony* tried the same thing long ago, and had a pitiful time of it by all accounts. But there is this about some women, which overtops the best gymnosophist among men, that they suffice to themselves, and can walk in a high and cold zone without the countenance of any trousered being. I declare, although the reverse of a professed ascetic, I am more obliged to women for this ideal than I should be to the majority of them, or indeed to any but one, for a spontaneous kiss. There is nothing so encouraging as the spectacle of self-sufficiency. And when I think of the slim and lovely maidens, running the woods all night to the note of *Diana's* horn; moving among the old oaks, as fancy-free as they; things of the forest and the starlight, not touched by the commotion of man's hot and turbid life—although there are plenty other ideals that I should prefer—I find my heart beat at the thought of this one. 'Tis to fail in life, but to fail with what a grace! That is not lost which is not regretted. And where—here slips out the male—where would be much of the glory of inspiring love, if there were no contempt to overcome?

ON THE WILLEBROEK CANAL

NEXT morning, when we set forth on the *Willebroek Canal*, the rain began heavy and chill. The water of the canal stood at about the drinking temperature of tea; and under this cold aspersion, the surface was covered with steam. The exhilaration of departure, and the easy motion of the boats under each stroke of the paddles, supported us through this misfortune while it lasted; and when the cloud passed and the sun came out again, our spirits went up above the range of stay-at-home humors. A good breeze rustled and shivered in the rows of trees that bordered the canal. The leaves flickered in and out of the light in tumultuous masses. It seemed sailing weather to eye and ear; but down between the banks, the wind reached us only in faint and desultory puffs. There was hardly enough to steer by. Progress was intermittent and unsatisfactory. A jocular person, of marine antecedents, hailed us from the tow-path with a "*C'est vite, mais c'est long.*"

The canal was busy enough. Every now and then we met or overtook a long string of boats, with great green tillers; high sterns with a window on either side of the rudder, and perhaps a jug or a flower-pot in one of the windows; a dingy following behind; a woman busied about the day's dinner, and a handful of children. These barges were all tied one behind the other with tow ropes, to the number of twenty-five or thirty; and the line was headed and kept in motion by a steamer of strange construction. It had neither paddle-wheel nor screw; but by some gear not rightly comprehensible to the unmechanical mind, it fetched up over its bow a small bright chain which lay along the bottom of the canal, and paying it out again over the stern, dragged itself forward, link by link, with its whole retinue of loaded scows. Until one had found out the key to the enigma, there was something

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solemn and uncomfortable in the progress of one of these trains, as it moved gently along the water with nothing to mark its advance but an eddy alongside dying away into the wake.

Of all the creatures of commercial enterprise, a canal barge is by far the most delightful to consider. It may spread its sails, and then you see it sailing high above the tree-tops and the wind-mill, sailing on the aqueduct, sailing through the green cornlands: the most picturesque of things amphibious. Or the horse plods along at a foot-pace as if there were no such thing as business in the world; and the man dreaming at the tiller sees the same spire on the horizon all day long. It is a mystery how things ever get to their destination at this rate; and to see the barges waiting their turn at a lock, affords a fine lesson of how easily the world may be taken. There should be many contented spirits on board, for such a life is both to travel and to stay at home.

The chimney smokes for dinner as you go along; the banks of the canal slowly unroll their scenery to contemplative eyes; the barge floats by great forests and through great cities with their public buildings and their lamps at night; and for the bargee, in his floating home, "travelling abed," it is merely as if he were listening to another man's story or turning the leaves of a picture book in which he had no concern. He may take his afternoon walk in some foreign country on the banks of the canal, and then come home to dinner at his own fireside.

There is not enough exercise in such a life for any high measure of health; but a high measure of health is only necessary for unhealthy people. The slug of a fellow, who is never ill nor well, has a quiet time of it in life, and dies all the easier.

I am sure I would rather be a bargee than occupy any position under Heaven that required attendance at an office. There are few callings, I should say, where a man gives up less of his liberty in return for regular meals. The bargee is on shipboard; he is master in his own ship; he can land

ON THE WILLEBROEK CANAL

whenever he will ; he can never be kept beating off a lee-shore a whole frosty night when the sheets are as hard as iron ; and so far as I can make out, time stands as nearly still with him as is compatible with the return of bedtime or the dinner-hour. It is not easy to see why a bargee should ever die.

Half-way between *Willebroek* and *Villevorde*, in a beautiful reach of canal like a squire's avenue, we went ashore to lunch. There were two eggs, a junk of bread, and a bottle of wine on board the *Arethusa*; and two eggs and an Etna cooking apparatus on board the *Cigarette*. The master of the latter boat smashed one of the eggs in the course of disembarkation ; but observing pleasantly that it might still be cooked *à la papier*, he dropped it into the Etna, in its covering of Flemish newspaper. We landed in a blink of fine weather ; but we had not been two minutes ashore before the wind freshened into half a gale, and the rain began to patter on our shoulders. We sat as close about the Etna as we could. The spirits burned with great ostentation ; the grass caught flame every minute or two, and had to be trodden out ; and before long there were several burnt fingers of the party. But the solid quantity of cookery accomplished was out of proportion with so much display ; and when we desisted, after two applications of the fire, the sound egg was a little more than loo-warm ; and as for *à la papier*, it was a cold and sordid *fricassée* of printer's ink and broken egg-shell. We made shift to roast the other two by putting them close to the burning spirits, and that with better success. And then we uncorked the bottle of wine, and sat down in a ditch with our canoe aprons over our knees. It rained smartly. Discomfort, when it is honestly uncomfortable and makes no nauseous pretensions to the contrary, is a vastly humorous business ; and people well steeped and stupefied in the open air are in a good vein for laughter. From this point of view, even egg *à la papier* offered by way of food may pass muster as a sort of accessory to the fun. But this manner of jest, although it may be taken in good part, does not invite repetition ; and from that time forward the Etna voyaged like a gentleman in the locker of the *Cigarette*.

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It is almost unnecessary to mention that when lunch was over and we got aboard again and made sail, the wind promptly died away. The rest of the journey to *Villevorde* we still spread our canvas to the unfavorable air, and with now and then a puff, and now and then a spell of paddling, drifted along from lock to lock between the orderly trees.

It was a fine, green, fat landscape, or rather a mere green water-lane going on from village to village. Things had a settled look, as in places long lived in. Crop-headed children spat upon us from the bridges as we went below, with a true conservative feeling. But even more conservative were the fishermen, intent upon their floats, who let us go by without one glance. They perched upon sterlings and buttresses and along the slope of the embankment, gently occupied. They were indifferent like pieces of deadnature. They did not move any more than if they had been fishing in an old Dutch print. The leaves fluttered, the water lapped, but they continued in one stay, like so many churches established by law. You might have trepanned every one of their innocent heads and found no more than so much coiled fishing line below their skulls. I do not care for your stalwart fellows in India-rubber stockings breasting up mountain torrents with a salmon rod; but I do dearly love the class of man who plies his unfruitful art forever and a day by still and depopulated waters.

At the lock just beyond *Villevorde* there was a lock mistress who spoke French comprehensibly, and told us we were still a couple of leagues from *Brussels*. At the same place the rain began again. It fell in straight, parallel lines, and the surface of the canal was thrown up into an infinity of little crystal fountains. There were no beds to be had in the neighborhood. Nothing for it but to lay the sails aside and address ourselves to steady paddling in the rain.

Beautiful country houses, with clocks and long lines of shuttered windows, and fine old trees standing in groves and avenues, gave a rich and sombre aspect in the rain and the deepening dusk to the shores of the canal. I seem to have

ON THE WILLEBROEK CANAL

seen something of the same effect in engravings: opulent landscapes, deserted and overhung with the passage of storm. And throughout we had the escort of a hooded cart, which trotted shabbily along the tow-path, and kept at an almost uniform distance in our wake.

THE ROYAL SPORT NAUTIQUE

THE rain took off near *Laeken*. But the sun was already down; the air was chill; and we had scarcely a dry stitch between the pair of us. Nay, now we found ourselves near the end of the *Allée Verte*, and on the very threshold of *Brussels* we were confronted by a serious difficulty. The shores were closely lined by canal boats waiting their turn at the lock. Nowhere was there any convenient landing place; nowhere so much as a stableyard to leave the canoes in for the night. We scrambled ashore and entered an estaminet where some sorry fellows were drinking with the landlord. The landlord was pretty round with us; he knew of no coach-house or stable-yard, nothing of the sort; and seeing we had come with no mind to drink, he did not conceal his impatience to be rid of us. One of the sorry fellows came to the rescue. Somewhere in the corner of the basin there was a slip, he informed us, and something else besides, not very clearly defined by him, but hopefully construed by his hearers.

Sure enough there was the slip in the corner of the basin; and at the top of it two nice-looking lads in boating clothes. The *Arethusa* addressed himself to these. One of them said there would be no difficulty about a night's lodging for our boats; and the other, taking a cigarette from his lips, inquired if they were made by *Searle & Son*. The name was quite an introduction. Half a dozen other young men came out of a boathouse bearing the superscription ROYAL SPORT NAUTIQUE, and joined in the talk. They were all very polite, voluble, and enthusiastic; and their discourse was interlarded with English boating terms, and the names of English boat-builders and English clubs. I do not know, to my shame, any spot in my native land where I should have been so warmly received by the same number of people. We were English boating-men, and the Belgian boating-men fell upon our necks. I wonder if French Huguenots were as cordially

THE ROYAL SPORT NAUTIQUE

greeted by English Protestants when they came across the Channel out of great tribulation. But, after all, what religion knits people so closely as common sport?

The canoes were carried into the boathouse; they were washed down for us by the club servants, the sails were hung out to dry, and everything made as snug and tidy as a picture. And in the mean while we were led up-stairs by our new-found brethren, for so more than one of them stated the relationship, and made free of their lavatory. This one lent us soap, that one a towel, a third and fourth helped us to undo our bags. And all the time such questions, such assurances of respect and sympathy! I declare I never knew what glory was before.

"Yes, yes, the *Royal Sport Nautique* is the oldest club in *Belgium*."

"We number two hundred."

"We"—this is not a substantive speech, but an abstract of many speeches, the impression left upon my mind after a great deal of talk; and very youthful, pleasant, natural, and patriotic it seems to me to be—"We have gained all races, except those where we were cheated by the *French*."

"You must leave all your wet things to be dried."

"O! *entre frères!* In any boat-house in *England* we should find the same." (I cordially hope they might.)

"*En Angleterre, vous employez des sliding-seats, n'est-ce pas?*"

"We are all employed in commerce during the day; but in the evening, *voyez-vous, nous sommes sérieux.*"

These were the words. They were all employed over the frivolous mercantile concerns of *Belgium* during the day; but in the evening they found some hours for the serious concerns of life. I may have a wrong idea of wisdom, but I think that was a very wise remark. People connected with literature and philosophy are busy all their days in getting rid of second-hand notions and false standards. It is their profession, in the sweat of their brows, by dogged thinking, to recover their old fresh view of life, and distinguish what they really and originally like from what they have only learned

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to tolerate perforce. And these *Royal Nautical Sportsmen* had the distinction still quite legible in their hearts. They had still those clean perceptions of what is nice and nasty, what is interesting and what is dull, which envious old gentlemen refer to as illusions. The nightmare illusion of middle age, the bear's hug of custom gradually squeezing the life out of a man's soul, had not yet begun for these happy-star'd young *Belgians*. They still knew that the interest they took in their business was a trifling affair compared to their spontaneous, long-suffering affection for nautical sports. To know what you prefer, instead of humbly saying Amen to what the world tells you you ought to prefer, is to have kept your soul alive. Such a man may be generous; he may be honest in something more than the commercial sense; he may love his friends with an elective, personal sympathy, and not accept them as an adjunct of the station to which he has been called. He may be a man, in short, acting on his own instincts, keeping in his own shape that *God* made him in; and not a mere crank in the social engine house, welded on principles that he does not understand, and for purposes that he does not care for.

For will any one dare to tell me that business is more entertaining than fooling among boats? He must have never seen a boat, or never seen an office, who says so. And for certain the one is a great deal better for the health. There should be nothing so much a man's business as his amusements. Nothing but money-grubbing can be put forward to the contrary; no one but

Mammon, the least erected spirit that fell
From Heaven,

durst risk a word in answer. It is but a lying cant that would represent the merchant and the banker as people disinterestedly toiling for mankind, and then most useful when they are most absorbed in their transactions; for the man is more important than his services. And when my *Royal Nautical Sportsman* shall have so far fallen from his hopeful youth that he cannot pluck up an enthusiasm over anything

THE ROYAL SPORT NAUTIQUE

but his ledger, I venture to doubt whether he will be near so nice a fellow, and whether he would welcome, with so good a grace, a couple of drenched *Englishmen* paddling into *Brussels* in the dusk.

When we had changed our wet clothes and drunk a glass of pale ale to the club's prosperity, one of their number escorted us to a hotel. He would not join us at our dinner, but he had no objection to a glass of wine. Enthusiasm is very wearing; and I begin to understand why prophets were unpopular in *Judæa*, where they were best known. For three stricken hours did this excellent young man sit beside us to dilate on boats and boat-races; and before he left, he was kind enough to order our bedroom candles.

We endeavored now and again to change the subject; but the diversion did not last a moment: the *Royal Nautical Sportsman* bridled, shied, answered the question, and then breasted once more into the swelling tide of his subject. I call it his subject; but I think it was he who was subjected. The *Arethusa*, who holds all racing as a creature of the devil, found himself in a pitiful dilemma. He durst not own his ignorance for the honor of old *England*, and spoke away about English clubs and English oarsmen whose fame had never before come to his ears. Several times, and, once above all, on the question of sliding-seats, he was within an ace of exposure. As for the *Cigarette*, who has rowed races in the heat of his blood, but now disowns these slips of his wanton youth, his case was still more desperate; for the *Royal Nautical* proposed that he should take an oar in one of their eights on the morrow, to compare the English with the Belgian stroke. I could see my friend perspiring in his chair whenever that particular topic came up. And there was yet another proposal which had the same effect on both of us. It appeared that the champion canoeist of *Europe* (as well as most other champions) was a *Royal Nautical Sportsman*. And if we would only wait until the *Sunday*, this infernal paddler would be so condescending as to accompany us on our next stage. Neither of us had the least desire to drive the coursers of the sun against *Apollo*.

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When the young man was gone, we countermanded our candles, and ordered some brandy and water. The great billows had gone over our head. The *Royal Nautical Sportsmen* were as nice young fellows as a man would wish to see, but they were a trifle too young and a thought too nautical for us. We began to see that we were old and cynical; we liked ease and the agreeable rambling of the human mind about this and the other subject; we did not want to disgrace our native land by messing at eight, or toiling pitifully in the wake of the champion canoeist. In short, we had recourse to flight. It seemed ungrateful, but we tried to make that good on a card loaded with sincere compliments. And indeed it was no time for scruples; we seemed to feel the hot breath of the champion on our necks.

AT MAUBEUGE

PARTLY from the terror we had of our good friends the *Royal Nauticals*, partly from the fact that there were no fewer than fifty-five locks between *Brussels* and *Charleroi*, we concluded that we should travel by train across the frontier, boats and all. Fifty-five locks in a day's journey was pretty well tantamount to trudging the whole distance on foot, with the canoes upon our shoulders, an object of astonishment to the trees on the canal side, and of honest derision to all right-thinking children.

To pass the frontier, even in a train, is a difficult matter for the *Arethusa*. He is, somehow or other, a marked man for the official eye. Wherever he journeys, there are the officers gathered together. Treaties are solemnly signed, foreign ministers, ambassadors, and consuls sit throned in state from *China* to *Peru*, and the Union Jack flutters on all the winds of heaven. Under these safeguards, portly clergymen, school-mistresses, gentlemen in gray tweed suits, and all the ruck and rabble of British touristy pour unhindered, *Murray* in hand, over the railways of the Continent, and yet the slim person of the *Arethusa* is taken in the meshes, while these great fish go on their way rejoicing. If he travels without a passport, he is cast, without any figure about the matter, into noisome dungeons: if his papers are in order, he is suffered to go his way indeed, but not until he has been humiliated by a general incredulity. He is a born British subject, yet he has never succeeded in persuading a single official of his nationality. He flatters himself he is indifferent honest; yet he is rarely known for anything better than a spy, and there is no absurd and disreputable means of livelihood but has been attributed to him in some heat of official or popular distrust. . . .

For the life of me I cannot understand it. I, too, have

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been knolled to church and sat at good men's feasts, but I bear no mark of it. I am as strange as a Jack Indian to their official spectacles. I might come from any part of the globe, it seems, except from where I do. My ancestors have labored in vain, and the glorious Constitution cannot protect me in my walks abroad. It is a great thing, believe me, to present a good normal type of the nation you belong to.

Nobody else was asked for his papers on the way to *Maubeuge*, but I was; and although I clung to my rights, I had to choose at last between accepting the humiliation and being left behind by the train. I was sorry to give way, but I wanted to get to *Maubeuge*.

Maubeuge is a fortified town with a very good inn, the *Grand Cerf*. It seemed to be inhabited principally by soldiers and bagmen; at least, these were all that we saw except the hotel servants. We had to stay there some time, for the canoes were in no hurry to follow us, and at last stuck hopelessly in the custom-house until we went back to liberate them. There was nothing to do, nothing to see. We had good meals, which was a great matter, but that was all.

The *Cigarette* was nearly taken up upon a charge of drawing the fortifications: a feat of which he was hopelessly incapable. And besides, as I suppose each belligerent nation has a plan of the other's fortified places already, these precautions are of the nature of shutting the stable door after the steed is away. But I have no doubt they help to keep up a good spirit at home. It is a great thing if you can persuade people that they are somehow or other partakers in a mystery. It makes them feel bigger. Even the Freemasons, who have been shown up to satiety, preserve a kind of pride; and not a grocer among them, however honest, harmless, and empty-headed he may feel himself to be at bottom, but comes home from one of their *cœnacula* with a portentous significance for himself.

It is an odd thing how happily two people, if there are two, can live in a place where they have no acquaintance. I think the spectacle of a whole life in which you have no part paralyzes personal desire. You are content to become a mere

AT MAUBEUGE

spectator. The baker stands in his door; the colonel with his three medals goes by to the *café* at night; the troops drum and trumpet and man the ramparts as bold as so many lions. It would task language to say how placidly you behold all this. In a place where you have taken some root you are provoked out of your indifference; you have a hand in the game,—your friends are fighting with the army. But in a strange town, not small enough to grow too soon familiar, nor so large as to have laid itself out for travellers, you stand so far apart from the business that you positively forget it would be possible to go nearer; you have so little human interest around you that you do not remember yourself to be a man. Perhaps in a very short time you would be one no longer. Gymnosophists go into a wood with all nature seething around them, with romance on every side; it would be much more to the purpose if they took up their abode in a dull country town where they should see just so much of humanity as to keep them from desiring more, and only the stale externals of man's life. These externals are as dead to us as so many formalities, and speak a dead language in our eyes and ears. They have no more meaning than an oath or a salutation. We are so much accustomed to see married couples going to church of a *Sunday* that we have clean forgotten what they represent; and novelists are driven to rehabilitate adultery, no less, when they wish to show us what a beautiful thing it is for a man and a woman to live for each other.

One person in *Maubeuge*, however, showed me something more than his outside. That was the driver of the hotel omnibus: a mean-enough looking little man, as well as I can remember, but with a spark of something human in his soul. He had heard of our little journey, and came to me at once in envious sympathy. How he longed to travel! he told me. How he longed to be somewhere else, and see the round world before he went into the grave! "Here I am," said he. "I drive to the station. Well. And then I drive back again to the hotel. And so on every day and all the week round. My *God*, is that life?" I could not say I thought it was—for

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him. He pressed me to tell him where I had been, and where I hoped to go; and as he listened, I declare the fellow sighed. Might not this have been a brave African traveller, or gone to the *Indies* after *Drake*? But it is an evil age for the gypsily inclined among men. He who can sit squarest on a three-legged stool, he it is who has the wealth and glory.

I wonder if my friend is still driving the omnibus for the *Grand Cerf*! Not very likely, I believe; for I think he was on the eve of mutiny when we passed through, and perhaps our passage determined him for good. Better a thousand times that he should be a tramp, and mend pots and pans by the wayside, and sleep under trees, and see the dawn and the sunset every day above a new horizon. I think I hear you say that it is a respectable position to drive an omnibus? Very well. What right has he who likes it not to keep those who would like it dearly out of this respectable position? Suppose a dish were not to my taste, and you told me that it was a favorite among the rest of the company, what should I conclude from that? Not to finish the dish against my stomach, I suppose.

Respectability is a very good thing in its way, but it does not rise superior to all considerations. I would not for a moment venture to hint that it was a matter of taste; but I think I will go as far as this: that if a position is admittedly unkind, uncomfortable, unnecessary, and superfluously useless, although it were as respectable as the Church of *England*, the sooner a man is out of it, the better for himself, and all concerned.

ON THE SAMBRE CANALIZED

TO QUARTES

ABOUT three in the afternoon the whole establishment of the *Grand Cerf* accompanied us to the water's edge. The man of the omnibus was there with haggard eyes. Poor cage-bird! Do I not remember the time when I myself haunted the station, to watch train after train carry its complement of freemen into the night, and read the names of distant places on the time-bills with indescribable longings?

We were not clear of the fortifications before the rain began. The wind was contrary, and blew in furious gusts; nor were the aspects of nature any more clement than the doings of the sky. For we passed through a blighted country, sparsely covered with brush, but handsomely enough diversified with factory chimneys. We landed in a soiled meadow among some pollards, and there smoked a pipe in a flaw of fair weather. But the wind blew so hard we could get little else to smoke. There were no natural objects in the neighborhood, but some sordid workshops. A group of children, headed by a tall girl, stood and watched us from a little distance all the time we stayed. I heartily wonder what they thought of us.

At *Hautmont*, the lock was almost impassable; the landing place being steep and high, and the launch at a long distance. Near a dozen grimy workmen lent us a hand. They refused any reward; and, what is much better, refused it handsomely, without conveying any sense of insult. "It is a way we have in our country-side," said they. And a very becoming way it is. In *Scotland*, where also you will get services for nothing, the good people reject your money as if you had been trying to corrupt a voter. When people

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take the trouble to do dignified acts, it is worth while to take a little more, and allow the dignity to be common to all concerned. But in our brave Saxon countries, where we plod threescore years and ten in the mud, and the wind keeps singing in our ears from birth to burial, we do our good and bad with a high hand and almost offensively; and make even our alms a witness-bearing and an act of war against the wrong.

After *Hautmont*, the sun came forth again and the wind went down; and a little paddling took us beyond the iron works and through a delectable land. The river wound among low hills, so that sometimes the sun was at our backs and sometimes it stood right ahead, and the river before us was one sheet of intolerable glory. On either hand meadows and orchards bordered, with a margin of sedge and water flowers, upon the river. The hedges were of great height, woven about the trunks of hedgerow elms; and the fields, as they were often very small, looked like a series of bowers along the stream. There was never any prospect; sometimes a hill-top with its trees would look over the nearest hedgerow, just to make a middle distance for the sky; but that was all. The heaven was bare of clouds. The atmosphere, after the rain, was of enchanting purity. The river doubled among the hillocks, a shining strip of mirror glass; and the dip of the paddles set the flowers shaking along the brink.

In the meadows wandered black and white cattle fantastically marked. One beast, with a white head and the rest of the body glossy black, came to the edge to drink, and stood gravely twitching his ears at me as I went by, like some sort of preposterous clergyman in a play. A moment after I heard a loud plunge, and, turning my head, saw the clergyman struggling to shore. The bank had given way under his feet.

Besides the cattle, we saw no living things except a few birds and a great many fishermen. These sat along the edges of the meadows, sometimes with one rod, sometimes with as many as half a score. They seemed stupefied with contentment; and, when we induced them to exchange a few

ON THE SAMBRE CANALIZED

words with us about the weather, their voices sounded quiet and far away. There was a strange diversity of opinion among them as to the kind of fish for which they set their lures; although they were all agreed in this, that the river was abundantly supplied. Where it was plain that no two of them had ever caught the same kind of fish, we could not help suspecting that perhaps not any one of them had ever caught a fish at all. I hope, since the afternoon was so lovely, that they were one and all rewarded; and that a silver booty went home in every basket for the pot. Some of my friends would cry shame on me for this; but I prefer a man, were he only an angler, to the bravest pair of gills in all *God's* waters. I do not affect fishes unless when cooked in sauce; whereas an angler is an important piece of river scenery, and hence deserves some recognition among canoeists. He can always tell you where you are, after a mild fashion; and his quiet presence serves to accentuate the solitude and stillness, and remind you of the glittering citizens below your boat.

The *Sambre* turned so industriously to and fro among his little hills that it was past six before we drew near the lock at *Quartes*. There were some children on the tow-path, with whom the *Cigarette* fell into a chaffing talk as they ran along beside us. It was in vain that I warned him. In vain I told him in English that boys were the most dangerous creatures; and if once you began with them, it was safe to end in a shower of stones. For my own part, whenever anything was addressed to me, I smiled gently and shook my head, as though I were an inoffensive person inadequately acquainted with French. For, indeed, I have had such an experience at home that I would sooner meet many wild animals than a troop of healthy urchins.

But I was doing injustice to these peaceable young *Hainaulters*. When the *Cigarette* went off to make inquiries, I got out upon the bank to smoke a pipe and superintend the boats, and became at once the centre of much amiable curiosity. The children had been joined by this time by a young woman and a mild lad who had lost an arm; and this

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gave me more security. When I let slip my first word or so in French, a little girl nodded her head with a comical grown-up air. "Ah, you see," she said, "he understands well enough now; he was just making believe." And the little group laughed together very good-naturedly.

They were much impressed when they heard we came from *England*; and the little girl proffered the information that *England* was an island "and a far way from here—*bien loin d'ici*."

"Ay, you may say that, a far way from here," said the lad with one arm.

I was nearly as homesick as ever I was in my life; they seemed to make it such an incalculable distance to the place where I first saw the day.

They admired the canoes very much. And I observed one piece of delicacy in these children which is worthy of record. They had been deafening us for the last hundred yards with petitions for a sail; ay, and they deafened us to the same tune next morning when we came to start; but then, when the canoes were lying empty, there was no word of any such petition. Delicacy? or perhaps a bit of fear for the water in so crank a vessel? I hate cynicism a great deal worse than I do the devil; unless perhaps, the two were the same thing? And yet 'tis a good tonic; the cold tub and bath-towel of the sentiments; and positively necessary to life in cases of advanced sensibility.

From the boats they turned to my costume. They could not make enough of my red sash; and my knife filled them with awe.

"They make them like that in *England*," said the boy with one arm. I was glad he did not know how badly we make them in *England* nowadays. "They are for people who go away to sea," he added, "and to defend one's life against great fish."

I felt I was becoming a more and more romantic figure to the little group at every word. And so I suppose I was. Even my pipe, although it was an ordinary French clay, pretty well "trouserred," as they call it, would have a rarity

ON THE SAMBRE CANALIZED

in their eyes, as a thing coming from so far away. And if my feathers were not very fine in themselves, they were all from over seas. One thing in my outfit, however, tickled them out of all politeness; and that was the bemired condition of my canvas shoes. I suppose they were sure the mud at any rate was a home product. The little girl (who was the genius of the party) displayed her own sabots in competition; and I wish you could have seen how gracefully and merrily she did it.

The young woman's milk-can, a great amphora of hammered brass, stood some way off upon the sward. I was glad of an opportunity to divert public attention from myself and return some of the compliments I had received. So I admired it cordially both for form and color, telling them, and very truly, that it was as beautiful as gold. They were not surprised. The things were plainly the boast of the country-side. And the children expatiated on the costliness of these *amphoræ*, which sell sometimes as high as thirty francs apiece; told me how they were carried on donkeys, one on either side of the saddle, a brave caparison in themselves; and how they were to be seen all over the district, and at the larger farms in great number and of great size.

PONT-SUR-SAMBRE

WE ARE PEDLARS

THE *Cigarette* returned with good news. There were beds to be had some ten minutes' walk from where we were, at a place called *Pont*. We stowed the canoes in a granary, and asked among the children for a guide. The circle at once widened round us, and our offers of reward were received in dispiriting silence. We were plainly a pair of *Bluebeards* to the children; they might speak to us in public places, and where they had the advantage of numbers; but it was another thing to venture off alone with two uncouth and legendary characters, who had dropped from the clouds upon their hamlet this quiet afternoon, sashed and beknived, and with a flavor of great voyages. The owner of the granary came to our assistance, singled out one little fellow, and threatened him with corporalities; or I suspect we should have had to find the way for ourselves. As it was, he was more frightened at the granary man than the strangers, having perhaps had some experience of the former. But I fancy his little heart must have been going at a fine rate, for he kept trotting at a respectful distance in front, and looking back at us with scared eyes. Not otherwise may the children of the young world have guided *Jove* or one of his *Olympian* compeers on an adventure.

A miry lane led us up from *Quartes*, with its church and bickering windmill. The hinds were trudging homewards from the fields. A brisk little old woman passed us by. She was seated across a donkey between a pair of glittering milk-cans, and, as she went, she kicked jauntily with her heels upon the donkey's side, and scattered shrill remarks among the wayfarers. It was notable that none of the tired men took the trouble to reply. Our conductor soon led us out

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of the lane and across country. The sun had gone down, but the west in front of us was one lake of level gold. The path wandered a while in the open, and then passed under a trellis like a bower indefinitely prolonged. On either hand were shadowy orchards; cottages lay low among the leaves and sent their smoke to heaven; every here and there, in an opening, appeared the great gold face of the west.

I never saw the *Cigarette* in such an idyllic frame of mind. He waxed positively lyrical in praise of country scenes. I was little less exhilarated myself; the mild air of the evening, the shadows, the rich lights, and the silence made a symphonious accompaniment about our walk; and we both determined to avoid towns for the future and sleep in hamlets.

At last the path went between two houses, and turned the party out into a wide, muddy high-road, bordered, as far as the eye could reach on either hand by an unsightly village. The houses stood well back, leaving a ribbon of waste land on either side of the road, where there were stacks of firewood, carts, barrows, rubbish heaps, and a little doubtful grass. Away on the left, a gaunt tower stood in the middle of the street. What it had been in past ages I know not: probably a hold in time of war; but nowadays it bore an illegible dial-plate in its upper parts, and near the bottom an iron letter-box.

The inn to which we had been recommended at *Quartes* was full, or else the landlady did not like our looks. I ought to say, that with our long, damp india-rubber bags, we presented rather a doubtful type of civilization: like rag-and-bone men, the *Cigarette* imagined. "These gentlemen are pedlars?"—*Ces messieurs sont des marchands?*—asked the landlady. And then, without waiting for an answer, which I suppose she thought superfluous in so plain a case, recommended us to a butcher who lived hard by the tower and took in travellers to lodge.

Thither went we. But the butcher was flitting, and all his beds were taken down. Or else he didn't like our look. As a parting shot, we had, "These gentlemen are pedlars?"

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It began to grow dark in earnest. We could no longer distinguish the faces of the people who passed us by with an inarticulate good evening. And the householders of *Pont* seemed very economical with their oil, for we saw not a single window lighted in all that long village. I believe it is the longest village in the world; but I daresay in our predicament every pace counted three times over. We were much cast down when we came to the last *auberge*, and, looking in at the dark door, asked timidly if we could sleep there for the night. A female voice assented, in no very friendly tones. We clapped the bags down and found our way to chairs.

The place was in total darkness, save a red glow in the chinks and ventilators of the stove. But now the landlady lit a lamp to see her new guests; I suppose the darkness was what saved us another expulsion, for I cannot say she looked gratified at our appearance. We were in a large, bare apartment, adorned with two allegorical prints of *Music* and *Painting*, and a copy of the Law against Public Drunkenness. On one side there was a bit of a bar, with some half a dozen bottles. Two laborers sat waiting supper, in attitudes of extreme weariness; a plain-looking lass bustled about with a sleepy child of two, and the landlady began to derange the pots upon the stove and set some beef-steak to grill.

"These gentlemen are pedlars?" she asked sharply; and that was all the conversation forthcoming. We began to think we might be pedlars, after all. I never knew a population with so narrow a range of conjecture as the innkeepers of *Pont-sur-Sambre*. But manners and bearing have not a wider currency than bank-notes. You have only to get far enough out of your beat, and all your accomplished airs will go for nothing. These *Hainaulters* could see no difference between us and the average pedlar. Indeed, we had some grounds for reflection while the steak was getting ready, to see how perfectly they accepted us at their own valuation, and how our best politeness and best efforts at entertainment seemed to fit quite suitably with the character of packmen.

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At least it seemed a good account of the profession in *France*, that even before such judges we could not beat them at our own weapons.

At last we were called to table. The two hinds (and one of them looked sadly worn and white in the face, as though sick with over-work and under-feeding) supped off a single plate of some sort of bread-berry, some potatoes in their jackets, a small cup of coffee sweetened with sugar candy, and one tumbler of swipes. The landlady, her son, and the lass aforesaid took the same. Our meal was quite a banquet by comparison. We had some beef-steak, not so tender as it might have been, some of the potatoes, some cheese, an extra glass of the swipes, and white sugar in our coffee.

You see what it is to be a gentleman,—I beg your pardon, what it is to be a pedlar. It had not before occurred to me that a pedlar was a great man in a laborer's ale-house; but now that I had to enact the part for the evening, I found that so it was. He has in his hedge quarters somewhat the same pre-eminency as the man who takes a private parlor in a hotel. The more you look into it the more infinite are the class distinctions among men; and possibly, by a happy dispensation, there is no one at all at the bottom of the scale; no one but can find some superiority over somebody else, to keep up his pride withal.

We were displeased enough with our fare. Particularly the *Cigarette*; for I tried to make believe that I was amused with the adventure, tough beef-steak and all. According to the *Lucretian* maxim, our steak should have been flavored by the look of the other people's bread-berry; but we did not find it so in practice. You may have a head knowledge that other people live more poorly than yourself, but it is not agreeable—I was going to say, it is against the etiquette of the universe—to sit at the same table and pick your own superior diet from among their crusts. I had not seen such a thing done since the greedy boy at school with his birthday cake. It was odious enough to witness, I could remember; and I had never thought to play the part myself. But there, again, you see what it is to be a pedlar.

AN INLAND VOYAGE

There is no doubt that the poorer classes in our country are much more charitably disposed than their superiors in wealth. And I fancy it must arise a great deal from the comparative indistinction of the easy and the not so easy in these ranks. A workman or a pedlar cannot shutter himself off from his less comfortable neighbors. If he treats himself to a luxury, he must do it in the face of a dozen who cannot. And what should more directly lead to charitable thoughts? . . . Thus the poor man, camping out in life, sees it as it is, and knows that every mouthful he puts in his belly has been wrenched out of the fingers of the hungry.

But at a certain stage of prosperity, as in a balloon ascent, the fortunate person passes through a zone of clouds, and sublunary matters are thenceforward hidden from his view. He sees nothing but the heavenly bodies, all in admirable order and positively as good as new. He finds himself surrounded in the most touching manner by the attentions of *Providence*, and compares himself involuntarily with the lilies and the skylarks. He does not precisely sing, of course; but then he looks so unassuming in his open *Landau*! If all the world dined at one table, this philosophy would meet with some rude knocks.

PONT-SUR-SAMBRE

THE TRAVELLING MERCHANT

LIKE the lackeys in *Molière's* farce, when the true noble-men broke in on their high life below stairs, we were destined to be confronted with a real pedlar. To make the lesson still more poignant for fallen gentlemen like us, he was a pedlar of infinitely more consideration than the sort of scurvy fellows we were taken for; like a lion among mice, or a ship of war bearing down upon two cock-boats. Indeed, he did not deserve the name of pedlar at all; he was a travelling merchant.

I suppose it was about half past eight when this worthy, Monsieur *Hector Gilliard*, of *Maubeuge*, turned up at the alehouse door in a tilt cart drawn by a donkey, and cried cheerily on the inhabitants. He was a lean, nervous flibbertigibbet of a man, with something the look of an actor and something the look of a horse jockey. He had evidently prospered without any of the favors of education, for he adhered with stern simplicity to the masculine gender, and in the course of the evening passed off some fancy futures in a very florid style of architecture. With him came his wife, a comely young woman, with her hair tied in a yellow kerchief, and their son, a little fellow of four, in a blouse and military *képi*. It was notable that the child was many degrees better dressed than either of the parents. We were informed he was already at a boarding school; but the holidays having just commenced, he was off to spend them with his parents on a cruise. An enchanting holiday occupation, was it not? to travel all day with father and mother in the tilt cart full of countless treasures; the green country rattling by on either side, and the children in all the villages contemplating him with envy and wonder. It is better fun,

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during the holidays, to be the son of a travelling merchant, than son and heir to the greatest cotton spinner in creation. And as for being a reigning prince,—indeed, I never saw one if it was not Master *Gilliard*!

While M. *Hector* and the son of the house were putting up the donkey and getting all the valuables under lock and key, the landlady warmed up the remains of our beef-steak and fried the cold potatoes in slices, and Madame *Gilliard* set herself to waken the boy, who had come far that day, and was peevish and dazzled by the light. He was no sooner awake than he began to prepare himself for supper by eating galette, unripe pears, and cold potatoes, with, so far as I could judge, positive benefit to his appetite.

The landlady, fired with motherly emulation, awoke her own little girl, and the two children were confronted. Master *Gilliard* looked at her for a moment, very much as a dog looks at his own reflection in a mirror before he turns away. He was at that time absorbed in the galette. His mother seemed crestfallen that he should display so little inclination towards the other sex, and expressed her disappointment with some candor and a very proper reference to the influence of years.

Sure enough a time will come when he will pay more attention to the girls, and think a great deal less of his mother; let us hope she will like it as well as she seemed to fancy. But it is odd enough; the very women who profess most contempt for mankind as a sex seem to find even its ugliest particulars rather lively and high-minded in their own sons.

The little girl looked longer and with more interest, probably because she was in her own house, while he was a traveller and accustomed to strange sights. And, besides, there was no galette in the case with her.

All the time of supper there was nothing spoken of but my young lord. The two parents were both absurdly fond of their child. Monsieur kept insisting on his sagacity; how he knew all the children at school by name, and when this utterly failed on trial, how he was cautious and exact to a strange degree, and if asked anything, he would sit and

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think—and think, and if he did not know it, “my faith, he wouldn’t tell you at all—*ma foi, il ne vous le dira pas.*” which is certainly a very high degree of caution. At intervals, M. *Hector* would appeal to his wife, with his mouth full of beef-steak, as to the little fellow’s age at such or such a time when he had said or done something memorable; and I noticed that Madame usually poohpoohed these inquiries. She herself was not boastful in her vein; but she never had her fill of caressing the child; and she seemed to take a gentle pleasure in recalling all that was fortunate in his little existence. No school-boy could have talked more of the holidays which were just beginning and less of the black schooltime which must inevitably follow after. She showed, with a pride perhaps partly mercantile in origin, his pockets preposterously swollen with tops, and whistles, and string. When she called at a house in the way of business, it appeared he kept her company; and, whenever a sale was made, received a sou out of the profit. Indeed, they spoiled him vastly, these two good people. But they had an eye to his manners, for all that, and reproved him for some little faults in breeding which occurred from time to time during supper.

On the whole, I was not much hurt at being taken for a pedlar. I might think that I ate with greater delicacy, or that my mistakes in French belonged to a different order; but it was plain that these distinctions would be thrown away upon the landlady and the two laborers. In all essential things we and the *Gilliards* cut very much the same figure in the alehouse kitchen. M. *Hector* was more at home, indeed, and took a higher tone with the world; but that was explicable on the ground of his driving a donkey-cart, while we poor bodies tramped afoot. I dare say the rest of the company thought us dying with envy, though in no ill sense, to be as far up in the profession as the new arrival.

And of one thing I am sure; that everyone thawed and became more humanized and conversible as soon as these innocent people appeared upon the scene. I would not very readily trust the travelling merchant with any extravagant sum of money, but I am sure his heart was in the right place.

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In this mixed world, if you can find one or two sensible places in a man; above all, if you should find a whole family living together on such pleasant terms, you may surely be satisfied, and take the rest for granted; or, what is a great deal better, boldly make up your mind that you can do perfectly well without the rest, and that ten thousand bad traits cannot make a single good one any the less good.

It was getting late. *M. Hector* lit a stable lantern and went off to his cart for some arrangements, and my young gentleman proceeded to divest himself of the better part of his raiment and play gymnastics on his mother's lap, and thence on to the floor, with accompaniment of laughter.

"Are you going to sleep alone?" asked the servant lass.

"There's little fear of that," says Master *Gilliard*.

"You sleep alone at school," objected his mother.

"Come, come, you must be a man."

But he protested that school was a different matter from the holidays; that there were dormitories at school, and silenced the discussion with kisses, his mother smiling, no one better pleased than she.

There certainly was, as he phrased it, very little fear that he should sleep alone, for there was but one bed for the trio. We, on our part, had firmly protested against one man's accommodation for two; and we had a double-bedded pen in the loft of the house, furnished, beside the beds, with exactly three hat pegs and one table. There was not so much as a glass of water. But the window would open, by good fortune.

Some time before I fell asleep the loft was full of the sound of mighty snoring; the *Gilliards*, and the laborers, and the people of the inn, all at it, I suppose, with one consent. The young moon outside shone very clearly over *Pont-sur-Sambre*, and down upon the alehouse where all we pedlars were abed.

ON THE SAMBRE CANALIZED

TO LANDRECIES

IN the morning, when we came down-stairs, the landlady pointed out to us two pails of water behind the street door. "*Voilà de l'eau pour vous débarbouiller*," says she. And so there we made a shift to wash ourselves, while Madame *Gilliard* brushed the family boots on the outer doorstep, and M. *Hector*, whistling cheerily, arranged some small goods for the day's campaign in a portable chest of drawers, which formed a part of his baggage. Meanwhile the child was letting off *Waterloo* crackers all over the floor.

I wonder, by the by, what they call *Waterloo* crackers in *France*; perhaps *Austerlitz* crackers. There is a great deal in the point of view. Do you remember the *Frenchman* who, travelling by way of *Southampton*, was put down in *Waterloo* Station, and had to drive across *Waterloo* Bridge? He had a mind to go home again, it seems.

Pont itself is on the river, but whereas it is ten minutes' walk from *Quartes* by dry land, it is six weary kilometres by water. We left our bags at the inn and walked to our canoes through the wet orchards unencumbered. Some of the children were there to see us off, but we were no longer the mysterious beings of the night before. A departure is much less romantic than an unexplained arrival in the golden evening. Although we might be greatly taken at a ghost's first appearance, we should behold him vanish with comparative equanimity.

The good folks of the inn at *Pont*, when we called there for the bags, were overcome with marvelling. At the sight of these two dainty little boats, with a fluttering Union Jack

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on each, and all the varnish shining from the sponge, they began to perceive that they had entertained angels unawares. The landlady stood upon the bridge, probably lamenting she had charged so little; the son ran to and fro, and called out the neighbors to enjoy the sight; and we paddled away from quite a crowd of rapt observers. These gentlemen pedlars, indeed! Now you see their quality too late.

The whole day was showery, with occasional drenching plumps. We were soaked to the skin, then partially dried in the sun, then soaked once more. But there were some calm intervals, and one notably, when we were skirting the forest of *Mormal*, a sinister name to the ear, but a place most gratifying to sight and smell. It looked solemn along the river-side, drooping its boughs into the water, and piling them up aloft into a wall of leaves. What is a forest but a city of nature's own, full of hardy and innocuous living things, where there is nothing dead and nothing made with the hands, but the citizens themselves are the houses and public monuments? There is nothing so much alive and yet so quiet as a woodland; and a pair of people, swinging past in canoes, feel very small and bustling by comparison.

And, surely, of all smells in the world the smell of many trees is the sweetest and most fortifying. The sea has a rude pistolling sort of odor, that takes you in the nostrils like snuff, and carries with it a fine sentiment of open water and tall ships; but the smell of a forest, which comes nearest to this in tonic quality, surpasses it by many degrees in the quality of softness. Again, the smell of the sea has little variety, but the smell of a forest is infinitely changeful; it varies with the hour of the day, not in strength merely, but in character; and the different sorts of trees, as you go from one zone of the wood to another, seem to live among different kinds of atmosphere. Usually the rosin of the fir predominates. But some woods are more coquettish in their habits; and the breath of the forest *Mormal*, as it came aboard upon us that showery afternoon, was perfumed with nothing less delicate than sweetbrier.

ON THE SAMBRE CANALIZED

I wish our way had always lain among woods. Trees are the most civil society. An old oak that has been growing where he stands since before the Reformation, taller than many spires, more stately than the greater part of mountains, and yet a living thing, liable to sicknesses and death, like you and me: is not that in itself a speaking lesson in history? But acres on acres full of such patriarchs contiguously rooted, their green tops billowing in the wind, their stalwart younglings pushing up about their knees, a whole forest, healthy and beautiful, giving color to the light, giving perfume to the air; what is this but the most imposing piece in nature's repertory? *Heine* wished to lie like *Merlin* under the oaks of *Broccliande*. I should not be satisfied with one tree; but if the wood grew together like a banyan grove, I would be buried under the tap-root of the whole; my parts should circulate from oak to oak; and my consciousness should be diffused abroad in all the forest, and give a common heart to that assembly of green spires, so that it, also, might rejoice in its own loveliness and dignity. I think I feel a thousand squirrels leaping from bough to bough in my vast mausoleum; and the birds and the winds merrily coursing over its uneven, leafy surface.

Alas! the forest of *Mormal* is only a little bit of a wood, and it was but for a little way that we skirted by its boundaries. And the rest of the time the rain kept coming in squirts and the wind in squalls, until one's heart grew weary of such fitful, scolding weather. It was odd how the showers began when we had to carry the boats over a lock and must expose our legs. They always did. This is a sort of thing that readily begets a personal feeling against nature. There seems no reason why the shower should not come five minutes before or five minutes after, unless you suppose an intention to affront you. The *Cigarette* had a mackintosh which put him more or less above these contrarieties. But I had to bear the brunt uncovered. I began to remember that nature was a woman. My companion, in a rosier temper, listened with great satisfaction to my jeremiades, and ironically concurred. He instanced, as a

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cognate matter, the action of the tides, "which," said he, "was altogether designed for the confusion of canoeists, except in so far as it was calculated to minister to a barren vanity on the part of the moon."

At the last lock, some little way out of *Landrecies*, I refused to go any farther; and sat in a drift of rain by the side of the bank, to have a reviving pipe. A vivacious old man, whom I took to have been the devil, drew near, and questioned me about our journey. In the fulness of my heart I laid bare our plans before him. He said it was the silliest enterprise that ever he heard of. Why, did I not know, he asked me, that it was nothing but locks, locks, locks, the whole way? not to mention that, at this season of the year, we would find the *Oise* quite dry? "Get into a train, my little young man," said he, "and go you away home to your parents." I was so astounded at the man's malice that I could only stare at him in silence. A tree would never have spoken to me like this. At last I got out with some words. We had come from *Antwerp* already, I told him, which was a good long way; and we should do the rest in spite of him. Yes, I said, if there were no other reason, I would do it now, just because he had dared to say we could not. The pleasant old gentleman looked at me sneeringly, made an allusion to my canoe, and marched off, wagging his head.

I was still inwardly fuming when up came a pair of young fellows, who imagined I was the *Cigarette's* servant, on a comparison, I suppose, of my bare jersey with the other's mackintosh, and asked me many questions about my place and my master's character. I said he was a good enough fellow, but had this absurd voyage on the head. "Oh, no, no," said one, "you must not say that; it is not absurd; it is very courageous of him." I believe these were a couple of angels sent to give me heart again. It was truly fortifying to reproduce all the old man's insinuations, as if they were original to me in my character of a malcontent footman, and have them brushed away like so many flies by these admirable young men.

ON THE SAMBRE CANALIZED

When I recounted this affair to the *Cigarette*, "They must have a curious idea of how English servants behave," says he, dryly, "for you treated me like a brute beast at the lock."

I was a good deal mortified; but my temper had suffered, it is a fact.

AT LANDRECIES

AT *Landrecies* the rain still fell and the wind still blew; but we found a double-bedded room with plenty of furniture, real water-jugs with real water in them, and dinner, a real dinner, not innocent of real wine. After having been a pedlar for one night, and a butt for the elements during the whole of the next day, these comfortable circumstances fell on my heart like sunshine. There was an English fruiterer at dinner, travelling with a Belgian fruiterer; in the evening at the *café* we watched our compatriot drop a good deal of money at corks, and I don't know why, but this pleased us.

It turned out that we were to see more of *Landrecies* than we expected; for the weather next day was simply bedlamite. It is not the place one would have chosen for a day's rest, for it consists almost entirely of fortifications. Within the ramparts, a few blocks of houses, a long row of barracks, and a church figure, with what countenance they may, as the town. There seems to be no trade, and a shop-keeper from whom I bought a sixpenny flint and steel was so much affected that he filled my pockets with spare flints into the bargain. The only public buildings that had any interest for us were the hotel and the *café*. But we visited the church. There lies Marshal *Clarke*. But as neither of us had ever heard of that military hero, we bore the associations of the spot with fortitude.

In all garrison towns, guard-calls, and réveillés, and such like, make a fine, romantic interlude in civic business. Bugles, and drums, and fifes are of themselves most excellent things in nature, and when they carry the mind to marching armies and the picturesque vicissitudes of war they stir up something proud in the heart. But in a shadow of a town like *Landrecies*, with little else moving, these points of war made a proportionate commotion. Indeed, they were the only

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things to remember. It was just the place to hear the round going by at night in the darkness, with the solid tramp of men marching, and the startling reverberations of the drum. It reminded you that even this place was a point in the great warfaring system of *Europe*, and might on some future day be ringed about with cannon smoke and thunder, and make itself a name among strong towns.

The drum, at any rate, from its martial voice and notable physiological effect, nay, even from its cumbrous and comical shape, stands alone among the instruments of noise. And if it be true, as I have heard it said, that drums are covered with asses' skin, what a picturesque irony is there in that! As if this long-suffering animal's hide had not been sufficiently belabored during life, now by Lyonnese costermongers, now by presumptuous Hebrew prophets, it must be stripped from his poor hinder quarters after death, stretched on a drum, and beaten night after night round the streets of every garrison town in *Europe*. And up the heights of *Alma* and *Spicheren*, and wherever death has his red flag a flying, and sounds his own potent tuck upon the cannons, there also must the drummer boy, hurrying with white face over fallen comrades, batter and bemaule this slip of skin from the loins of peaceable donkeys.

Generally a man is never more uselessly employed than when he is at this trick of bastinadoing asses' hide. We know what effect it has in life, and how your dull ass will not mend his pace with beating. But in this state of mummy and melancholy survival of itself, when the hollow skin reverberates to the drummer's wrist, and each dub-a-dub goes direct to a man's heart, and puts madness there, and that disposition of the pulses which we, in our big way of talking, nickname Heroism,—is there not something in the nature of a revenge upon the donkey's persecutors? Of old, he might say, you drubbed me up hill and down dale and I must endure; but now that I am dead those dull thwacks that were scarcely audible in country lanes have become stirring music in front of the brigade, and for every blow that you lay on my old great-coat, you will see a comrade stumble and fall.

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Not long after the drums had passed the *café*, the *Cigarette* and the *Arethusa* began to grow sleepy, and set out for the hotel, which was only a door or two away. But although we had been somewhat indifferent to *Landrecies*, *Landrecies* had not been indifferent to us. All day, we learned, people had been running out between the squalls to visit our two boats. Hundreds of persons, so said report, although it fitted ill with our idea of the town,—hundreds of persons had inspected them where they lay in a coalshed. We were becoming lions in *Landrecies*, who had been only pedlars the night before in *Pont*.

And now, when we left the *café*, we were pursued and overtaken at the hotel door by no less a person than the *Juge de Paix*; a functionary, as far as I can make out, of the character of a Scotch *Sheriff Substitute*. He gave us his card and invited us to sup with him on the spot, very neatly, very gracefully, as *Frenchmen* can do these things. It was for the credit of *Landrecies*, said he; and although we knew very well how little credit we could do the place, we must have been churlish fellows to refuse an invitation so politely introduced.

The house of the judge was close by; it was a well-appointed bachelor's establishment, with a curious collection of old brass warming-pans upon the walls. Some of these were most elaborately carved. It seemed a picturesque idea for a collector. You could not help thinking how many night-caps had wagged over these warming-pans in past generations; what jests may have been made and kisses taken while they were in service; and how often they had been uselessly paraded in the bed of death. If they could only speak, at what absurd, indecorous, and tragical scenes had they not been present?

The wine was excellent. When we made the judge our compliments upon a bottle, "I do not give it you as my worst," said he. I wonder when *Englishmen* will learn these hospitable graces. They are worth learning; they set off life and make ordinary moments ornamental.

There were two other *Landrecienses* present. One was the

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collector of something or other, I forget what; the other, we were told, was the principal notary of the place. So it happened that we all five more or less followed the law. At this rate, the talk was pretty certain to become technical. The *Cigarette* expounded the poor laws very magisterially. And a little later I found myself laying down the Scotch law of illegitimacy, of which I am glad to say I know nothing. The collector and the notary, who were both married men, accused the judge, who was a bachelor, of having started the subject. He deprecated the charge, with a conscious, pleased air, just like all the men I have ever seen, be they French or English. How strange that we should all, in our unguarded moments, rather like to be thought a bit of a rogue with the women!

As the evening went on the wine grew more to my taste; the spirits proved better than the wine; the company was genial. This was the highest water mark of popular favor on the whole cruise. After all, being in a judge's house, was there not something semi-official in the tribute? And so, remembering what a great country *France* is, we did full justice to our entertainment. *Landrecies* had been a long while asleep before we returned to the hotel; and the sentries on the ramparts were already looking for daybreak.

SAMBRE AND OISE CANAL

CANAL BOATS

NEXT day we made a late start in the rain. The judge politely escorted us to the end of the lock under an umbrella. We had now brought ourselves to a pitch of humility, in the matter of weather, not often attained except in the Scotch *Highlands*. A rag of blue sky or a glimpse of sunshine set our hearts singing; and when the rain was not heavy we counted the day almost fair.

Long lines of barges lay one after another along the canal, many of them looking mighty spruce and ship-shape in their jerkin of *Archangel* tar picked out with white and green. Some carried gay iron railings and quite a parterre of flower-pots. Children played on the decks, as heedless of the rain as if they had been brought up on *Loch Caron* side; men fished over the gunwale, some of them under umbrellas; women did their washing; and every barge boasted its mongrel cur by way of watch-dog. Each one barked furiously at the canoes, running alongside until he had got to the end of his own ship, and so passing on the word to the dog aboard the next. We must have seen something like a hundred of these embarkations in the course of that day's paddle, ranged one after another like the houses in a street; and from not one of them were we disappointed of this accompaniment. It was like visiting a menagerie, the *Cigarette* remarked.

These little cities by the canal side had a very odd effect upon the mind. They seemed, with their flower-pots and smoking chimneys, their washings and dinners, a rooted piece of nature in the scene; and yet if only the canal below were to open, one junk after another would hoist sail or harness horses and swim away into all parts of *France*; and the

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impromptu hamlet would separate, house by house, to the four winds. The children who played together to-day by the *Sambre* and *Oise* Canal, each at his own father's threshold, when and where might they next meet?

For some time past the subject of barges had occupied a great deal of our talk, and we had projected an old age on the canals of *Europe*. It was to be the most leisurely of progresses, now on a swift river at the tail of a steamboat, now waiting horses for days together on some inconsiderable junction. We should be seen pottering on deck in all the dignity of years, our white beards falling into our laps. We were ever to be busied among paint-pots, so that there should be no white fresher and no green more emerald than ours, in all the navy of the canals. There should be books in the cabin, and tobacco jars, and some old *Burgundy* as red as a *November* sunset and as odorous as a violet in *April*. There should be a flageolet whence the *Cigarette*, with cunning touch, should draw melting music under the stars; or perhaps, laying that aside, upraise his voice—somewhat thinner than of yore, and with here and there a quaver, or call it a natural grace note—in rich and solemn psalmody.

All this simmering in my mind set me wishing to go aboard one of these ideal houses of lounging. I had plenty to choose from, as I coasted one after another and the dogs bayed at me for a vagrant. At last I saw a nice old man and his wife looking at me with some interest, so I gave them good day and pulled up alongside. I began with a remark upon their dog, which had somewhat the look of a pointer; thence I slid into a compliment on Madame's flowers, and thence into a word in praise of their way of life.

If you ventured on such an experiment in *England* you would get a slap in the face at once. The life would be shown to be a vile one, not without a side shot at your better fortune. Now, what I like so much in *France* is the clear, unflinching recognition by everybody of his own luck. They all know on which side their bread is buttered, and take a pleasure in showing it to others, which is surely the better part of religion. And they scorn to make a poor mouth over

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their poverty, which I take to be the better part of manliness. I have heard a woman in quite a better position at home, with a good bit of money in hand, refer to her own child with a horrid whine as "a poor man's child." I would not say such a thing to the Duke of *Westminster*. And the *French* are full of this spirit of independence. Perhaps it is the result of republican institutions, as they call them. Much more likely it is because there are so few people really poor that the whiners are not enough to keep each other in countenance.

The people on the barge were delighted to hear that I admired their state. They understood perfectly well, they told me, how Monsieur envied them. Without doubt Monsieur was rich, and in that case he might make a canal-boat as pretty as a villa—*joli comme un château*. And with that they invited me on board their own water villa. They apologized for their cabin; they had not been rich enough to make it as it ought to be.

"The fire should have been here, at this side," explained the husband. "Then one might have a writing-table in the middle—books—and" (comprehensively) "all. It would be quite coquettish—*ça serait tout-à-fait coquet*." And he looked about him as though the improvements were already made. It was plainly not the first time that he had thus beautified his cabin in imagination; and when next he makes a hit, I should expect to see the writing-table in the middle.

Madame had three birds in a cage. They were no great thing, she explained. Fine birds were so dear. They had sought to get a *Hollandais* last winter in *Rouen* (*Rouen*, thought I; and is this whole mansion, with its dogs, and birds, and smoking chimneys, so far a traveller as that, and as homely an object among the cliffs and orchards of the *Seine* as on the green plains of *Sambre*?)—they had sought to get a *Hollandais* last winter in *Rouen*; but these cost fifteen francs apiece—picture it—fifteen francs!

"*Pour un tout petit oiseau*—For quite a little bird," added the husband.

As I continued to admire, the apologetics died away, and

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the good people began to brag of their barge and their happy condition in life, as if they had been Emperor and Empress of the *Indies*. It was, in the Scotch phrase, a good hearing, and put me in good-humor with the world. If people knew what an inspiring thing it is to hear a man boasting, so long as he boasts of what he really has, I believe they would do it more freely and with a better grace.

They began to ask about our voyage. You should have seen how they sympathized. They seemed half ready to give up their barge and follow us. But these *canaletti* are only gypsies semi-domesticated. The semi-domestication came out in rather a pretty form. Suddenly Madame's brow darkened. "*Cependant*," she began, and then stopped; and then began again by asking me if I were single.

"Yes," said I.

"And your friend who went by just now?"

He also was unmarried.

Oh, then, all was well. She could not have wives left alone at home; but since there were no wives in the question, we were doing the best we could.

"To see about one in the world," said the husband, "*il n'y a que ça*—there is nothing else worth while. A man, look you, who sticks in his own village like a bear," he went on, "very well, he sees nothing. And then death is the end of all. And he has seen nothing."

Madame reminded her husband of an *Englishman* who had come up this canal in a steamer.

"Perhaps Mr. *Moens* in the *Ytene*," I suggested.

"That's it," assented the husband. "He had his wife and family with him, and servants. He came ashore at all the locks and asked the name of the villages, whether from boatmen or lock-keepers; and then he wrote, wrote them down. Oh, he wrote enormously! I suppose it was a wager."

A wager was a common enough explanation for our own exploits, but it seemed an original reason for taking notes.

THE OISE IN FLOOD

BEFORE nine next morning the two canoes were installed on a light country cart at *Etreux*; and we were soon following them along the side of a pleasant valley full of hop-gardens and poplars. Agreeable villages lay here and there on the slope of the hill: notably, *Tupigny*, with the hop-poles hanging their garlands in the very street, and the houses clustered with grapes. There was a faint enthusiasm on our passage; weavers put their heads to the windows; children cried out in ecstasy at sight of the two "boaties"—*barquettes*; and bloused pedestrians, who were acquainted with our charioteer, jested with him on the nature of his freight.

We had a shower or two, but light and flying. The air was clean and sweet among all these green fields and green things growing. There was not a touch of autumn in the weather. And when, at *Vadencourt*, we launched from a little lawn opposite a mill, the sun broke forth and set all the leaves shining in the valley of the *Oise*.

The river was swollen with the long rains. From *Vadencourt* all the way to *Origny* it ran with ever-quickenings speed, taking fresh heart at each mile, and racing as though it already smelt the sea. The water was yellow and turbulent, swung with an angry eddy among half-submerged willows, and made an angry clatter along stony shores. The course kept turning and turning in a narrow and well-timbered valley. Now the river would approach the side, and run gliding along the chalky base of the hill, and show us a few open colza fields among the trees. Now it would skirt the garden-walls of houses, where we might catch a glimpse through a doorway, and see a priest pacing in the checkered sunlight. Again, the foliage closed so thickly in front that there seemed to be no issue; only a thicket of willows over-

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topped by elms and poplars, under which the river ran flush and fleet, and where a kingfisher flew past like a piece of the blue sky. On these different manifestations the sun poured its clear and catholic looks. The shadows lay as solid on the swift surface of the stream as on the stable meadows. The light sparkled golden in the dancing poplar leaves, and brought the hills into communion with our eyes. And all the while the river never stopped running or took breath; and the reeds along the whole valley stood shivering from top to toe.

There should be some myth (but if there is, I know it not) founded on the shivering of the reeds. There are not many things in nature more striking to man's eye. It is such an eloquent pantomime of terror; and to see such a number of terrified creatures taking sanctuary in every nook along the shore is enough to infect a silly human with alarm. Perhaps they are only acold, and no wonder, standing waist deep in the stream. Or, perhaps, they have never got accustomed to the speed and fury of the river's flux, or the miracle of its continuous body. *Pan* once played upon their forefathers; and so, by the hands of his river, he still plays upon these later generations down all the valley of the *Oise*; and plays the same air, both sweet and shrill, to tell us of the beauty and the terror of the world.

The canoe was like a leaf in the current. It took it up and shook it, and carried it masterfully away, like a Centaur carrying off a nymph. To keep some command on our direction required hard and diligent plying of the paddle. The river was in such a hurry for the sea! Every drop of water ran in a panic, like so many people in a frightened crowd. But what crowd was ever so numerous or so single-minded? All the objects of sight went by at a dance measure; the eyesight raced with the racing river; the exigencies of every moment kept the pegs screwed so tight that our being quivered like a well-tuned instrument, and the blood shook off its lethargy, and trotted through all the highways and byways of the veins and arteries, and in and out of the heart, as if circulation were but a holiday journey and not the daily

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moil of threescore years and ten. The reeds might nod their heads in warning, and with tremulous gestures tell how the river was as cruel as it was strong and cold, and how death lurked in the eddy underneath the willows. But the reeds had to stand where they were; and those who stand still are always timid advisers. As for us, we could have shouted aloud. If this lively and beautiful river were, indeed, a thing of death's contrivance, the old ashen rogue had famously outwitted himself with us. I was living three to the minute. I was scoring points against him every stroke of my paddle, every turn of the stream. I have rarely had better profit of my life.

For I think we may look upon our little private war with death somewhat in this light. If a man knows he will sooner or later be robbed upon a journey, he will have a bottle of the best in every inn, and look upon all his extravagances as so much gained upon the thieves. And above all, where, instead of simply spending, he makes a profitable investment for some of his money, when it will be out of risk of loss. So every bit of brisk living, and above all when it is healthful, is just so much gained upon the wholesale filcher, death. We shall have the less in our pockets, the more in our stomachs, when he cries, Stand and deliver. A swift stream is a favorite artifice of his, and one that brings him in a comfortable thing per annum; but when he and I come to settle our accounts I shall whistle in his face for these hours upon the upper *Oise*.

Towards afternoon we got fairly drunken with the sunshine and the exhilaration of the pace. We could no longer contain ourselves and our content. The canoes were too small for us; we must be out and stretch ourselves on shore. And so in a green meadow we bestowed our limbs on the grass, and smoked deifying tobacco, and proclaimed the world excellent. It was the last good hour of the day, and I dwell upon it with extreme complacency.

On one side of the valley, high upon the chalky summit of the hill, a ploughman with his team appeared and disappeared at regular intervals. At each revelation he stood

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still for a few seconds against the sky, for all the world (as the *Cigarette* declared) like a toy *Burns* who had just ploughed up the *Mountain Daisy*. He was the only living thing within view, unless we are to count the river.

On the other side of the valley a group of red roofs and a belfry showed among the foliage. Thence some inspired bell-ringer made the afternoon musical on a chime of bells. There was something very sweet and taking in the air he played, and we thought we had never heard bells speak so intelligibly or sing so melodiously as these. It must have been to some such measure that the spinners and the young maids sang, "Come away, Death," in the Shakespearian *Illyria*. There is so often a threatening note, something blatant and metallic, in the voice of bells, that I believe we have fully more pain than pleasure from hearing them; but these, as they sounded abroad, now high, now low, now with a plaintive cadence that caught the ear like the burden of a popular song, were always moderate and tunable, and seemed to fall in with the spirit of still, rustic places, like the noise of a waterfall or the babble of a rookery in spring. I could have asked the bell-ringer for his blessing, good, sedate old man, who swung the rope so gently to the time of his meditations. I could have blessed the priest or the heritors, or whoever may be concerned with such affairs in *France*, who had left these sweet old bells to gladden the afternoon, and not held meetings, and made collections, and had their names repeatedly printed in the local paper, to rig up a peal of brand-new, brazen, *Birmingham*-hearted substitutes, who should bombard their sides to the provocation of a brand-new bell-ringer, and fill the echoes of the valley with terror and riot.

At last the bells ceased, and with their note the sun withdrew. The piece was at an end; shadow and silence possessed the valley of the *Oise*. We took to the paddle with glad hearts, like people who have sat out a noble performance and return to work. The river was more dangerous here; it ran swifter, the eddies were more sudden and violent. All the way down we had had our fill of difficulties. Sometimes

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it was a weir which could be shot, sometimes one so shallow and full of stakes that we must withdraw the boats from the water and carry them round. But the chief sort of obstacle was a consequence of the late high winds. Every two or three hundred yards a tree had fallen across the river, and usually involved more than another in its fall. Often there was free water at the end, and we could steer round the leafy promontory and hear the water sucking and bubbling among the twigs. Often, again, when the tree reached from bank to bank, there was room, by lying close, to shoot through underneath, canoe and all. Sometimes it was necessary to get out upon the trunk itself and pull the boats across; and sometimes, where the stream was too impetuous for this, there was nothing for it but to land and "carry over." This made a fine series of accidents in the day's career, and kept us aware of ourselves.

Shortly after our re-embarkation, while I was leading by a long way, and still full of a noble, exulting spirit in honor of the sun, the swift pace, and the church bells, the river made one of its leonine pounces round a corner, and I was aware of another fallen tree within a stone-cast. I had my backboard down in a trice, and aimed for a place where the trunk seemed high enough above the water, and the branches not too thick to let me slip below. When a man has just vowed eternal brotherhood with the universe he is not in a temper to take great determinations coolly, and this, which might have been a very important determination for me, had not been taken under a happy star. The tree caught me about the chest, and while I was yet struggling to make less of myself and get through, the river took the matter out of my hands and bereaved me of my boat. The *Arethusa* swung round broadside on, leaned over, ejected so much of me as still remained on board, and, thus disencumbered, whipped under the tree, righted, and went merrily away down stream.

I do not know how long it was before I scrambled on to the tree to which I was left clinging, but it was longer than I cared about. My thoughts were of a grave and almost

THE OISE IN FLOOD

sombre character, but I still clung to my paddle. The stream ran away with my heels as fast as I could pull up my shoulders, and I seemed, by the weight, to have all the water of the *Oise* in my trousers pockets. You can never know, till you try it, what a dead pull a river makes against a man. Death himself had me by the heels, for this was his last ambuscade, and he must now join personally in the fray. And still I held to my paddle. At last I dragged myself on to my stomach on the trunk, and lay there a breathless sop, with a mingled sense of humor and injustice. A poor figure I must have presented to *Burns* upon the hill-top with his team. But there was the paddle in my hand. On my tomb, if ever I have one, I mean to get these words inscribed: "He clung to his paddle."

The *Cigarette* had gone past awhile before; for, as I might have observed, if I had been a little less pleased with the universe at the moment, there was a clear way round the tree-top at the farther side. He had offered his services to haul me out, but, as I was then already on my elbows, I had declined, and sent him down stream after the truant *Arethusa*. The stream was too rapid for a man to mount with one canoc, let alone two, upon his hands. So I crawled along the trunk to shore, and proceeded down the meadows by the river-side. I was so cold that my heart was sore. I had now an idea of my own why the reeds so bitterly shivered. I could have given any of them a lesson. The *Cigarette* remarked, facetiously, that he thought I was "taking exercise" as I drew near, until he made out for certain that I was only twittering with cold. I had a rub-down with a towel, and donned a dry suit from the india-rubber bag. But I was not my own man again for the rest of the voyage. I had a queasy sense that I wore my last dry clothes upon my body. The struggle had tired me; and, perhaps, whether I knew it or not, I was a little dashed in spirit. The devouring element in the universe had leaped out against me, in this green valley quickened by a running stream. The bells were all very pretty in their way, but I had heard some of the hollow notes of *Pan's* music. Would the wicked river drag

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me down by the heels, indeed? and look so beautiful all the time? Nature's good-humor was only skin deep, after all.

There was still a long way to go by the winding course of the stream, and darkness had fallen, and a late bell was ringing in *Origny Sainte-Benoîte* when we arrived.

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A BY-DAY

THE next day was *Sunday*, and the church bells had little rest; indeed, I do not think I remember anywhere else so great a choice of services as were here offered to the devout. And while the bells made merry in the sunshine, all the world with his dog was out shooting among the beets and colza.

In the morning a hawker and his wife went down the street at a foot-pace, singing to a very slow, lamentable music, "*O France, mes amours.*" It brought everybody to the door; and when our landlady called in the man to buy the words, he had not a copy of them left. She was not the first nor the second who had been taken with the song. There is something very pathetic in the love of the French people, since the war, for dismal patriotic music-making. I have watched a forester from *Alsace* while some one was singing "*Les malheurs de la France,*" at a baptismal party in the neighborhood of *Fontainebleau*. He arose from the table and took his son aside, close by where I was standing. "Listen, listen," he said, bearing on the boy's shoulder, "and remember this, my son." A little after he went out into the garden suddenly, and I could hear him sobbing in the darkness.

The humiliation of their arms and the loss of *Alsace* and *Lorraine* made a sore pull on the endurance of this sensitive people; and their hearts are still hot, not so much against *Germany* as against the Empire. In what other country will you find a patriotic ditty bring all the world into the street? But affliction heightens love; and we shall never know we are *Englishmen* until we have lost *India*. Independent *America* is still the cross of my existence; I cannot think of *Farmer*

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George without abhorrence; and I never feel more warmly to my own land than when I see the stars and stripes, and remember what our empire might have been.

The hawker's little book, which I purchased, was a curious mixture. Side by side with the flippant, rowdy nonsense of the *Paris* music-halls there were many pastoral pieces, not without a touch of poetry, I thought, and instinct with the brave independence of the poorer class in *France*. There you might read how the wood-cutter gloried in his axe, and the gardener scorned to be ashamed of his spade. It was not very well written, this poetry of labor, but the pluck of the sentiment redeemed what was weak or wordy in the expression. The martial and the patriotic pieces, on the other hand, were tearful, womanish productions one and all. The poet had passed under the *Caudine Forks*; he sang for an army visiting the tomb of its old renown, with arms reversed; and sang not of victory, but of death. There was a number in the hawker's collection called *Conscrits Français*, which may rank among the most dissuasive war-lyrics on record. It would not be possible to fight at all in such a spirit. The bravest conscript would turn pale if such a ditty were struck up beside him on the morning of battle; and whole regiments would pile their arms to its tune.

If *Fletcher of Saltoun* is in the right about the influence of national songs, you would say *France* was come to a poor pass. But the thing will work its own cure, and a sound-hearted and courageous people weary at length of snivelling over their disasters. Already *Paul Déroulède* has written some manly military verses. There is not much of the trumpet note in them, perhaps, to stir a man's heart in his bosom; they lack the lyrical elation, and move slowly; but they are written in a grave, honorable, stoical spirit, which should carry soldiers far in a good cause. One feels as if one would like to trust *Déroulède* with something. It will be happy if he can so far inoculate his fellow-countrymen that they may be trusted with their own future. And, in the meantime, here is an antidote to "French Conscripts" and much other doleful versification.

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We had left the boats over night in the custody of one whom we shall call *Carnival*. I did not properly catch his name, and perhaps that was not unfortunate for him, as I am not in a position to hand him down with honor to posterity. To this person's premises we strolled in the course of the day, and found quite a little deputation inspecting the canoes. There was a stout gentleman with a knowledge of the river, which he seemed eager to impart. There was a very elegant young gentleman in a black coat, with a smattering of English, who led the talk at once to the *Oxford* and *Cambridge* boat race. And then there were three handsome girls from fifteen to twenty; and an old gentleman in a blouse, with no teeth to speak of, and a strong country accent. Quite the pick of *Origny*, I should suppose.

The *Cigarette* had some mysteries to perform with his rigging in the coach-house; so I was left to do the parade single-handed. I found myself very much of a hero whether I would or not. The girls were full of little shudderings over the dangers of our journey. And I thought it would be ungallant not to take my cue from the ladies. My mishap of yesterday, told in an off-hand way, produced a deep sensation. It was *Othello* over again, with no less than three *Desdemonas* and a sprinkling of sympathetic senators in the background. Never were the canoes more flattered, or flattered more adroitly.

"It is like a violin," cried one of the girls in an ecstasy.

"I thank you for the word, mademoiselle," said I. "All the more since there are people who call out to me that it is like a coffin."

"Oh! but it is really like a violin. It is finished like a violin," she went on.

"And polished like a violin," added a senator.

"One has only to stretch the cords," concluded another, "and then tum-tumty-tum"; he imitated the result with spirit.

Was not this a graceful little ovation? Where this people finds the secret of its pretty speeches I cannot imagine, unless the secret should be no other than a sincere desire to please.

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But then no disgrace is attached in *France* to saying a thing neatly; whereas in *England*, to talk like a book is to give in one's resignation to society.

The old gentleman in the blouse stole into the coach-house, and somewhat irrelevantly informed the *Cigarette* that he was the father of the three girls and four more; quite an exploit for a *Frenchman*.

"You are very fortunate," answered the *Cigarette* politely.

And the old gentleman, having apparently gained his point, stole away again.

We all got very friendly together. The girls proposed to start with us on the morrow, if you please. And, jesting apart, every one was anxious to know the hour of our departure. Now, when you are going to crawl into your canoe from a bad launch, a crowd, however friendly, is undesirable, and so we told them not before twelve, and mentally determined to be off by ten at latest.

Towards evening we went abroad again to post some letters. It was cool and pleasant; the long village was quite empty, except for one or two urchins who followed us as they might have followed a menagerie; the hills and the tree-tops looked in from all sides through the clear air, and the bells were chiming for yet another service.

Suddenly we sighted the three girls, standing, with a fourth sister, in front of a shop on the wide selvage of the roadway. We had been very merry with them a little while ago, to be sure. But what was the etiquette of *Origny*? Had it been a country road, of course we should have spoken to them; but here, under the eyes of all the gossips, ought we to do even as much as bow? I consulted the *Cigarette*.

"Look," said he.

I looked. There were the four girls on the same spot; but now four backs were turned to us, very upright and conscious. Corporal Modesty had given the word of command, and the well-disciplined picket had gone right-about-face like a single person. They maintained this formation all the while we were in sight; but we heard them tittering among

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themselves, and the girl whom we had not met laughed with open mouth, and even looked over her shoulder at the enemy. I wonder was it altogether modesty after all, or in part a sort of country provocation?

As we were returning to the inn we beheld something floating in the ample field of golden evening sky, above the chalk cliffs and the trees that grow along their summit. It was too high up, too large, and too steady for a kite; and, as it was dark, it could not be a star. For, although a star were as black as ink and as rugged as a walnut, so amply does the sun bathe heaven with radiance that it would sparkle like a point of light for us. The village was dotted with people with their heads in air; and the children were in a bustle all along the street and far up the straight road that climbs the hill, where we could still see them running in loose knots. It was a balloon, we learned, which had left *Saint Quentin* at half past five that evening. Mighty composedly the majority of the grown people took it. But we were English, and were soon running up the hill with the best. Being travellers ourselves in a small way, we would fain have seen these other travellers alight.

The spectacle was over by the time we gained the top of the hill. All the gold had withered out of the sky, and the balloon had disappeared. Whither? I ask myself; caught up into the seventh heaven? or come safely to land somewhere in that blue, uneven distance, into which the roadway dipped and melted before our eyes? Probably the aëronauts were already warming themselves at a farm chimney, for they say it is cold in these unhomely regions of the air. The night fell swiftly. Roadside trees and disappointed sightseers, returning through the meadows, stood out in black against a margin of low, red sunset. It was cheerfuller to face the other way, and so down the hill we went, with a full moon, the color of a melon, swinging high above the wooded valley, and the white cliffs behind us faintly reddened by the fire of the chalk-kilns.

The lamps were lighted, and the salads were being made in *Origny Sainte-Benoîte* by the river.

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THE COMPANY AT TABLE

ALTHOUGH we came late for dinner, the company at table treated us to sparkling wine. "That is how we are in *France*," said one. "Those who sit down with us are our friends." And the rest applauded.

They were three altogether, and an odd trio to pass the *Sunday* with.

Two of them were guests like ourselves, both men of the north. One ruddy, and of a full habit of body, with copious black hair and beard, the intrepid hunter of *France*, who thought nothing so small, not even a lark or a minnow, but he might vindicate his prowess by its capture. For such a great, healthy man, his hair flourishing like *Samson's*, his arteries running buckets of red blood, to boast of these infinitesimal exploits, produced a feeling of disproportion in the world, as when a steam-hammer is set to cracking nuts. The other was a quiet, subdued person, blond, and lymphatic, and sad, with something the look of a Dane: "*Tristes têtes de Danios!*" as *Gaston Lafenestre* used to say.

I must not let that name go by without a word for the best of all good fellows, now gone down into the dust. We shall never again see *Gaston* in his forest costume,—he was *Gaston* with all the world, in affection, not in disrespect,—nor hear him wake the echoes of *Fontainebleau* with the woodland horn. Never again shall his kind smile put peace among all races of artistic men, and make the *Englishman* at home in *France*. Never more shall the sheep, who were not more innocent at heart than he, sit all unconsciously for his industrious pencil. He died too early, at the very moment when he was beginning to put forth fresh sprouts and blossom into something worthy of himself; and yet none who knew him will think he lived in vain. I never knew a man so

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little, for whom yet I had so much affection; and I find it a good test of others, how much they had learned to understand and value him. His was, indeed, a good influence in life while he was still among us; he had a fresh laugh; it did you good to see him; and, however sad he may have been at heart, he always bore a bold and cheerful countenance and took fortune's worst as it were the showers of spring. But now his mother sits alone by the side of *Fontainebleau* woods, where he gathered mushrooms in his hardy and penurious youth.

Many of his pictures found their way across the Channel; besides those which were stolen, when a dastardly *Yankee* left him alone in *London* with two English pence, and, perhaps, twice as many words of English. If any one who reads these lines should have a scene of sheep, in the manner of *Jacques*, with this fine creature's signature, let him tell himself that one of the kindest and bravest of men has lent a hand to decorate his lodging. There may be better pictures in the *National Gallery*; but not a painter among the generations had a better heart. Precious in the sight of the *Lord* of humanity, the *Psalms* tell us, is the death of his saints. It had need to be precious; for it is very costly, when, by a stroke, a mother is left desolate, and the peacemaker and *peace-looker* of a whole society is laid in the ground with *Cæsar* and the *Twelve Apostles*.

There is something lacking among the oaks of *Fontainebleau*; and when the dessert comes in at *Barbizon*, people look to the door for a figure that is gone.

The third of our companions at *Origny* was no less a person than the landlady's husband; not properly the landlord, since he worked himself in a factory during the day, and came to his own house at evening as a guest; a man worn to skin and bone by perpetual excitement, with baldish head, sharp features, and swift, shining eyes. On *Saturday*, describing some paltry adventure at a duck-hunt, he broke a plate into a score of fragments. Whenever he made a remark he would look all round the table with his chin raised and a spark of green light in either eye, seeking approval.

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His wife appeared now and again in the doorway of the room, where she was superintending dinner, with a "*Henri*, you forget yourself," or a "*Henri*, you can surely talk without making such a noise." Indeed, that was what the honest fellow could not do. On the most trifling matter his eyes kindled, his fist visited the table, and his voice rolled abroad in changeful thunder. I never saw such a petard of a man; I think the devil was in him. He had two favorite expressions, "It is logical," or illogical, as the case might be; and this other thrown out with a certain bravado, as a man might unfurl a banner, at the beginning of many a long and sonorous story: "I am a proletarian, you see." Indeed, we saw it very well. *God* forbid that ever I should find him handling a gun in *Paris* streets. That will not be a good moment for the general public.

I thought his two phrases very much represented the good and evil of his class, and, to some extent, of his country. It is a strong thing to say what one is, and not be ashamed of it; even although it be in doubtful taste to repeat the statement too often in one evening. I should not admire it in a duke, of course; but as times go the trait is honorable in a workman. On the other hand, it is not at all a strong thing to put one's reliance upon logic; and our own logic particularly, for it is generally wrong. We never know where we are to end if once we begin following words or doctors. There is an upright stock in a man's own heart that is trustier than any syllogism; and the eyes, and the sympathies, and appetites know a thing or two that have never yet been stated in controversy. Reasons are as plentiful as blackberries; and, like fisticuffs, they serve impartially with all sides. Doctrines do not stand or fall by their proofs, and are only logical in so far as they are cleverly put. An able controversialist no more than an able general demonstrates the justice of his cause. But *France* is all gone wandering after one or two big words; it will take some time before they can be satisfied that they are no more than words, however big; and, when once that is done, they will perhaps find logic less diverting.

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The conversation opened with details of the day's shooting. When all the sportsmen of a village shoot over the village territory *pro indiviso*, it is plain that many questions of etiquette and priority must arise.

"Here now," cried the landlord, brandishing a plate, "here is a field of beet-root. Well. Here am I, then. I advance, do I not? *Eh bien! sacristi*"; and the statement, waxing louder, rolls off into a reverberation of oaths, the speaker glaring about for sympathy, and everybody nodding his head to him in the name of peace.

The ruddy *Northman* told some tales of his own prowess in keeping order: notably one of a Marquis.

"Marquis," I said, "if you take another step I fire upon you. You have committed a dirtiness, Marquis."

Whereupon, it appeared, the Marquis touched his cap and withdrew.

The landlord applauded noisily. "It was well done," he said. "He did all that he could. He admitted he was wrong." And then oath upon oath. He was no marquis-lover, either, but he had a sense of justice in him, this proletarian host of ours.

From the matter of hunting, the talk veered into a general comparison of *Paris* and the country. The proletarian beat the table like a drum in praise of *Paris*. "What is *Paris*? *Paris* is the cream of *France*. There are no Parisians; it is you, and I, and everybody who are Parisians. A man has eighty chances per cent to get on in the world in *Paris*." And he drew a vivid sketch of the workman in a den no bigger than a dog-hutch, making articles that were to go all over the world. "*Eh bien, quoi, c'est magnifique, ça!*" cried he.

The sad *Northman* interfered in praise of a peasant's life; he thought *Paris* bad for men and women. "Centralization," said he—

But the landlord was at his throat in a moment. It was all logical, he showed him, and all magnificent. "What a spectacle! What a glance for an eye!" And the dishes reeled upon the table under a cannonade of blows.

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Seeking to make peace, I threw in a word in praise of the liberty of opinion in *France*. I could hardly have shot more amiss. There was an instant silence and a great wagging of significant heads. They did not fancy the subject, it was plain, but they gave me to understand that the sad *Northman* was a martyr on account of his views. "Ask him a bit," said they. "Just ask him."

"Yes, sir," said he in his quiet way, answering me, although I had not spoken, "I am afraid there is less liberty of opinion in *France* than you may imagine." And with that he dropped his eyes and seemed to consider the subject at an end.

Our curiosity was mightily excited at this. How, or why, or when was this lymphatic bagman martyred? We concluded at once it was on some religious question, and brushed up our memories of the *Inquisition*, which were principally drawn from *Poe's* horrid story, and the sermon in *Tristram Shandy*, I believe.

On the morrow we had an opportunity of going further into the question; for when we rose very early to avoid a sympathizing deputation at our departure, we found the hero up before us. He was breaking his fast on white wine and raw onions, in order to keep up the character of martyr, I conclude. We had a long conversation, and made out what we wanted in spite of his reserve. But here was a truly curious circumstance. It seems possible for two *Scotchmen* and a *Frenchman* to discuss during a long half-hour, and each nationality have a different idea in view throughout. It was not till the very end that we discovered his heresy had been political, or that he suspected our mistake. The terms and spirit in which he spoke of his political beliefs were, in our eyes, suited to religious beliefs. And *vice versâ*.

Nothing could be more characteristic of the two countries. Politics are the religion of *France*; as *Nanty Ewart* would have said, "A d——d bad religion," while we, at home, keep most of our bitterness for all differences about a hymn-book or a Hebrew word which, perhaps, neither of the parties can translate. And perhaps the misconception is typical of

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many others that may never be cleared up ; not only between people of different race, but between those of different sex.

As for our friend's martyrdom, he was a Communist, or perhaps only a Communard, which is a very different thing, and had lost one or more situations in consequence. I think he had also been rejected in marriage ; but perhaps he had a sentimental way of considering business which deceived me. He was a mild, gentle creature, any way, and I hope he has got a better situation and married a more suitable wife since then.

DOWN THE OISE

TO MOY

CARNIVAL notoriously cheated us at first. Finding us easy in our ways, he regretted having let us off so cheaply, and, taking me aside, told me a cock-and-bull story, with the moral of another five francs for the narrator. The thing was palpably absurd; but I paid up, and at once dropped all friendliness of manner and kept him in his place as an inferior, with freezing British dignity. He saw in a moment that he had gone too far and killed a willing horse; his face fell; I am sure he would have refunded if he could only have thought of a decent pretext. He wished me to drink with him, but I would none of his drinks. He grew pathetically tender in his professions, but I walked beside him in silence or answered him in stately courtesies, and, when we got to the landing-place, passed the word in English slang to the *Cigarette*.

In spite of the false scent we had thrown out the day before, there must have been fifty people about the bridge. We were as pleasant as we could be with all but *Carnival*. We said good by, shaking hands with the old gentleman who knew the river and the young gentleman who had a smattering of English, but never a word for *Carnival*. Poor *Carnival*, here was a humiliation. He who had been so much identified with the canoes, who had given orders in our name, who had shown off the boats, and even the boatmen like a private exhibition of his own, to be now so publicly shamed by the lions of his caravan! I never saw anybody look more crestfallen than he. He hung in the background, coming timidly forward ever and again as he thought he saw some symptom of a relenting humor, and falling hurriedly back when he encountered a cold stare. Let us hope it will be a lesson to him.

DOWN THE OISE

I would not have mentioned *Carnival's* peccadillo had not the thing been so uncommon in *France*. This, for instance, was the only case of dishonesty or even sharp practice in our whole voyage. We talk very much about our honesty in *England*. It is a good rule to be on your guard wherever you hear great professions about a very little piece of virtue. If the English could only hear how they are spoken of abroad, they might confine themselves for a while to remedying the fact, and perhaps even when that was done, give us fewer of their airs.

The young ladies, the graces of *Origny*, were not present at our start, but when we got round to the second bridge, behold, it was black with sight-seers! We were loudly cheered, and for a good way below young lads and lasses ran along the bank, still cheering. What with current and paddling, we were flashing along like swallows. It was no joke to keep up with us upon the woody shore. But the girls picked up their skirts, as if they were sure they had good ankles, and followed until their breath was out. The last to weary were the three graces and a couple of companions; and just as they, too, had had enough, the foremost of the three leaped upon a tree-stump and kissed her hand to the canoeists. Not *Diana* herself, although this was more of a *Venus*, after all, could have done a graceful thing more gracefully. "Come back again!" she cried; and all the others echoed her; and the hills about *Origny* repeated the words, "Come back." But the river had us round an angle in a twinkling, and we were alone with the green trees and running water.

Come back? There is no coming back, young ladies, on the impetuous stream of life.

The merchant bows unto the seaman's star,
The ploughman from the sun his season takes.

And we must all set our pocket watches by the clock of fate. There is a headlong, forthright tide, that bears away man with his fancies like straw, and runs fast in time and space.

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It is full of curves like this, your winding river of the *Oise*; and lingers and returns in pleasant pastorals; and yet, rightly thought upon, never returns at all. For though it should revisit the same acre of meadow in the same hour, it will have made an ample sweep between whiles; many little streams will have fallen in; many exhalations risen towards the sun; and even although it were the same acre, it will not be the same river *Oise*. And thus, O graces of *Origny*, although the wandering fortune of my life should carry me back again to where you await death's whistle by the river, that will not be the old I who walks the street; and those wives and mothers, say, will those be you?

There was never any mistake about the *Oise*, as a matter of fact. In these upper reaches it was still in a prodigious hurry for the sea. It ran so fast and merrily, through all the windings of its channel, that I strained my thumb fighting with the rapids, and had to paddle all the rest of the way with one hand turned up. Sometimes it had to serve mills; and being still a little river, ran very dry and shallow in the meanwhile. We had to put our legs out of the boat, and shove ourselves off the sand of the bottom with our feet. And still it went on its way singing among the poplars, and making a green valley in the world. After a good woman, and a good book, and tobacco, there is nothing so agreeable on earth as a river. I forgave it its attempt on my life; which was, after all, one part owing to the unruly winds of heaven that had blown down the tree, one part to my own mismanagement, and only a third part to the river itself, and that not out of malice, but from its great preoccupation over its own business of getting to the sea. A difficult business, too; for the detours it had to make are not to be counted. The geographers seem to have given up the attempt; for I found no map represent the infinite contortion of its course. A fact will say more than any of them. After we had been some hours, three, if I mistake not, flitting by the trees at this smooth, break-neck gallop, when we came upon a hamlet and asked where we were, we had got no further than four kilometres (say two miles and a half),

DOWN THE OISE

from *Origny*. If it were not for the honor of the thing (in the Scotch saying), we might almost as well have been standing still.

We lunched on a meadow inside a parallelogram of poplars. The leaves danced and prattled in the wind all round about us. The river hurried on meanwhile, and seemed to chide at our delay. Little we cared. The river knew where it was going; not so we; the less our hurry, where we found good quarters, and a pleasant theatre for a pipe. At that hour stock-brokers were shouting in *Paris Bourse* for two or three per cent; but we minded them as little as the sliding stream, and sacrificed a hecatomb of minutes to the gods of tobacco and digestion. Hurry is the resource of the faithless. Where a man can trust his own heart, and those of his friends, to-morrow is as good as to-day. And if he die in the meanwhile, why, then, there he dies, and the question is solved.

We had to take to the canal in the course of the afternoon; because where it crossed the river there was, not a bridge, but a siphon. If it had not been for an excited fellow on the bank we should have paddled right into the siphon, and thenceforward not paddled any more. We met a man, a gentleman, on the tow-path, who was much interested in our cruise. And I was witness to a strange seizure of lying suffered by the *Cigarette*; who, because his knife came from *Norway*, narrated all sorts of adventures in that country, where he has never been. He was quite feverish at the end, and pleaded demoniacal possession.

Moy (pronounce *Moÿ*) was a pleasant little village, gathered round a *château* in a moat. The air was perfumed with hemp from neighboring fields. At the *Golden Sheep* we found excellent entertainment. German shells from the siege of *La Fère*, *Nürnberg* figures, gold-fish in a bowl, and all manner of knick-knacks, embellished the public room. The landlady was a stout, plain, short-sighted, motherly body, with something not far short of a genius for cookery. She had a guess of her excellence herself. After every dish was sent in, she would come and look on at the dinner for a

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while, with puckered, blinking eyes. “*C’est bon, n’est-ce pas?*” she would say; and, when she had received a proper answer, she disappeared into the kitchen. That common French dish, partridge and cabbages, became a new thing in my eyes at the *Golden Sheep*; and many subsequent dinners have bitterly disappointed me in consequence. Sweet was our rest in the *Golden Sheep* at Moy.

LA FÈRE OF CURSED MEMORY

WE lingered in *Moy* a good part of the day, for we were fond of being philosophical, and scorned long journeys and early starts on principle. The place, moreover, invited to repose. People in elaborate shooting costumes sallied from the *château* with guns and game-bags; and this was a pleasure in itself, to remain behind while these elegant pleasure-seekers took the first of the morning. In this way all the world may be an aristocrat, and play the duke among marquises, and the reigning monarch among dukes, if he will only outvie them in tranquillity. An imperturbable demeanor comes from perfect patience. Quiet minds cannot be perplexed or frightened, but go on in fortune or misfortune at their own private pace, like a clock during a thunder-storm.

We made a very short day of it to *Le Fère*; but the dusk was falling and a small rain had begun before we stowed the boats. *La Fère* is a fortified town in a plain, and has two belts of rampart. Between the first and the second extends a region of waste land and cultivated patches. Here and there along the wayside were posters forbidding trespass in the name of military engineering. At last a second gateway admitted us to the town itself. Lighted windows looked gladsome, whiffs of comfortable cookery came abroad upon the air. The town was full of the military reserve, out for the French *Autumn* manœuvres, and the reservists walked speedily and wore their formidable great-coats. It was a fine night to be within doors over dinner, and hear the rain upon the windows.

The *Cigarette* and I could not sufficiently congratulate each other on the prospect, for we had been told there was a capital inn at *La Fère*. Such a dinner as we were going to eat! such beds as we were to sleep in! and all the while the rain raining on houseless folk over all the poplared country-

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side. It made our mouths water. The inn bore the name of some woodland animal, stag, or hart, or hind, I forget which. But I shall never forget how spacious and how eminently habitable it looked as we drew near. The carriage entry was lighted up, not by intention, but from the mere superfluity of fire and candle in the house. A rattle of many dishes came to our ears; we sighted a great field of tablecloth; the kitchen glowed like a forge and smelt like a garden of things to eat.

Into this, the inmost shrine and physiological heart of a hostelry, with all its furnaces in action and all its dressers charged with viands, you are now to suppose us making our triumphal entry, a pair of damp rag-and-bone men, each with a limp india-rubber bag upon his arm. I do not believe I have a sound view of that kitchen; I saw it through a sort of glory, but it seemed to me crowded with the snowy caps of cookmen, who all turned round from their saucepans and looked at us with surprise. There was no doubt about the landlady, however; there she was, heading her army, a flushed, angry woman, full of affairs. Her I asked politely—too politely, thinks the *Cigarette*—if we could have beds, she surveying us coldly from head to foot.

“You will find beds in the suburb,” she remarked. “We are too busy for the like of you.”

If we could make an entrance, change our clothes, and order a bottle of wine, I felt sure we could put things right; so said I, “If we cannot sleep, we may at least dine,”—and was for depositing my bag.

What a terrible convulsion of nature was that which followed in the landlady’s face! She made a run at us and stamped her foot.

“Out with you,—out of the door!” she screeched. “*Sortez! sortez! sortez par la porte!*”

I do not know how it happened, but next moment we were out in the rain and darkness, and I was cursing before the carriage entry like a disappointed mendicant. Where were the boating men of *Belgium*? where the judge and his good wines? and where the graces of *Origny*? Black, black was the night after the firelit kitchen, but what was that to the

LA FÈRE OF CURSED MEMORY

blackness in our heart? This was not the first time that I have been refused a lodging. Often and often I have planned what I should do if such a misadventure happened to me again. And nothing is easier to plan. But to put in execution, with the heart boiling at the indignity? Try it; try it only once, and tell me what you did.

It is all very fine to talk about tramps and morality. Six hours of police surveillance (such as I have had) or one brutal rejection from an inn door change your views upon the subject like a course of lectures. As long as you keep in the upper regions, with all the world bowing to you as you go, social arrangements have a very handsome air; but once get under the wheels and you wish society were at the devil. I will give most respectable men a fortnight of such a life, and then I will offer them twopence for what remains of their morality.

For my part, when I was turned out of the *Stag*, or the *Hind*, or whatever it was, I would have set the temple of *Diana* on fire if it had been handy. There was no crime complete enough to express my disapproval of human institutions. As for the *Cigarette*, I never knew a man so altered. "We have been taken for pedlars again," said he. "Good God, what it must be to be a pedlar in reality!" He particularized a complaint for every joint in the landlady's body. *Timon* was a philanthropist alongside of him. And then, when he was at the top of his maledictory bent, he would suddenly break away and begin whimperingly to commiserate the poor. "I hope to God," he said,—and I trust the prayer was answered,—"that I shall never be uncivil to a pedlar." Was this the imperturbable *Cigarette*? This, this was he. Oh, change beyond report, thought, or belief!

Meantime the heaven wept upon our heads; and the windows grew brighter as the night increased in darkness. We trudged in and out of *La Fère* streets; we saw shops, and private houses where people were copiously dining; we saw stables where carters' nags had plenty of fodder and clean straw; we saw no end of reservists, who were very sorry for themselves this wet night, I doubt not, and yearned for their

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country homes; but had they not each man his place in *La Fère* barracks? And we, what had we?

There seemed to be no other inn in the whole town. People gave us directions, which we followed as best we could, generally with the effect of bringing us out again upon the scene of our disgrace. We were very sad people indeed, by the time we had gone all over *La Fère*; and the *Cigarette* had already made up his mind to lie under a poplar and sup off a loaf of bread. But right at the other end, the house next the town-gate was full of light and bustle. "*Bazin, aubergiste, loge à pied*," was the sign. "*A la Croix de Malte*." There were we received.

The room was full of noisy reservists drinking and smoking; and we were very glad indeed when the drums and bugles began to go about the streets, and one and all had to snatch shakoes and be off for the barracks.

Bazin was a tall man, running to fat; soft-spoken, with a delicate, gentle face. We asked him to share our wine; but he excused himself, having pledged reservists all day long. This was a very different type of the workman-innkeeper from the bawling, disputatious fellow at *Origny*. He also loved *Paris*, where he had worked as a decorative painter in his youth. There were such opportunities for self-instruction there, he said. And if any one has read *Zola's* description of the workman's marriage party visiting the *Louvre* they would do well to have heard *Bazin* by way of antidote. He had delighted in the museums in his youth. "One sees there little miracles of work," he said; "that is what makes a good workman; it kindles a spark." We asked him how he managed in *La Fère*. "I am married," he said, "and I have my pretty children. But frankly, it is no life at all. From morning to night I pledge a pack of good-enough fellows who know nothing."

It faired as the night went on, and the moon came out of the clouds. We sat in front of the door, talking softly with *Bazin*. At the guard-house opposite the guard was being forever turned out, as trains of field artillery kept clanking in out of the night or patrols of horsemen trotted by in their

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cloaks. Madame *Bazin* came out after a while; she was tired with her day's work, I suppose; and she nestled up to her husband and laid her head upon his breast. He had his arm about her and kept gently patting her on the shoulder. I think *Bazin* was right, and he was really married. Of how few people can the same be said!

Little did the *Bazins* know how much they served us. We were charged for candles, for food and drink, and for the beds we slept in. But there was nothing in the bill for the husband's pleasant talk; nor for the pretty spectacle of their married life. And there was yet another item uncharged. For these people's politeness really set us up again in our own esteem. We had a thirst for consideration; the sense of insult was still hot in our spirits; and civil usage seemed to restore us to our position in the world.

How little we pay our way in life! Although we have our purses continually in our hand, the better part of service goes still unrewarded. But I like to fancy that a grateful spirit gives as good as it gets. Perhaps the *Bazins* knew how much I liked them? perhaps they, also, were healed of some slights by the thanks that I gave them in my manner?

DOWN THE OISE

THROUGH THE GOLDEN VALLEY

BELOW *La Fère* the river runs through a piece of open pastoral country; green, opulent, loved by breeders; called the *Golden Valley*. In wide sweeps, and with a swift and equable gallop, the ceaseless stream of water visits and makes green the fields. Kine, and horses, and little humorous donkeys browse together in the meadows, and come down in troops to the river-side to drink. They make a strange feature in the landscape; above all when startled, and you see them galloping to and fro, with their incongruous forms and faces. It gives a feeling as of great, unfenced pampas, and the herds of wandering nations. There were hills in the distance upon either hand; and on one side, the river sometimes bordered on the wooded spurs of *Coucy* and *St. Gobain*.

The artillery were practising at *La Fère*; and soon the cannon of heaven joined in that loud play. Two continents of cloud met and exchanged salvos overhead; while all round the horizon we could see sunshine and clear air upon the hills. What with the guns and the thunder, the herds were all frightened in the *Golden Valley*. We could see them tossing their heads, and running to and fro in timorous indecision; and when they had made up their minds, and the donkey followed the horse, and the cow was after the donkey, we could hear their hoofs thundering abroad over the meadows. It had a martial sound, like cavalry charges. And altogether, as far as the ears are concerned, we had a very rousing battle piece performed for our amusement.

At last, the guns and the thunder dropped off; the sun shone on the wet meadows; the air was scented with the breath of rejoicing trees and grass; and the river kept unweariedly carrying us on at its best pace. There was a manufacturing district about *Chauny*; and after that the banks

DOWN THE OISE

grew so high that they hid the adjacent country, and we could see nothing but clay sides, and one willow after another. Only here and there we passed by a village or a ferry, and some wondering child upon the bank would stare after us until we turned the corner. I daresay we continued to paddle in that child's dreams for many a night after.

Sun and shower alternated like day and night, making the hours longer by their variety. When the showers were heavy I could feel each drop striking through my jersey to my warm skin; and the accumulation of small shocks put me nearly beside myself. I decided I should buy a mackintosh at *Noyon*. It is nothing to get wet; but the misery of these individual pricks of cold all over my body at the same instant of time made me flail the water with my paddle like a madman. The *Cigarette* was greatly amused by these ebullitions. It gave him something else to look at besides clay banks and willows.

All the time the river stole away like a thief in straight places, or swung round corners with an eddy; the willows nodded and were undermined all day long; the clay banks tumbled in; the Oise, which had been so many centuries making the *Golden Valley*, seemed to have changed its fancy and be bent upon undoing its performance. What a number of things a river does by simply following Gravity in the innocence of its heart!

NOYON CATHEDRAL

NOYON stands about a mile from the river, in a little plain surrounded by wooded hills, and entirely covers an eminence with its tile roofs, surmounted by a long, straight-backed cathedral with two stiff towers. As we got into the town, the tile roofs seemed to tumble up-hill one upon another, in the oddest disorder; but for all their scrambling they did not attain above the knees of the cathedral, which stood, upright and solemn, over all. As the streets drew near to this presiding genius, through the market-place under the *Hôtel de Ville*, they grew emptier and more composed. Blank walls and shuttered windows were turned to the great edifice, and grass grew on the white causeway. "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." The *Hôtel du Nord*, nevertheless, lights its secular tapers within a stone-cast of the church; and we had the superb east end before our eyes all morning from the window of our bedroom. I have seldom looked on the east end of a church with more complete sympathy. As it flanges out in three wide terraces, and settles down broadly on the earth, it looks like the poop of some great old battle-ship. Hollow-backed buttresses carry vases, which figure for the stern lanterns. There is a roll in the ground, and the towers just appear above the pitch of the roof, as though the good ship were bowing lazily over an *Atlantic* swell. At any moment it might be a hundred feet away from you, climbing the next billow. At any moment a window might open, and some old admiral thrust forth a cocked hat and proceed to take an observation. The old admirals sail the sea no longer; the old ships of battle are all broken up, and live only in pictures; but this, that was a church before ever they were thought upon, is still a church, and makes as brave an appearance by the *Oise*. The cathedral and the river are probably the two oldest

NOYON CATHEDRAL

things for miles around; and certainly they have both a grand old age.

The *Sacristan* took us to the top of one of the towers, and showed us the five bells hanging in their loft. From above the town was a tessellated pavement of roofs and gardens; the old line of rampart was plainly traceable; and the *Sacristan* pointed out to us, far across the plain, in a bit of gleaming sky between two clouds, the towers of *Château Coucy*.

I find I never weary of great churches. It is my favorite kind of mountain scenery. Mankind was never so happily inspired as when it made a cathedral: a thing as single and specious as a statue to the first glance, and yet, on examination, as lively and interesting as a forest in detail. The height of spires cannot be taken by trigonometry; they measure absurdly short, but how tall they are to the admiring eye! And where we have so many elegant proportions, growing one out of the other, and all together into one, it seems as if proportion transcended itself and became something different and more imposing. I could never fathom how a man dares to lift up his voice to preach in a cathedral. What is he to say that will not be an anti-climax? For though I have heard a considerable variety of sermons, I never yet heard one that was so expressive as a cathedral. 'Tis the best preacher itself, and preaches day and night; not only telling you of man's art and aspirations in the past, but convicting your own soul of ardent sympathies; or rather, like all good preachers, it sets you preaching to yourself,—and every man is his own doctor of divinity in the last resort.

As I sat outside of the hotel in the course of the afternoon, the sweet, groaning thunder of the organ floated out of the church like a summons. I was not averse, liking the theatre so well, to sit out an act or two of the play, but I could never rightly make out the nature of the service I beheld. Four or five priests and as many choristers were singing *Miserere* before the high altar when I went in. There was no congregation but a few old women on chairs and old men kneeling on the pavement. After a while a long train of young girls,

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walking two and two, each with a lighted taper in her hand, and all dressed in black with a white veil, came from behind the altar and began to descend the nave; the four first carrying a Virgin and child upon a table. The priests and choristers arose from their knees and followed after, singing "Ave Mary" as they went. In this order they made the circuit of the cathedral, passing twice before me where I leaned against a pillar. The priest who seemed of most consequence was a strange, down-looking old man. He kept mumbling prayers with his lips; but, as he looked upon me darkling, it did not seem as if prayer were uppermost in his heart. Two others, who bore the burden of the chant, were stout, brutal, military-looking men of forty, with bold, over-fed eyes; they sang with some lustiness, and trolled forth "Ave Mary" like a garrison catch. The little girls were timid and grave. As they footed slowly up the aisle, each one took a moment's glance at the *Englishman*; and the big nun who played marshal fairly stared him out of countenance. As for the choristers, from first to last they misbehaved as only boys can misbehave, and cruelly marred the performance with their antics.

I understood a great deal of the spirit of what went on. Indeed, it would be difficult not to understand the *Miserere*, which I take to be the composition of an atheist. If it ever be a good thing to take such despondency to heart, the *Miserere* is the right music and a cathedral a fit scene. So far I am at one with the Catholics,—an odd name for them, after all? But why, in *God's* name, these holiday choristers? why these priests who steal wandering looks about the congregation while they feign to be at prayer? why this fat nun, who rudely arranges her procession and shakes delinquent virgins by the elbow? why this spitting, and snuffing, and forgetting of keys, and the thousand and one little misadventures that disturb a frame of mind, laboriously edified with chants and organings? In any play-house reverend fathers may see what can be done with a little art, and how, to move high sentiments, it is necessary to drill the supernumeraries and have every stool in its proper place.

NOYON CATHEDRAL

One other circumstance distressed me. I could bear a *Miserere* myself, having had a good deal of open-air exercise of late; but I wished the old people somewhere else. It was neither the right sort of music nor the right sort of divinity for men and women who have come through most accidents by this time, and probably have an opinion of their own upon the tragic element in life. A person up in years can generally do his own *Miserere* for himself; although I notice that such an one often prefers *Jubilate Deo* for his ordinary singing. On the whole, the most religious exercise for the aged is probably to recall their own experience; so many friends dead, so many hopes disappointed, so many slips and stumbles, and withal so many bright days and smiling providences; there is surely the matter of a very eloquent sermon in all this.

On the whole, I was greatly solemnized. In the little pictorial map of our whole *Inland Voyage*, which my fancy still preserves, and sometimes unrolls for the amusement of odd moments, *Noyon* cathedral figures on a most preposterous scale, and must be nearly as large as a department. I can still see the faces of the priests as if they were at my elbow, and hear *Ave Maria, ora pro nobis* sounding through the church. All *Noyon* is blotted out for me by these superior memories; and I do not care to say more about the place. It was but a stack of brown roofs at the best, where I believe people live very reputably in a quiet way; but the shadow of the church falls upon it when the sun is low, and the five bells are heard in all quarters, telling that the organ has begun. If ever I join the church of *Rome* I shall stipulate to be Bishop of *Noyon* on the *Oise*.

DOWN THE OISE

TO COMPIÈGNE

THE most patient people grow weary at last with being continually wetted with rain; except, of course, in the Scotch *Highlands*, where there are not enough fine intervals to point the difference. That was like to be our case the day we left *Noyon*. I remember nothing of the voyage; it was nothing but clay banks, and willows, and rain; incessant, pitiless, beating rain; until we stopped to lunch at a little inn at *Pimprez*, where the canal ran very near the river. We were so sadly drenched that the landlady lit a few sticks in the chimney for our comfort; there we sat in a steam of vapor lamenting our concerns. The husband donned a game-bag and strode out to shoot; the wife sat in a far corner watching us. I think we were worth looking at. We grumbled over the misfortune of *La Fère*; we forecast other *La Fères* in the future,—although things went better with the *Cigarette* for spokesman; he had more aplomb altogether than I; and a dull, positive way of approaching a landlady that carried off the india-rubber bags. Talking of *La Fère* put us talking of the reservists.

“Reservy,” said he, “seems a pretty mean way to spend one’s autumn holiday.”

“About as mean,” returned I, dejectedly, “as canoeing.”

“These gentlemen travel for their pleasure?” asked the landlady, with unconscious irony.

It was too much. The scales fell from our eyes. Another wet day, it was determined, and we put the boats into the train.

The weather took the hint. That was our last wetting. The afternoon faired up; grand clouds still voyaged in the sky, but now singly, and with a depth of blue around their path; and a sunset, in the daintiest rose and gold, inaugurated a thick night of stars and a month of unbroken

DOWN THE OISE

weather. At the same time, the river began to give us a better outlook into the country. The banks were not so high, the willows disappeared from along the margin, and pleasant hills stood all along its course and marked their profile on the sky.

In a little while, the canal coming to its last lock, began to discharge its water-houses on the *Oise*; so that we had no lack of company to fear. Here were all our own friends; the *Deo Gratias Condé* and the *Four Sons of Aymon* journeyed cheerily down the stream along with us; we exchanged waterside pleasantries with the steersman perched among the lumber, or the driver hoarse with bawling to his horses; and the children came and looked over the side as we paddled by. We had never known all this while how much we missed them; but it gave us a fillip to see the smoke from their chimneys.

A little below this junction we made another meeting of yet more account. For there we were joined by the *Aisne*, already a far-travelled river and fresh out of *Champagne*. Here ended the adolescence of the *Oise*; this was his marriage day; thenceforward he had a stately, brimming march, conscious of his own dignity and sundry dams. He became a tranquil feature in the scene. The trees and towns saw themselves in him, as in a mirror. He carried the canoes lightly on his broad breast; there was no need to work hard against an eddy, but idleness became the order of the day, and mere straightforward dipping of the paddle, now on this side, now on that, without intelligence or effort. Truly we were coming into halcyon weather upon all accounts, and were floated towards the sea like gentlemen.

We made *Compiègne* as the sun was going down: a fine profile of a town above the river. Over the bridge a regiment was parading to the drum. People loitered on the quay, some fishing, some looking idly at the stream. And as the two boats shot in along the water, we could see them pointing them out and speaking one to another. We landed at a floating lavatory, where the washerwomen were still beating the clothes.

AT COMPIÈGNE

WE put up at a big, bustling hotel in *Compiègne*, where nobody observed our presence.

Reservy and general militarismus (as the Germans call it) was rampant. A camp of conical white tents without the town looked like a leaf out of a picture Bible; sword-belts decorated the walls of the *cafés*, and the streets kept sounding all day long with military music. It was not possible to be an *Englishman* and avoid a feeling of elation; for the men who followed the drums were small and walked shabbily. Each man inclined at his own angle, and jolted to his own convenience as he went. There was nothing of the superb gait with which a regiment of tall Highlanders moves behind its music, solemn and inevitable, like a natural phenomenon. Who, that has seen it, can forget the drum-major pacing in front, the drummers' tiger-skins, the pipers' swinging plaids, the strange, elastic rhythm of the whole regiment footing it in time, and the bang of the drum when the brasses cease, and the shrill pipes take up the martial story in their place?

A girl at school in *France* began to describe one of our regiments on parade to her French schoolmates, and as she went on, she told me the recollection grew so vivid, she became so proud to be the country-woman of such soldiers, and so sorry to be in another country, that her voice failed her and she burst into tears. I have never forgotten that girl, and I think she very nearly deserves a statue. To call her a young lady, with all its niminy associations, would be to offer her an insult. She may rest assured of one thing, although she never should marry a heroic general, never see any great or immediate result of her life, she will not have lived in vain for her native land.

But though French soldiers show to ill-advantage on parade, on the march they are gay, alert, and willing, like a

AT COMPIÈGNE

troop of fox-hunters. I remember once seeing a company pass through the forest of *Fontainebleau*, on the *Chailly* road, between the *Bas Bréau* and the *Reine Blanche*. One fellow walked a little before the rest, and sang a loud, audacious marching song. The rest bestirred their feet, and even swung their muskets in time. A young officer on horseback had hard ado to keep his countenance at the words. You never saw anything so cheerful and spontaneous as their gait; school-boys do not look more eagerly at hare and hounds; and you would have thought it impossible to tire such willing marchers.

My great delight in *Compiègne* was the town hall. I doted upon the town hall. It is a monument of Gothic insecurity, all turreted, and gargoyled, and slashed, and bedizened with half a score of architectural fancies. Some of the niches are gilt and painted; and in a great square panel in the centre, in black relief on a gilt ground, *Louis XII.* rides upon a pacing horse, with hand on hip, and head thrown back. There is royal arrogance in every line of him; the stirrugged foot projects insolently from the frame; the eye is hard and proud; the very horse seems to be treading with gratification over prostrate serfs, and to have the breath of the trumpet in his nostrils. So rides forever, on the front of the town hall, the good king *Louis XII.*, the father of his people.

Over the king's head, in the tall centre turret, appears the dial of a clock; and high above that, three little mechanical figures, each one with a hammer in his hand, whose business it is to chime out the hours, and halves, and quarters for the burgesses of *Compiègne*. The centre figure has a gilt breast-plate; the two others wear gilt trunk-hose; and they all three have elegant, flapping hats like cavaliers. As the quarter approaches they turn their heads and look knowingly one to the other; and then, kling go the three hammers on three little bells below. The hour follows, deep and sonorous, from the interior of the tower; and the gilded gentlemen rest from their labors with contentment.

I had a great deal of healthy pleasure from their manœuvres, and took good care to miss as few performances as

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possible; and I found that even the *Cigarette*, while he pretended to despise my enthusiasm, was more or less a devotee himself. There is something highly absurd in the exposition of such toys to the outrages of winter on a housetop. They would be more in keeping in a glass case before a *Nürnberg* clock. Above all, at night, when the children are abed, and even grown people are snoring under quilts, does it not seem impertinent to leave these gingerbread figures winking and tinkling to the stars and the rolling moon? The gargoyles may fitly enough twist their ape-like heads; fitly enough may the potentate bestride his charger, like a centurion in an old German print of the *Via Dolorosa*; but the toys should be put away in a box among some cotton, until the sun rises, and the children are abroad again to be amused.

In *Compiègne* post-office a great packet of letters awaited us; and the authorities were, for this occasion only, so polite as to hand them over upon application.

In some way, our journey may be said to end with this letter-bag at *Compiègne*. The spell was broken. We had partly come home from that moment.

No one should have any correspondence on a journey; it is bad enough to have to write; but the receipt of letters is the death of all holiday feeling.

“Out of my country and myself I go.” I wish to take a dive among new conditions for a while, as into another element. I have nothing to do with my friends or my affections for the time; when I came away, I left my heart at home in a desk, or sent it forward with portmanteau to await me at my destination. After my journey is over, I shall not fail to read your admirable letters with the attention they deserve. But I have paid all this money, look you, and paddled all these strokes, for no other purpose than to be abroad; and yet you keep me at home with your perpetual communications. You tug the string, and I feel that I am a tethered bird. You pursue me all over *Europe* with the little vexations that I came away to avoid. There is no discharge in the war of life, I am well aware; but shall there not be so much as a week’s furlough?

AT COMPIÈGNE

We were up by six, the day we were to leave. They had taken so little note of us that I hardly thought they would have condescended on a bill. But they did, with some smart particulars, too; and we paid in a civilized manner to an uninterested clerk, and went out of that hotel, with the india-rubber bags, unremarked. No one cared to know about us. It is not possible to rise before a village; but *Compiègne* was so grown a town that it took its ease in the morning; and we were up and away while it was still in dressing-gown and slippers. The streets were left to people washing door-steps; nobody was in full dress but the cavaliers upon the town hall; they were all washed with dew, spruce in their gilding, and full of intelligence and a sense of professional responsibility. Kling went they on the bells for the half past six, as we went by. I took it kind of them to make me this parting compliment; they never were in better form, not even at noon upon a *Sunday*.

There was no one to see us off but the early washerwomen, —early and late,—who were already beating the linen in their floating lavatory on the river. They were very merry and matutinal in their ways; plunged their arms boldly in, and seemed not to feel the shock. It would be dispiriting to me, this early beginning and first cold dabble, of a most dispiriting day's work. But I believe they would have been as unwilling to change days with us as we could be to change with them. They crowded to the door to watch us paddle away into the thin sunny mists upon the river; and shouted heartily after us till we were through the bridge.

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THERE is a sense in which those mists never rose from off our journey; and from that time forth they lie very densely in my note-book. As long as the *Oise* was a small, rural river it took us near by people's doors, and we could hold a conversation with natives in the riparian fields. But now that it had grown so wide, the life along shore passed us by at a distance. It was the same difference as between a great public highway and a country bypath that wanders in and out of cottage gardens. We now lay in towns, where nobody troubled us with questions; we had floated into civilized life, where people pass without salutation. In sparsely inhabited places we make all we can of each encounter; but when it comes to a city, we keep to ourselves, and never speak unless we have trodden on a man's toes. In these waters we were no longer strange birds, and nobody supposed we had travelled farther than from the last town. I remember, when we came into *L'Isle Adam*, for instance, how we met dozens of pleasure-boats outing it for the afternoon, and there was nothing to distinguish the true voyager from the amateur, except, perhaps, the filthy condition of my sail. The company in one boat actually thought they recognized me for a neighbor. Was there ever anything more wounding? All the romance had come down to that. Now, on the upper *Oise*, where nothing sailed, as a general thing, but fish, a pair of canoeists could not be thus vulgarly explained away; we were strange and picturesque intruders; and out of people's wonder sprang a sort of light and passing intimacy all along our route. There is nothing but tit for tat in this world, though sometimes it be a little difficult to trace: for the scores are older than we ourselves, and there has never yet been a settling-day since things were. You get entertainment pretty much in proportion as you give. As long as we were

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a sort of odd wanderers, to be stared at and followed like a quack doctor or a caravan, we had no want of amusement in return; but as soon as we sank into commonplace ourselves, all whom we met were similarly disenchanted. And here is one reason of a dozen why the world is dull to dull persons.

In our earlier adventures there was generally something to do, and that quickened us. Even the showers of rain had a revivifying effect, and shook up the brain from torpor. But now, when the river no longer ran in a proper sense, only glided seaward with an even, outright, but imperceptible speed, and when the sky smiled upon us day after day without variety, we began to slip into that golden doze of the mind which follows upon much exercise in the open air. I have stupefied myself in this way more than once: indeed, I dearly love the feeling; but I never had it to the same degree as when paddling down the *Oise*. It was the apotheosis of stupidity.

We ceased reading entirely. Sometimes, when I found a new paper, I took a particular pleasure in reading a single number of the current novel; but I never could bear more than three instalments; and even the second was a disappointment. As soon as the tale became in any way perspicuous, it lost all merit in my eyes; only a single scene, or, as is the way with these *feuilletons*, half a scene, without antecedent or consequence, like a piece of a dream, had the knack of fixing my interest. The less I saw of the novel the better I liked it: a pregnant reflection. But for the most part, as I said, we neither of us read anything in the world, and employed the very little while we were awake between bed and dinner in poring upon maps. I have always been fond of maps, and can voyage in an atlas with the greatest enjoyment. The names of places are singularly inviting; the contour of coasts and rivers is enthralling to the eye; and to hit in a map upon some place you have heard of before makes history a new possession. But we thumbed our charts, on those evenings, with the blankest unconcern. We cared not a fraction for this place or that. We stared at the sheet as children listen to their rattle, and read the names of towns or villages to

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forget them again at once. We had no romance in the matter; there was nobody so fancy-free. If you had taken the maps away while we were studying them most intently, it is a fair bet whether we might not have continued to study the table with the same delight.

About one thing we were mightily taken up, and that was eating. I think I made a god of my belly. I remember dwelling in imagination upon this or that dish till my mouth watered; and long before we got in for the night my appetite was a clamant, instant annoyance. Sometimes we paddled alongside for a while and whetted each other with gastronomical fancies as we went. Cake and sherry, a homely refection, but not within reach upon the *Oise*, trotted through my head for many a mile; and once, as we were approaching *Verberie*, the *Cigarette* brought my heart into my mouth by the suggestion of oyster patties and *Sauterne*.

I suppose none of us recognize the great part that is played in life by eating and drinking. The appetite is so imperious that we can stomach the least interesting viands, and pass off a dinner hour thankfully enough on bread and water; just as there are men who must read something, if it were only *Bradshaw's Guide*. But there is a romance about the matter, after all. Probably the table has more devotees than love; and I am sure that food is much more generally entertaining than scenery. Do you give in, as *Walt Whitman* would say, that you are any the less immortal for that? The true materialism is to be ashamed of what we are. To detect the flavor of an olive is no less a piece of human perfection than to find beauty in the colors of the sunset.

Canoeing was easy work. To dip the paddle at the proper inclination, now right, now left; to keep the head down stream; to empty the little pool that gathered in the lap of the apron; to screw up the eyes against the glittering sparkles of sun upon the water; or now and again to pass below the whistling tow-rope of the *Deo Gratias* of *Condé*, or *Four Sons of Aymon*,—there was not much art in that; certainly silly muscles managed it between sleep and waking; and meanwhile the brain had a whole holiday, and went to

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sleep. We took in at a glance the larger features of the scene, and beheld, with half an eye, bloused fishers and dabbling washerwomen on the bank. Now and again we might be half wakened by some church spire, by a leaping fish, or by a trail of river grass that clung about the paddle and had to be plucked off and thrown away. But these luminous intervals were only partially luminous. A little more of us was called into action, but never the whole. The central bureau of nerves, what in some moods we call *Ourselves*, enjoyed its holiday without disturbance, like a Government Office. The great wheels of intelligence turned idly in the head, like fly-wheels, grinding no grist. I have gone on for half an hour at a time, counting my strokes and forgetting the hundreds. I flatter myself the beasts that perish could not underbid that, as a low form of consciousness. And what a pleasure it was! What a hearty, tolerant temper did it bring about! There is nothing captious about a man who has attained to this, the one possible apotheosis in life, the Apotheosis of Stupidity; and he begins to feel dignified and longevous like a tree.

There was one odd piece of practical metaphysics which accompanied what I may call the depth, if I must not call it the intensity, of my abstraction. What philosophers call *me* and *not me*, *ego* and *non ego*, preoccupied me whether I would or no. There was less *me* and more *not me* than I was accustomed to expect. I looked on upon somebody else, who managed the paddling; I was aware of somebody else's feet against the stretcher; my own body seemed to have no more intimate relation to me than the canoe, or the river, or the river banks. Nor this alone: something inside my mind, a part of my brain, a province of my proper being, had thrown off allegiance and set up for itself, or perhaps for the somebody else who did the paddling. I had dwindled into quite a little thing in a corner of myself. I was isolated in my own skull. Thoughts presented themselves unbidden; they were not my thoughts, they were plainly some one else's; and I considered them like a part of the landscape. I take it, in short, that I was about as near *Nirvana* as would be con-

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venient in practical life; and, if this be so, I make the Buddhists my sincere compliments; 'tis an agreeable state, not very consistent with mental brilliancy, not exactly profitable in a money point of view, but very calm, golden, and incurious, and one that sets a man superior to alarms. It may be best figured by supposing yourself to get dead drunk, and yet keep sober to enjoy it. I have a notion that open-air laborers must spend a large portion of their days in this ecstatic stupor, which explains their high composure and endurance. A pity to go to the expense of laudanum when here is a better paradise for nothing!

This frame of mind was the great exploit of our voyage, take it all in all. It was the farthest piece of travel accomplished. Indeed, it lies so far from beaten paths of language that I despair of getting the reader into sympathy with the smiling, complacent idiocy of my condition; when ideas came and went like motes in a sunbeam; when trees and church spires along the bank surged up from time to time into my notice, like solid objects through a rolling cloudland; when the rhythmical swish of boat and paddle in the water became a cradle-song to lull my thoughts asleep; when a piece of mud on the deck was sometimes an intolerable eyesore, and sometimes quite a companion for me, and the object of pleased consideration; and all the time, with the river running and the shores changing upon either hand, I kept counting my strokes and forgetting the hundreds, the happiest animal in *France*.

DOWN THE OISE

CHURCH INTERIORS

WE made our first stage below *Compiègne* to *Pont Sainte Maxence*. I was abroad a little after six the next morning. The air was biting and smelt of frost. In an open place a score of women wrangled together over the day's market; and the noise of their negotiation sounded thin and querulous, like that of sparrows on a winter's morning. The rare passengers blew into their hands, and shuffled in their wooden shoes to set the blood agog. The streets were full of icy shadow, although the chimneys were smoking overhead in golden sunshine. If you wake early enough at this season of the year, you may get up in *December* to break your fast in *June*.

I found my way to the church, for there is always something to see about a church, whether living worshippers or dead men's tombs; you find there the deadliest earnest, and the hollowest deceit; and even where it is not a piece of history, it will be certain to leak out some contemporary gossip. It was scarcely so cold in the church as it was without, but it looked colder. The white nave was positively arctic to the eye; and the tawdriness of a continental altar looked more forlorn than usual in the solitude and the bleak air. Two priests sat in the chancel reading and waiting penitents; and out in the nave one very old woman was engaged in her devotions. It was a wonder how she was able to pass her beads when healthy young people were breathing in their palms and slapping their chest; but though this concerned me, I was yet more dispirited by the nature of her exercises. She went from chair to chair, from altar to altar, circumnavigating the church. To each shrine she dedicated an equal number of beads and an equal length of time. Like a prudent capi-

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talist with a somewhat cynical view of the commercial prospect, she desired to place her supplications in a great variety of heavenly securities. She would risk nothing on the credit of any single intercessor. Out of the whole company of saints and angels, not one but was to suppose himself her champion elect against the Great Assizes! I could only think of it as a dull, transparent jugglery, based upon unconscious unbelief.

She was as dead an old woman as ever I saw; no more than bone and parchment, curiously put together. Her eyes, with which she interrogated mine, were vacant of sense. It depends on what you call seeing, whether you might not call her blind. Perhaps she had known love: perhaps borne children, suckled them, and given them pet names. But now that was all gone by, and had left her neither happier nor wiser; and the best she could do with her mornings was to come up here into the cold church and juggle for a slice of heaven. It was not without a gulp that I escaped into the streets and the keen morning air. Morning? why, how tired of it she would be before night! and if she did not sleep, how then? It is fortunate that not many of us are brought up publicly to justify our lives at the bar of threescore years and ten; fortunate that such a number are knocked opportunely on the head in what they call the flower of their years, and go away to suffer for their follies in private somewhere else. Otherwise, between sick children and discontented old folk, we might be put out of all conceit of life.

I had need of all my cerebral hygiene during that day's paddle: the old devotee stuck in my throat sorely. But I was soon in the seventh heaven of stupidity; and knew nothing but that somebody was paddling a canoe, while I was counting his strokes and forgetting the hundreds. I used sometimes to be afraid I should remember the hundreds; which would have made a toil of a pleasure; but the terror was chimerical, they went out of my mind by enchantment, and I knew no more than the man in the moon about my only occupation.

At *Creil*, where we stopped to lunch, we left the canoes in

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another floating lavatory, which, as it was high noon, was packed with washerwomen, red-handed and loud-voiced; and they and their broad jokes are about all I remember of the place. I could look up my history books, if you were very anxious, and tell you a date or two; for it figured rather largely in the English wars. But I prefer to mention a girls' boarding-school, which had an interest for us because it was a girls' boarding-school, and because we imagined we had rather an interest for it. At least, there were the girls about the garden; and here were we on the river; and there was more than one handkerchief waved as we went by. It caused quite a stir in my heart; and yet how we should have wearied and despised each other, these girls and I, if we had been introduced at a croquet party! But this is a fashion I love: to kiss the hand or wave a handkerchief to people I shall never see again, to play with possibility, and knock in a peg for fancy to hang upon. It gives the traveller a jog, reminds him that he is not a traveller everywhere, and that his journey is no more than a siesta by the way on the real march of life.

The church at *Creil* was a nondescript place in the inside, splashed with gaudy lights from the windows, and picked out with medallions of the *Dolorous Way*. But there was one oddity, in the way of an *ex voto*, which pleased me hugely: a faithful model of a canal boat, swung from the vault, with a written aspiration that *God* should conduct the *Saint Nicholas* of *Creil* to a good haven. The thing was neatly executed, and would have made the delight of a party of boys on the water-side. But what tickled me was the gravity of the peril to be conjured. You might hang up the model of a sea-going ship, and welcome: one that is to plough a furrow round the world, and visit the tropic or the frosty poles, runs dangers that are well worth a candle and a mass. But the *Saint Nicholas* of *Creil*, which was to be tugged for some ten years by patient draught horses, in a weedy canal, with the poplars chattering overhead, and the skipper whistling at the tiller; which was to do all its errands in green, inland places, and never go out of sight of a village belfry in all

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its cruising; why, you would have thought if anything could be done without the intervention of Providence, it would be that! But perhaps the skipper was a humorist: or perhaps a prophet, reminding people of the seriousness of life by this preposterous token.

At *Creil*, as at *Noyon*, Saint *Joseph* seemed a favorite saint on the score of punctuality. Day and hour can be specified; and grateful people do not fail to specify them on a votive tablet, when prayers have been punctually and neatly answered. Whenever time is a consideration, Saint *Joseph* is the proper intermediary. I took a sort of pleasure in observing the vogue he had in *France*, for the good man plays a very small part in my religion at home. Yet I could not help fearing that, where the saint is so much commended for exactitude, he will be expected to be very grateful for his tablet.

This is foolishness to us Protestants; and not of great importance anyway. Whether people's gratitude for the good gifts that come to them be wisely conceived or dutifully expressed is a secondary matter, after all, so long as they feel gratitude. The true ignorance is when a man does not know that he has received a good gift, or begins to imagine that he has got it for himself. The self-made man is the funniest windbag after all! There is a marked difference between decreeing light in chaos, and lighting the gas in a metropolitan back-parlor with a box of patent matches; and, do what we will, there is always something made to our hand, if it were only our fingers.

But there was something worse than foolishness placarded in *Creil* Church. *The Association of the Living Rosary* (of which I had never previously heard) is responsible for that. This association was founded, according to the printed advertisement, by a brief of Pope *Gregory* Sixteenth, on the 17th of *January*, 1832: according to a colored bas-relief, it seems to have been founded, some time or other, by the *Virgin* giving one rosary to Saint *Dominic*, and the *Infant Saviour* giving another to Saint *Catherine* of *Sienna*. Pope *Gregory* is not so imposing, but he is nearer hand. I could not distinctly make out whether the association was entirely devo-

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tional, or had an eye to good works; at least it is highly organized: the names of fourteen matrons and misses were filled in for each week of the month as associates, with one other, generally a married woman, at the top for *Zélatrice*, the choragus of the band. Indulgences, plenary and partial, follow on the performance of the duties of the association. "The partial indulgences are attached to the recitation of the rosary." On "the recitation of the required *dizaine*," a partial indulgence promptly follows. When people serve the kingdom of Heaven with a pass-book in their hands, I should always be afraid lest they should carry the same commercial spirit into their dealings with their fellow-men, which would make a sad and sordid business of this life.

There is one more article, however, of happier import. "All these indulgences," it appeared, "are applicable to souls in purgatory." For *God's* sake, ye ladies of *Creil*, apply them all to the souls in purgatory without delay! *Burns* would take no hire for his last songs, preferring to serve his country out of unmixed love. Suppose you were to imitate the exciseman, mesdames, and even if the souls in purgatory were not greatly bettered, some souls in *Creil* upon the *Oise* would find themselves none the worse either here or hereafter.

I cannot help wondering, as I transcribe these notes, whether a Protestant born and bred is in a fit state to understand these signs, and do them what justice they deserve; and I cannot help answering that he is not. They cannot look so merely ugly and mean to the faithful as they do to me. I see that as clearly as a proposition in *Euclid*. For these believers are neither weak nor wicked. They can put up their tablet commending Saint *Joseph* for his despatch as if he were still a village carpenter; they can "recite the required *dizaine*," and metaphorically pocket the indulgences as if they had done a job for heaven; and then they can go out and look down unabashed upon this wonderful river flowing by, and up without confusion at the pin-point stars, which are themselves great worlds full of flowing rivers greater than the *Oise*. I see it as plainly, I say, as a proposi-

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tion in *Euclid*, that my Protestant mind has missed the point, and that there goes with these deformities some higher and more religious spirit than I dream.

I wonder if other people would make the same allowances for me? Like the ladies of *Creil*, having recited my rosary of toleration, I look for my indulgence on the spot.

PRÉCY AND THE MARIONETTES

WE made *Précy* about sundown. The plain is rich with tufts of poplar. In a wide, luminous curve the *Oise* lay under the hillside. A faint mist began to rise and confound the different distances together. There was not a sound audible but that of the sheep-bells in some meadows by the river, and the creaking of a cart down the long road that descends the hill. The villas in their gardens, the shops along the street, all seemed to have been deserted the day before; and I felt inclined to walk discreetly as one feels in a silent forest. All of a sudden we came round a corner, and there, in a little green round the church, was a bevy of girls in Parisian costumes playing croquet. Their laughter and the hollow sound of ball and mallet made a cheery stir in the neighborhood; and the look of these slim figures, all corseted and ribboned, produced an answerable disturbance in our hearts. We were within sniff of *Paris*, it seemed. And here were females of our own species playing croquet, just as if *Précy* had been a place in real life instead of a stage in the fairy-land of travel. For, to be frank, the peasant-woman is scarcely to be counted as a woman at all, and after having passed by such a succession of people in petticoats digging, and hoeing, and making dinner, this company of coquettes under arms made quite a surprising feature in the landscape, and convinced us at once of being fallible males.

The inn at *Précy* is the worst inn in *France*. Not even in *Scotland* have I found worse fare. It was kept by a brother and sister, neither of whom was out of their teens. The sister, so to speak, prepared a meal for us; and the brother, who had been tippling, came in and brought with him a tipsy butcher, to entertain us as we ate. We found pieces of loo-warm pork among the salad, and pieces of unknown yielding substance in the *ragoût*. The butcher entertained us with

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pictures of Parisian life, with which he professed himself well acquainted; the brother sitting the while on the edge of the billiard table, toppling precariously, and sucking the stump of a cigar. In the midst of these diversions bang went a drum past the house, and a hoarse voice began issuing a proclamation. It was a man with marionettes announcing a performance for that evening.

He had set up his caravan and lighted his candles on another part of the girls' croquet green, under one of those open sheds which are so common in *France* to shelter markets; and he and his wife, by the time we strolled up there, were trying to keep order with the audience.

It was the most absurd contention. The show-people had set out a certain number of benches; and all who sat upon them were to pay a couple of *sous* for the accommodation. They were always quite full—a bumper house—as long as nothing was going forward; but let the show-woman appear with an eye to a collection, and at the first rattle of the tambourine the audience slipped off the seats and stood round on the outside, with their hands in their pockets. It certainly would have tried an angel's temper. The showman roared from the proscenium; he had been all over *France*, and nowhere, nowhere, “not even on the borders of *Germany*,” had he met with such misconduct. Such thieves, and rogues, and rascals as he called them! And now and again the wife issued on another round, and added her shrill quota to the tirade. I remarked here, as elsewhere, how far more copious is the female mind in the material of insult. The audience laughed in high good-humor over the man's declamations; but they bridled and cried aloud under the woman's pungent sallies. She picked out the sore points. She had the honor of the village at her mercy. Voices answered her angrily out of the crowd, and received a smarting retort for their trouble. A couple of old ladies beside me, who had duly paid for their seats, waxed very red and indignant, and discoursed to each other audibly about the impudence of these mountebanks; but as soon as the show-woman caught a whisper of this she was down upon them with a swoop; if mesdames could

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persuade their neighbors to act with common honesty, the mountebanks, she assured them, would be polite enough; mesdames had probably had their bowl of soup, and, perhaps, a glass of wine that evening; the mountebanks, also, had a taste for soup, and did not choose to have their little earnings stolen from them before their eyes. Once, things came as far as a brief personal encounter between the showman and some lads, in which the former went down as readily as one of his own marionettes to a peal of jeering laughter.

I was a good deal astonished at this scene, because I am pretty well acquainted with the ways of French strollers, more or less artistic; and have always found them singularly pleasing. Any stroller must be dear to the right-thinking heart; if it were only as a living protest against offices and the mercantile spirit, and as something to remind us that life is not by necessity the kind of thing we generally make it. Even a German band, if you see it leaving town in the early morning for a campaign in country places, among trees and meadows, has a romantic flavor for the imagination. There is nobody under thirty so dead but his heart will stir a little at sight of a gypsies' camp. "We are not cotton-spinners all"; or, at least, not all through. There is some life in humanity yet; and youth will now and again find a brave word to say in dispraise of riches, and throw up a situation to go strolling with a knapsack.

An Englishman has always special facilities for intercourse with French gymnasts; for *England* is the natural home of gymnasts. This or that fellow, in his tights and spangles, is sure to know a word or two of English, to have drunk English *aff-n-aff*, and, perhaps, performed in an English music hall. He is a countryman of mine by profession. He leaps like the Belgian boating-men to the notion that I must be an athlete myself.

But the gymnast is not my favorite; he has little or no tincture of the artist in his composition; his soul is small and pedestrian, for the most part, since his profession makes no call upon it, and does not accustom him to high ideas. But if a man is only so much of an actor that he can stumble

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through a farce, he is made free of a new order of thoughts. He has something else to think about beside the money-box. He has a pride of his own, and, what is of far more importance, he has an aim before him that he can never quite attain. He has gone upon a pilgrimage that will last him his life-long, because there is no end to it short of perfection. He will better himself a little day by day; or, even if he has given up the attempt, he will always remember that once upon a time he had conceived this high ideal, that once upon a time he fell in love with a star. " 'Tis better to have loved and lost." Although the moon should have nothing to say to *Endymion*, although he should settle down with *Audrey* and feed pigs, do you not think he would move with a better grace and cherish higher thoughts to the end? The louts he meets at church never had a fancy above *Audrey's* snood; but there is a reminiscence in *Endymion's* heart that, like a spice, keeps it fresh and haughty.

To be even one of the outskirts of art leaves a fine stamp on a man's countenance. I remember once dining with a party in the inn at *Château Landon*. Most of them were unmistakable bagmen; others well-to-do peasantry; but there was one young fellow in a blouse, whose face stood out from among the rest surprisingly. It looked more finished; more of the spirit looked out through it; it had a living, expressive air, and you could see that his eyes took things in. My companion and I wondered greatly who and what he could be. It was fair time in *Château Landon*, and when we went along to the booths we had our question answered; for there was our friend busily fiddling for the peasants to caper to. He was a wandering violinist.

A troop of strollers once came to the inn where I was staying, in the department of *Seine et Marne*. There were a father and mother; two daughters, brazen, blowsy hussies, who sang and acted, without an idea of how to set about either; and a dark young man, like a tutor, a recalcitrant house-painter, who sang and acted not amiss. The mother was the genius of the party, so far as genius can be spoken of with regard to such a pack of incompetent humbugs; and

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her husband could not find words to express his admiration for her comic countryman. "You should see my old woman," said he, and nodded his beery countenance. One night they performed in the stable-yard with flaring lamps: a wretched exhibition, coldly looked upon by a village audience. Next night, as soon as the lamps were lighted, there came a plump of rain, and they had to sweep away their baggage as fast as possible, and make off to the barn, where they harbored, cold, wet, and supperless. In the morning a dear friend of mine, who has as warm a heart for strollers as I have myself, made a little collection, and sent it by my hands to comfort them for their disappointment. I gave it to the father; he thanked me cordially, and we drank a cup together in the kitchen, talking of roads, and audiences, and hard times.

When I was going, up got my old stroller, and off with his hat. "I am afraid," said he, "that Monsieur will think me altogether a beggar; but I have another demand to make upon him." I began to hate him on the spot. "We play again to-night," he went on. "Of course I shall refuse to accept any more money from Monsieur and his friends, who have been already so liberal. But our programme of to-night is something truly creditable; and I cling to the idea that Monsieur will honor us with his presence." And then, with a shrug and a smile: "Monsieur understands,—the vanity of an artist!" Save the mark! The vanity of an artist! That is the kind of thing that reconciles me to life: a ragged, tippling, incompetent old rogue, with the manners of a gentleman and the vanity of an artist, to keep up his self-respect!

But the man after my own heart is M. de *Vauversin*. It is nearly two years since I saw him first, and indeed I hope I may see him often again. Here is his first programme as I found it on the breakfast-table, and have kept it ever since as a relic of bright days:—

"*Mesdames et Messieurs,*

"*Mademoiselle Ferrario et M. de Vauversin auront l'honneur de chanter ce soir les morceaux suivants.*

AN INLAND VOYAGE

*“Mademoiselle Ferrario chantera — Mignon — Oiseaux
Légers—France—Des Français dorment là—Le château bleu
—Où voulezvous aller?”*

*“M. de Vauversin—Madame Fontaine et M. Robinet—Les
plongeurs à cheval—Le Mari mécontent—Tais-toi, gamin—
Mon voisin l’original—Heureux comme ça—Comme on est
trompé.”*

They made a stage at one end of the *salle-à-manger*. And what a sight it was to see M. de *Vauversin*, with a cigarette in his mouth, twanging a guitar, and following *Mademoiselle Ferrario’s* eyes with the obedient, kindly look of a dog! The entertainment wound up with a tombola, or auction of lottery tickets: an admirable amusement, with all the excitement of gambling, and no hope of gain to make you ashamed of your eagerness; for there, all is loss; you make haste to be out of pocket; it is a competition who shall lose most money for the benefit of M. de *Vauversin* and *Mademoiselle Ferrario*.

M. de *Vauversin* is a small man, with a great head of black hair, a vivacious and engaging air, and a smile that would be delightful if he had better teeth. He was once an actor in the *Châtelet*; but he contracted a nervous affection from the heat and glare of the foot-lights, which unfitted him for the stage. At this crisis *Mademoiselle Ferrario*, otherwise *Mademoiselle Rita* of the *Alcazar*, agreed to share his wandering fortunes. “I could never forget the generosity of that lady,” said he. He wears trousers so tight that it has long been a problem to all who knew him how he manages to get in and out of them. He sketches a little in water-colors, he writes verses; he is the most patient of fishermen, and spent long days at the bottom of the inn-garden fruitlessly dabbling a line in the clear river.

You should hear him recounting his experiences over a bottle of wine; such a pleasant vein of talk as he has, with a ready smile at his own mishaps, and every now and then a sudden gravity, like a man who should hear the surf roar while he was telling the perils of the deep. For it was no

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longer ago than last night, perhaps, that the receipts only amounted to a franc and a half to cover three francs of railway fare and two of board and lodging. The *Maire*, a man worth a million of money, sat in the front seat, repeatedly applauding Mlle. *Ferrario*, and yet gave no more than three *sous* the whole evening. Local authorities look with such an evil eye upon the strolling artist. Alas! I know it well, who have been myself taken for one, and pitilessly incarcerated on the strength of the misapprehension. Once, M. de *Vauversin* visited a commissary of police for permission to sing. The commissary, who was smoking at his ease, politely doffed his hat upon the singer's entrance. "Mr. Commissary," he began, "I am an artist." And on went the commissary's hat again. No courtesy for the companions of *Apollo*! "They are as degraded as that," said M. de *Vauversin*, with a sweep of his cigarette.

But what pleased me most was one outbreak of his, when we had been talking all the evening of the rubs, indignities, and pinchings of his wandering life. Some one said it would be better to have a million of money down, and Mlle. *Ferrario* admitted that she would prefer that mightily. "*Eh bien, moi non;—not I,*" cried De *Vauversin*, striking the table with his hand. "If any one is a failure in the world, is it not I? I had an art, in which I have done things well,—as well as some, better, perhaps, than others; and now it is closed against me. I must go about the country gathering coppers and singing nonsense. Do you think I regret my life? Do you think I would rather be a fat burgess, like a calf? Not I! I have had moments when I have been applauded on the boards: I think nothing of that; but I have known in my own mind sometimes, when I had not a clap from the whole house, that I had found a true intonation, or an exact and speaking gesture; and then, messieurs, I have known what pleasure was, what it was to do a thing well, what it was to be an artist. And to know what art is, is to have an interest forever, such as no burgess can find in his petty concerns. *Tenez, messieurs, je vais vous le dire,—it is like a religion.*"

AN INLAND VOYAGE

Such, making some allowance for the tricks of memory and the inaccuracies of translation, was the profession of faith of M. de *Vauversin*. I have given him his own name, lest any other wanderer should come across him, with his guitar and cigarette, and Mademoiselle *Ferrario*; for should not all the world delight to honor this unfortunate and loyal follower of the Muses? May *Apollo* send him rhymes hitherto undreamed of; may the river be no longer scanty of her silver fishes to his lure; may the cold not pinch him on long winter rides, nor the village jack-in-office affront him with unseemly manners; and may he never miss Mademoiselle *Ferrario* from his side, to follow with his dutiful eyes and accompany on the guitar!

The marionettes made a very dismal entertainment. They performed a piece called *Pyramus and Thisbe*, in five mortal acts, and all written in Alexandrines fully as long as the performers. One marionette was the king; another the wicked counsellor; a third, credited with exceptional beauty, represented *Thisbe*; and then there were guards, and obdurate fathers, and walking gentlemen. Nothing particular took place during the two or three acts that I sat out; but you will be pleased to learn that the unities were properly respected, and the whole piece, with one exception, moved in harmony with classical rules. That exception was the comic countryman, a lean marionette in wooden shoes, who spoke in prose and in a broad *patois* much appreciated by the audience. He took unconstitutional liberties with the person of his sovereign; kicked his fellow-marionettes in the mouth with his wooden shoes, and whenever none of the versifying suitors were about, made love to *Thisbe* on his own account in comic prose.

This fellow's evolutions, and the little prologue, in which the showman made a humorous eulogium of his troop, praising their indifference to applause and hisses, and their single devotion to their art, were the only circumstances in the whole affair that you could fancy would so much as raise a smile. But the villagers of *Précy* seemed delighted. Indeed, so long as a thing is an exhibition, and you pay

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to see it, it is nearly certain to amuse. If we were charged so much a head for sunsets, or if *God* sent round a drum before the hawthorns came in flower, what a work should we not make about their beauty! But these things, like good companions, stupid people early cease to observe; and the Abstract Bagman tittups past in his spring gig, and is positively not aware of the flowers along the lane, or the scenery of the weather overhead.

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OF the next two days' sail little remains in my mind, and nothing whatever in my note-book. The river streamed on steadily through pleasant river-side landscapes. Washerwomen in blue dresses, fishers in blue blouses, diversified the green banks; and the relation of the two colors was like that of the flower and the leaf in the *forget-me-not*. A symphony in *forget-me-not*; I think *Théophile Gautier* might thus have characterized that two days' panorama. The sky was blue and cloudless; and the sliding surface of the river held up, in smooth places, a mirror to the heaven and the shores. The washerwomen hailed us laughingly and the noise of trees and water made an accompaniment to our dozing thoughts, as we fleeted down the stream.

The great volume, the indefatigable purpose of the river, held the mind in chain. It seemed now so sure of its end, so strong and easy in its gait, like a grown man full of determination. The surf was roaring for it on the sands of *Havre*. For my own part slipping along this moving thoroughfare in my fiddle-case of a canoe, I also was beginning to grow weary for my ocean. To the civilized man there must come, sooner or later, a desire for civilization. I was weary of dipping the paddle; I was weary of living on the skirts of life; I wished to be in the thick of it once more; I wished to get to work; I wished to meet people who understood my own speech, and could meet with me on equal terms, as a man, and no longer as a curiosity.

And so a letter at *Pontoise* decided us, and we drew up our keels for the last time out of that river of *Oise* that had faithfully piloted them, through rain and sunshine, for so long. For so many miles had this fleet and footless beast of burden charioted our fortunes that we turned our back upon it with a sense of separation. We had a long

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detour out of the world, but now we were back in the familiar places, where life itself makes all the running, and we are carried to meet adventure without a stroke of the paddle. Now we were to return, like the voyager in the play, and see what rearrangements fortune had perfected the while in our surrounding; what surprises stood ready made for us at home; and whither and how far the world had voyaged in our absence. You may paddle all day long; but it is when you come back at nightfall, and look in at the familiar room, that you find Love or Death awaiting you beside the stove; and the most beautiful adventures **are not those we go to seek.**

TRAVELS WITH A DONKEY
IN THE CÉVENNES

EDITORIAL NOTE

TRAVELS WITH A DONKEY IN THE CÉVENNES was first published in June, 1879, and bore the imprint of C. Kegan Paul & Co. As with AN INLAND VOYAGE, it reached a second edition in 1881 at the hands of the same publishers. Later, the rights were purchased by Stevenson's father, who transferred the plates to Messrs. Chatto and Windus, who issued a new edition in 1884. The book was reprinted in America immediately upon its appearance in England, the first American edition bearing date of 1879.

It is a record of wanderings during the autumn (September and October) of 1878; the manuscript having been prepared during the winter of 1878-79.

MY DEAR SIDNEY COLVIN,

The journey which this little book is to describe was very agreeable and fortunate for me. After an uncouth beginning, I had the best of luck to the end. But we are all travellers in what John Bunyan calls the wilderness of this world,—all, too, travellers with a donkey; and the best that we find in our travels is an honest friend. He is a fortunate voyager who finds many. We travel, indeed, to find them. They are the end and the reward of life. They keep us worthy of ourselves; and when we are alone, we are only nearer to the absent.

Every book is, in an intimate sense, a circular letter to the friends of him who writes it. They alone take his meaning; they find private messages, assurances of love, and expressions of gratitude dropped for them in every corner. The public is but a generous patron who defrays the postage. Yet, though the letter is directed to all, we have an old and kindly custom of addressing it on the outside to one. Of what shall a man be proud, if he is not proud of his friends? And so, my dear Sidney Colvin, it is with pride that I sign myself affectionately yours,

R. L. S.

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VELAY

*"Many are the mighty things, and nought is more mighty than man
 . . He masters by his devices the tenant of the fields."—Antigone.*
"Who hath loosed the bands of the wild ass?"—Job.

VELAY

THE DONKEY, THE PACK, AND THE PACK-SADDLE

IN a little place called *Le Monastier*, in a pleasant high-land valley fifteen miles from *Le Puy*, I spent about a month of fine days. *Monastier* is notable for the making of lace, for drunkenness, for freedom of language, and for unparalleled political dissension. There are adherents of each of the four French parties—Legitimists, Orleanists, Imperialists, and Republicans—in this little mountain-town; and they all hate, loathe, decry, and calumniate each other. Except for business purposes, or to give each other the lie in a tavern brawl, they have laid aside even the civility of speech. 'Tis a mere mountain *Poland*. In the midst of this *Babylon* I found myself a rallying-point; every one was anxious to be kind and helpful to the stranger. This was not merely from the natural hospitality of mountain people, nor even from the surprise with which I was regarded as a man living of his own free will in *Monastier*, when he might just as well have lived anywhere else in this big world; it arose a good deal from my projected excursion southward through the *Cévennes*. A traveller of my sort was a thing hitherto unheard of in that district. I was looked upon with contempt, like a man who should project a journey to the moon, but yet with a respectful interest, like one setting forth for the inclement Pole. All were ready to help in my preparations; a crowd of sympathizers supported me at the critical moment of a bargain; not a step was taken but was heralded by glasses round and celebrated by a dinner or a breakfast.

It was already hard upon *October* before I was ready to set forth, and at the high altitudes over which my road lay there was no Indian summer to be looked for. I was de-

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terminated, if not to camp out, at least to have the means of camping out in my possession; for there is nothing more harassing to an easy mind than the necessity of reaching shelter by dusk, and the hospitality of a village inn is not always to be reckoned sure by those who trudge on foot. A tent, above all for a solitary traveller, is troublesome to pitch, and troublesome to strike again; and even on the march it forms a conspicuous feature in your baggage. A sleeping-sack, on the other hand, is always ready—you have only to get into it; it serves a double purpose—a bed by night, a portmanteau by day; and it does not advertise your intention of camping out to every curious passer-by. This is a huge point. If the camp is not secret, it is but a troubled resting-place; you become a public character; the convivial rustic visits your bedside after an early supper; and you must sleep with one eye open, and be up before the day. I decided on a sleeping-sack; and after repeated visits to *Le Puy*, and a deal of high living for myself and my advisers, a sleeping-sack was designed, constructed, and triumphally brought home.

This child of my invention was nearly six feet square, exclusive of two triangular flaps to serve as a pillow by night and as the top and bottom of the sack by day. I call it "the sack," but it was never a sack by more than courtesy: only a sort of long roll or sausage, green water-proof cart-cloth without and blue sheep's fur within. It was commodious as a valise, warm and dry for a bed. There was luxurious turning room for one; and at a pinch the thing might serve for two. I could bury myself in it up to the neck; for my head I trusted to a fur cap, with a hood to fold down over my ears and a band to pass under my nose like a respirator; and in case of heavy rain I proposed to make myself a little tent, or tentlet, with my water-proof coat, three stones, and a bent branch.

It will readily be conceived that I could not carry this huge package on my own, merely human, shoulders. It remained to choose a beast of burden. Now, a horse is a fine lady among animals, flighty, timid, delicate in eating,

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of tender health; he is too valuable and too restive to be left alone, so that you are chained to your brute as to a fellow galley-slave; a dangerous road puts him out of his wits; in short, he's an uncertain and exacting ally, and adds thirty-fold to the troubles of the voyager. What I required was something cheap and small and hardy, and of a stolid and peaceful temper; and all these requisites pointed to a donkey.

There dwelt an old man in *Monastier*, of rather unsound intellect according to some, much followed by street-boys, and known to fame as *Father Adam*. *Father Adam* had a cart, and to draw the cart a diminutive she-ass, not much bigger than a dog, the color of a mouse, with a kindly eye and a determined under-jaw. There was something neat and high-bred, a quakerish elegance, about the rogue that hit my fancy on the spot. Our first interview was in *Monastier* market-place. To prove her good temper, one child after another was set upon her back to ride, and one after another went head over heels into the air; until a want of confidence began to reign in youthful bosoms, and the experiment was discontinued from a dearth of subjects. I was already backed by a deputation of my friends; but as if this were not enough, all the buyers and sellers came round and helped me in the bargain; and the ass and I and *Father Adam* were the centre of a hubbub for near half an hour. At length she passed into my service for the consideration of sixty-five francs and a glass of brandy. The sack had already cost eighty francs and two glasses of beer; so that *Modestine*, as I instantly baptized her, was upon all accounts the cheaper article. Indeed, that was as it should be; for she was only an appurtenance of my mattress, or self-acting bedstead on four castors.

I had a last interview with *Father Adam* in a billiard-room at the witching hour of dawn, when I administered the brandy. He professed himself greatly touched by the separation, and declared he had often bought white bread for the donkey when he had been content with black bread for himself; but this, according to the best authorities, must

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have been a flight of fancy. He had a name in the village for brutally misusing the ass; yet it is certain that he shed a tear, and the tear made a clean mark down one cheek.

By the advice of a fallacious local saddler, a leather pad was made for me with rings to fasten on my bundle; and I thoughtfully completed my kit and arranged my toilette. By way of armory and utensils, I took a revolver, a little spirit-lamp and pan, a lantern and some halfpenny candles, a jack-knife and a large leather flask. The main cargo consisted of two entire changes of warm clothing—besides my travelling wear of country velveteen, pilot-coat, and knitted spencer—some books, and my railway-rug, which, being also in the form of a bag, made me a double castle for cold nights. The permanent larder was represented by cakes of chocolate and tins of Bologna sausage. All this, except what I carried about my person, was easily stowed into the sheepskin bag; and by good fortune I threw in my empty knapsack, rather for convenience of carriage than from any thought that I should want it on my journey. For more immediate needs, I took a leg of cold mutton, a bottle of Beaujolais, an empty bottle to carry milk, an egg-beater, and a considerable quantity of black bread and white, like *Father Adam*, for myself and donkey, only in my scheme of things the destinations were reversed.

Monastrians, of all shades of thought in politics, had agreed in threatening me with many ludicrous misadventures, and with sudden death in many surprising forms. Cold, wolves, robbers, above all the nocturnal practical joker, were daily and eloquently forced on my attention. Yet in these vaticinations, the true, patent danger was left out. Like *Christian*, it was from my pack I suffered by the way. Before telling my own mishaps, let me, in two words, relate the lesson of my experience. If the pack is well strapped at the ends, and hung at full length—not doubled, for your life—across the pack-saddle, the traveller is safe. The saddle will certainly not fit, such is the imperfection of our transitory life; it will assuredly topple and tend to overset; but there are stones on every roadside, and a man



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It is true they tightened the cords with a will

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soon learns the art of correcting any tendency to over-balance with a well-adjusted stone.

On the day of my departure I was up a little after five; by six, we began to load the donkey; and ten minutes after, my hopes were in the dust. The pad would not stay on *Modestine's* back for half a moment. I returned it to its maker, with whom I had so contumelious a passage that the street outside was crowded from wall to wall with gossips looking on and listening. The pad changed hands with much vivacity; perhaps it would be more descriptive to say that we threw it at each other's heads; and, at any rate, we were very warm and unfriendly, and spoke with a deal of freedom.

I had a common donkey pack-saddle—a *barde*, as they call it—fitted upon *Modestine*; and once more loaded her with my effects. The doubled sack, my pilot-coat (for it was warm, and I was to walk in my waistcoat), a great bar of black bread, and an open basket containing the white bread, the mutton, and the bottles, were all corded together in a very elaborate system of knots, and I looked on the result with fatuous content. In such a monstrous deck-cargo, all poised *above* the donkey's shoulders, with nothing below to balance, on a brand-new pack-saddle that had not yet been worn to fit the animal, and fastened with brand-new girths that might be expected to stretch and slacken by the way, even a very careless traveller should have seen disaster brewing. That elaborate system of knots, again, was the work of too many sympathizers to be very artfully designed. It is true they tightened the cords with a will; as many as three at a time would have a foot against *Modestine's* quarters, and be hauling with clenched teeth; but I learned afterwards that one thoughtful person, without any exercise of force, can make a more solid job than half a dozen heated and enthusiastic grooms. I was then but a novice; even after the misadventure of the pad nothing could disturb my security, and I went forth from the stable-door as an ox goeth to the slaughter.

THE GREEN DONKEY-DRIVER

THE bell of *Monastier* was just striking nine as I got quit of these preliminary troubles and descended the hill through the common. As long as I was within sight of the windows, a secret shame and the fear of some laughable defeat withheld me from tampering with *Modestine*. She tripped along upon her four small hoofs with a sober daintiness of gait; from time to time she shook her ears or her tail; and she looked so small under the bundle that my mind misgave me. We got across the ford without difficulty—there was no doubt about the matter, she was docility itself and once on the other bank, where the road begins to mount through pine-woods, I took in my right hand the unhallowed staff, and with a quaking spirit applied it to the donkey. *Modestine* brisked up her pace for perhaps three steps, and then relapsed into her former minuet. Another application had the same effect, and so with the third. I am worthy the name of an Englishman, and it goes against my conscience to lay my hand rudely on a female. I desisted, and looked her all over from head to foot; the poor brute's knees were trembling and her breathing was distressed; it was plain that she could go no faster on a hill. God forbid, thought I, that I should brutalize this innocent creature; let her go at her own pace, and let me patiently follow.

What that pace was, there is no word mean enough to describe; it was something as much slower than a walk as a walk is slower than a run; it kept me hanging on each foot for an incredible length of time; in five minutes it exhausted the spirit and set up a fever in all the muscles of the leg. And yet I had to keep close at hand and measure my advance exactly upon hers; for if I dropped a few yards into the rear, or went on a few yards ahead, *Modestine* came instantly to a halt and began to browse. The

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thought that this was to last from here to *Alais* nearly broke my heart. Of all conceivable journeys, this promised to be the most tedious. I tried to tell myself it was a lovely day; I tried to charm my foreboding spirit with tobacco; but I had a vision ever present to me of the long, long roads, up hill and down dale, and a pair of figures ever infinitesimally moving, foot by foot, a yard to the minute, and, like things enchanted in a nightmare, approaching no nearer to the goal.

In the mean time there came up behind us a tall peasant, perhaps forty years of age, of an ironical snuffy countenance, and arrayed in the green tail-coat of the country. He overtook us hand over hand, and stopped to consider our pitiful advance.

"Your donkey," says he, "is very old?"

I told him, I believed not.

Then, he supposed, we had come far.

I told him, we had but newly left *Monastier*.

"*Et vous marchez comme ça!*" cried he; and, throwing back his head, he laughed long and heartily. I watched him, half prepared to feel offended, until he had satisfied his mirth; and then, "You must have no pity on these animals," said he; and, plucking a switch out of a thicket, he began to lace *Modestine* about the sternworks, uttering a cry. The rogue pricked up her ears and broke into a good round pace, which she kept up without flagging, and without exhibiting the least symptom of distress, as long as the peasant kept beside us. Her former panting and shaking had been, I regret to say, a piece of comedy.

My *deus ex machinâ*, before he left me, supplied some excellent, if inhumane, advice; presented me with the switch, which he declared she would feel more tenderly than my cane; and finally taught me the true cry or masonic word of donkey-drivers, "Proot!" All the time, he regarded me with a comical incredulous air, which was embarrassing to confront; and smiled over my donkey-driving, as I might have smiled over his orthography, or his green tail-coat. But it was not my turn for the moment.

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I was proud of my new lore, and thought I had learned the art to perfection. And certainly *Modestine* did wonders for the rest of the forenoon, and I had a breathing space to look about me. It was Sabbath; the mountain-fields were all vacant in the sunshine; and as we came down through *St. Martin de Frugères*, the church was crowded to the door, there were people kneeling without upon the steps, and the sound of the priest's chanting came forth out of the dim interior. It gave me a home feeling on the spot; for I am a countryman of the Sabbath, so to speak, and all Sabbath observances, like a Scotch accent, strike in me mixed feelings, grateful and the reverse. It is only a traveller, hurrying by like a person from another planet, who can rightly enjoy the peace and beauty of the great ascetic feast. The sight of the resting country does his spirit good. There is something better than music in the wide unusual silence; and it disposes him to amiable thoughts, like the sound of a little river or the warmth of sunlight.

In this pleasant humor I came down the hill to where *Goudet* stands in a green end of a valley, with *Château Beaufort* opposite upon a rocky steep, and the stream as clear as crystal, lying in a deep pool between them. Above and below, you may hear it wimpling over the stones, an amiable stripling of a river, which it seems absurd to call the *Loire*. On all sides, *Goudet* is shut in by mountains; rocky footpaths, practicable at best for donkeys, join it to the outer world of *France*; and the men and women drink and swear, in their green corner, or look up at the snow-clad peaks in winter from the threshold of their homes, in an isolation, you would think, like that of *Homer's Cyclops*. But it is not so; the postman reaches *Goudet* with the letter-bag; the aspiring youth of *Goudet* are within a day's walk of the railway at *Le Puy*; and here in the inn you may find an engraved portrait of the host's nephew, *Régis Senac*, "Professor of Fencing and Champion of the two *Americas*," a distinction gained by him, along with the sum of five hundred dollars, at *Tammany Hall, New York*, on the 10th April, 1876.

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I hurried over my midday meal, and was early forth again. But, alas, as we climbed the interminable hill upon the other side, 'Proot!' seemed to have lost its virtue. I prooted like a lion, I prooted mellifluously like a sucking-dove; but *Modestine* would be neither softened nor intimidated. She held doggedly to her pace; nothing but a blow would move her, and that only for a second. I must follow at her heels, incessantly belaboring. A moment's pause in this ignoble toil, and she relapsed into her own private gait. I think I never heard of any one in as mean a situation. I must reach the lake of *Bouchet*, where I meant to camp, before sundown, and, to have even a hope of this, I must instantly maltreat this uncomplaining animal. The sound of my own blows sickened me. Once, when I looked at her, she had a faint resemblance to a lady of my acquaintance who formerly loaded me with kindness; and this increased my horror of my cruelty.

To make matters worse, we encountered another donkey, ranging at will upon the roadside; and this other donkey chanced to be a gentleman. He and *Modestine* met nickering for joy, and I had to separate the pair and beat down their young romance with a renewed and feverish bastinado. If the other donkey had had the heart of a male under his hide, he would have fallen upon me tooth and hoof; and this was a kind of consolation—he was plainly unworthy of *Modestine's* affection. But the incident saddened me, as did everything that spoke of my donkey's sex.

It was blazing hot up the valley, windless, with vehement sun upon my shoulders; and I had to labor so consistently with my stick that the sweat ran into my eyes. Every five minutes, too, the pack, the basket, and the pilot-coat would take an ugly slew to one side or the other; and I had to stop *Modestine*, just when I had got her to a tolerable pace of about two miles an hour, to tug, push, shoulder, and readjust the load. And at last, in the village of *Ussel*, saddle and all, the whole hypothec turned round and grovelled in the dust below the donkey's belly. She, none better pleased, incontinently drew up and seemed to smile; and a

TRAVELS WITH A DONKEY

party of one man, two women, and two children came up, and, standing round me in a half-circle, encouraged her by their example.

I had the devil's own trouble to get the thing righted; and the instant I had done so, without hesitation, it toppled and fell down upon the other side. Judge if I was hot! And yet not a hand was offered to assist me. The man, indeed, told me I ought to have a package of a different shape. I suggested, if he knew nothing better to the point in my predicament, he might hold his tongue. And the good-natured dog agreed with me smilingly. It was the most despicable fix. I must plainly content myself with the pack for *Modestine*, and take the following items for my own share of the portage: a cane, a quart flask, a pilot-jacket heavily weighted in the pockets, two pounds of black bread, and an open basket full of meats and bottles. I believe I may say I am not devoid of greatness of soul; for I did not recoil from this infamous burden. I disposed it, Heaven knows how, so as to be mildly portable, and then proceeded to steer *Modestine* through the village. She tried, as was indeed her invariable habit, to enter every house and every courtyard in the whole length; and, encumbered as I was, without a hand to help myself, no words can render an idea of my difficulties. A priest, with six or seven others, was examining a church in process of repair, and he and his acolytes laughed loudly as they saw my plight. I remembered having laughed myself when I had seen good men struggling with adversity in the person of a jackass, and the recollection filled me with penitence. That was in my old light days, before this trouble came upon me. God knows at least that I shall never laugh again, thought I. But O, what a cruel thing is a farce to those engaged in it!

A little out of the village, *Modestine*, filled with the demon, set her heart upon a by-road, and positively refused to leave it. I dropped all my bundles, and, I am ashamed to say, struck the poor sinner twice across the face. It was pitiful to see her lift up her head with shut eyes, as if waiting for another blow. I came very near crying; but I did

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a wiser thing than that, and sat squarely down by the roadside to consider my situation under the cheerful influence of tobacco and a nip of brandy. *Modestine*, in the mean while, munched some black bread with a contrite hypocritical air. It was plain that I must make a sacrifice to the gods of shipwreck. I threw away the empty bottle destined to carry milk; I threw away my own white bread, and, disdaining to act by general average, kept the black bread for *Modestine*; lastly, I threw away the cold leg of mutton and the egg-whisk, although this last was dear to my heart. Thus I found room for everything in the basket, and even stowed the boating-coat on the top. By means of an end of cord I slung it under one arm; and although the cord cut my shoulder, and the jacket hung almost to the ground, it was with a heart greatly lightened that I set forth again.

I had now an arm free to thrash *Modestine*, and cruelly I chastised her. If I were to reach the lakeside before dark, she must bestir her little shanks to some tune. Already the sun had gone down into a windy-looking mist; and although there were still a few streaks of gold far off to the east on the hills and the black firwoods, all was cold and gray about our onward path. An infinity of little country by-roads led hither and thither among the fields. It was the most point-less labyrinth. I could see my destination overhead, or rather the peak that dominates it; but choose as I pleased, the roads always ended by turning away from it, and sneaking back towards the valley, or northward along the margin of the hills. The failing light, the waning color, the naked, unhomely, stony country through which I was travelling, threw me into some despondency. I promise you, the stick was not idle; I think every decent step that *Modestine* took must have cost me at least two emphatic blows. There was not another sound in the neighborhood but that of my unwearying bastinado.

Suddenly, in the midst of my toils, the load once more bit the dust, and, as by enchantment, all the cords were simultaneously loosened, and the road scattered with my

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dear possessions. The packing was to begin again from the beginning; and as I had to invent a new and better system, I do not doubt but I lost half an hour. It began to be dusk in earnest as I reached a wilderness of turf and stones. It had the air of being a road which should lead everywhere at the same time; and I was falling into something not unlike despair when I saw two figures stalking towards me over the stones. They walked one behind the other like tramps, but their pace was remarkable. The son led the way, a tall, ill-made, sombre, Scotch-looking man; the mother followed, all in her Sunday's best, with an elegantly-embroidered ribbon to her cap, and a new felt hat atop, and proffering, as she strode along with kilted petticoats, a string of obscene and blasphemous oaths.

I hailed the son and asked him my direction. He pointed loosely west and north-west, muttered an inaudible comment, and, without slacking his pace for an instant, stalked on, as he was going, right athwart my path. The mother followed without so much as raising her head. I shouted and shouted after them, but they continued to scale the hillside, and turned a deaf ear to my outcries. At last, leaving *Modestine* by herself, I was constrained to run after them, hailing the while. They stopped as I drew near, the mother still cursing; and I could see she was a handsome, motherly, respectable-looking woman. The son once more answered me roughly and inaudibly, and was for setting out again. But this time I simply collared the mother, who was nearest me, and, apologizing for my violence, declared that I could not let them go until they had put me on my road. They were neither of them offended—rather mollified than otherwise; told me I had only to follow them; and then the mother asked me what I wanted by the lake at such an hour. I replied, in the Scotch manner, by inquiring if she had far to go herself. She told me, with another oath, that she had an hour and a half's road before her. And then, without salutation, the pair strode forward again up the hillside in the gathering dusk.

I returned for *Modestine*, pushed her briskly forward,

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and, after a sharp ascent of twenty minutes, reached the edge of a plateau. The view, looking back on my day's journey, was both wild and sad. *Mount Mézenc* and the peaks beyond *St. Julien* stood out in trenchant gloom against a cold glitter in the east; and the intervening field of hills had fallen together into one broad wash of shadow, except here and there the outline of a wooded sugar-loaf in black, here and there a white irregular patch to represent a cultivated farm, and here and there a blot where the *Loire*, the *Gazeille*, or the *Lausonne* wandered in a gorge.

Soon we were on a high-road, and surprise seized on my mind as I beheld a village of some magnitude close at hand; for I had been told that the neighborhood of the lake was uninhabited except by trout. The road smoked in the twilight with children driving home cattle from the fields; and a pair of mounted stride-legged women, hat and cap and all, dashed past me at a hammering trot from the canton where they had been to church and market. I asked one of the children where I was. At *Bouchet St. Nicolas*, he told me. Thither, about a mile south of my destination, and on the other side of a respectable summit, had these confused roads and treacherous peasantry conducted me. My shoulder was cut, so that it hurt sharply; my arm ached like toothache from perpetual beating; I gave up the lake and my design to camp, and asked for the *auberge*.

I HAVE A GOAD

THE *auberge* of *Bouchet St. Nicholas* was among the least pretentious I have ever visited; but I saw many more of the like upon my journey. Indeed, it was typical of these French highlands. Imagine a cottage of two stories, with a bench before the door; the stable and kitchen in a *suite*, so that *Modestine* and I could hear each other dining; furniture of the plainest, earthen floors, a single bedchamber for travellers, and that without any convenience but beds. In the kitchen cooking and eating go forward side by side, and the family sleep at night. Any one who has a fancy to wash must do so in public at the common table. The food is sometimes spare; hard fish and omelette have been my portion more than once; the wine is of the smallest, the brandy abominable to man; and the visit of a fat sow, grouting under the table and rubbing against your legs, is no impossible accompaniment to dinner.

But the people of the inn, in nine cases out of ten, show themselves friendly and considerate. As soon as you cross the doors you cease to be a stranger; and although this peasantry are rude and forbidding on the highway, they show a tincture of kind breeding when you share their hearth. At *Bouchet*, for instance, I uncorked my bottle of Beaujolais, and asked the host to join me. He would take but little.

"I am an amateur of such wine, do you see?" he said, "and I am capable of leaving you not enough."

In these hedge-inns the traveller is expected to eat with his own knife; unless he ask, no other will be supplied: with a glass, a whang of bread, and an iron fork, the table is completely laid. My knife was cordially admired by the landlord of *Bouchet*, and the spring filled him with wonder.

"I should never have guessed that," he said. "I would

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bet," he added, weighing it in his hand, "that this cost you not less than five francs."

When I told him it had cost me twenty, his jaw dropped.

He was a mild, handsome, sensible, friendly old man, astonishingly ignorant. His wife, who was not so pleasant in her manners, knew how to read, although I do not suppose she ever did so. She had a share of brains and spoke with a cutting emphasis, like one who ruled the roost.

"My man knows nothing," she said, with an angry nod; "he is like the beasts."

And the old gentleman signified acquiescence with his head. There was no contempt on her part, and no shame on his; the facts were accepted loyally, and no more about the matter.

I was tightly cross-examined about my journey; and the lady understood in a moment, and sketched out what I should put into my book when I got home. "Whether people harvest or not in such or such a place; if there were forests; studies of manners; what, for example, I and the master of the house say to you; the beauties of Nature, and all that." And she interrogated me with a look.

"It is just that," said I.

"You see," she added to her husband, "I understood that."

They were both much interested by the story of my misadventures.

"In the morning," said the husband, "I will make you something better than your cane. Such a beast as that feels nothing; it is in the proverb—*dur comme un âne*; you might beat her insensible with a cudgel, and yet you would arrive at nowhere."

Something better! I little knew what he was offering.

The sleeping-room was furnished with two beds. I had one; and I will own I was a little abashed to find a young man and his wife and child in the act of mounting into the other. This was my first experience of the sort; and if I am always to feel equally silly and extraneous, I pray God it be my last as well. I kept my eyes to myself, and know

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nothing of the woman except that she had beautiful arms, and seemed no whit abashed by my appearance. As a matter of fact, the situation was more trying to me than to the pair. A pair keep each other in countenance; it is the single gentleman who has to blush. But I could not help attributing my sentiments to the husband, and sought to conciliate his tolerance with a cup of brandy from my flask. He told me that he was a cooper of *Alais* travelling to *St. Etienne* in search of work, and that in his spare moments he followed the fatal calling of a maker of matches. Me he readily enough divined to be a brandy merchant.

I was up first in the morning (*Monday, September 23d*), and hastened my toilet guiltily, so as to leave a clear field for madam, the cooper's wife. I drank a bowl of milk, and set off to explore the neighborhood of *Bouchet*. It was perishing cold, a gray, windy, wintry morning; misty clouds flew fast and low; the wind piped over the naked platform; and the only speck of color was away behind *Mount Mézenc* and the eastern hills, where the sky still wore the orange of the dawn.

It was five in the morning, and four thousand feet above the sea; and I had to bury my hands in my pockets and trot. People were trooping out to the labors of the field by twos and threes, and all turned round to stare upon the stranger. I had seen them coming back last night, I saw them going afield again; and there was the life of *Bouchet* in a nutshell.

When I came back to the inn for a bit of breakfast, the landlady was in the kitchen combing out her daughter's hair; and I made her my compliments upon its beauty.

"O no," said the mother; "it is not so beautiful as it ought to be. Look, it is too fine."

Thus does a wise peasantry console itself under adverse physical circumstances, and, by a startling democratic process, the defects of the majority decide the type of beauty.

"And where," said I, "is monsieur?"

"The master of the house is up-stairs," she answered, "making you a goad."

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Blessed be the man who invented goads! Blessed the innkeeper of *Bouchet St. Nicolas*, who introduced me to their use! This plain wand, with an eighth of an inch of pin, was indeed a sceptre when he put it in my hands. Thenceforward *Modestine* was my slave. A prick, and she passed the most inviting stable-door. A prick, and she broke forth into a gallant little trotlet that devoured the miles. It was not a remarkable speed, when all was said; and we took four hours to cover ten miles at the best of it. But what a heavenly change since yesterday! No more wielding of the ugly cudgel; no more flailing with an aching arm; no more broadsword exercise, but a discreet and gentlemanly fence. And what although now and then a drop of blood should appear on *Modestine's* mouse-coloured wedge-like rump? I should have preferred it otherwise, indeed; but yesterday's exploits had purged my heart of all humanity. The perverse little devil, since she would not be taken with kindness, must even go with pricking.

It was bleak and bitter cold, and, except a cavalcade of stride-legged ladies and a pair of post-runners, the road was dead solitary all the way to *Pradelles*. I scarce remember an incident but one. A handsome foal with a bell about his neck came charging up to us upon a stretch of common, sniffed the air martially as one about to do great deeds, and, suddenly thinking otherwise in his green young heart, put about and galloped off as he had come, the bell tinkling in the wind. For a long while afterwards I saw his noble attitude as he drew up, and heard the note of his bell; and when I struck the highroad, the song of the telegraph-wires seemed to continue the same music.

Pradelles stands on a hillside, high above the *Allier*, surrounded by rich meadows. They were cutting aftermath on all sides, which gave the neighborhood, this gusty autumn morning, an untimely smell of hay. On the opposite bank of the *Allier* the land kept mounting for miles to the horizon: a tanned and sallow autumn landscape, with black blots of fir-wood and white roads wandering through the hills. Over all this the clouds shed a uniform and purplish shadow, sad

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and somewhat menacing, exaggerating height and distance, and throwing into still higher relief the twisted ribbons of the highway. It was a cheerless prospect, but one stimulating to a traveller. For I was now upon the limit of *Velay*, and all that I beheld lay in another county—wild *Gévaudan*, mountainous, uncultivated, and but recently disforested from terror of the wolves.

Wolves, alas, like bandits, seem to flee the traveller's advance; and you may trudge through all our comfortable Europe, and not meet with an adventure worth the name. But here, if anywhere, a man was on the frontiers of hope. For this was the land of the ever-memorable BEAST, the *Napoléon Buonaparte* of wolves. What a career was his! He lived ten months at free quarters in *Gévaudan* and *Vivaraire*; he ate women and children and "shepherdesses celebrated for their beauty"; he pursued armed horsemen; he has been seen at broad noonday chasing a post-chaise and outrider along the king's high-road, and chaise and outrider fleeing before him at the gallop. He was placarded like a political offender, and ten thousand francs were offered for his head. And yet, when he was shot and sent to Versailles, behold! a common wolf, and even small for that. "Though I could reach from pole to pole," sang *Alexander Pope*; the little corporal shook *Europe*; and if all wolves had been as this wolf, they would have changed the history of man. *M. Elie Berthet* has made him the hero of a novel, which I have read, and do not wish to read again.

I hurried over my lunch, and was proof against the landlady's desire that I should visit our *Lady of Pradelles*, "who performed many miracles, although she was of wood"; and before three quarters of an hour I was goading *Modestine* down the steep descent that leads to *Langogne* on the *Allier*. On both sides of the road, in big dusty fields, farmers were preparing for next spring. Every fifty yards a yoke of great-necked stolid oxen were patiently haling at the plough. I saw one of these mild, formidable servants of the glebe, who took a sudden interest in *Modestine* and me. The furrow down which he was journeying lay at an

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angle to the road, and his head was solidly fixed to the yoke like those of caryatides below a ponderous cornice; but he screwed round his big honest eyes and followed us with a ruminating look, until his master bade him turn the plough and proceed to reascend the field. From all these furrowing ploughshares, from the feet of oxen, from a laborer here and there who was breaking the dry clods with a hoe, the wind carried away a thin dust like so much smoke. It was a fine, busy, breathing, rustic landscape; and as I continued to descend, the highlands of *Gévaudan* kept mounting in front of me against the sky.

I had crossed the *Loire* the day before; now I was to cross the *Allier*; so near are these two confluent in their youth. Just at the bridge of *Langogne*, as the long-promised rain was beginning to fall, a lassie of some seven or eight addressed me in the sacramental phrase, "*D'où'st que vous venez?*" She did it with so high an air that she set me laughing; and this cut her to the quick. She was evidently one who reckoned on respect, and stood looking after me in silent dudgeon, as I crossed the bridge and entered the county of *Gévaudan*.

UPPER GÉVAUDAN

"The way also here was very wearisome through dirt and slabbiness; nor was there on all this ground so much as one inn or victualling-house wherein to refresh the feebler sort."—Pilgrim's Progress.

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A CAMP IN THE DARK

THE next day (*Tuesday, September 24th*), it was two o'clock in the afternoon before I got my journal written up and my knapsack repaired, for I was determined to carry my knapsack in the future and have no more ado with baskets; and half an hour afterwards I set out for *Le Cheylard l'Evêque*, a place on the borders of the forest of *Mercoire*. A man, I was told, should walk there in an hour and a half; and I thought it scarce too ambitious to suppose that a man encumbered with a donkey might cover the same distance in four hours.

All the way up the long hill from *Langogne* it rained and hailed alternately; the wind kept freshening steadily, although slowly; plentiful hurrying clouds—some dragging veils of straight rain-shower, others massed and luminous, as though promising snow—careered out of the north and followed me along my way. I was soon out of the cultivated basin of the *Allier*, and away from the ploughing oxen, and suchlike sights of the country. Moor, heathery marsh, tracts of rock and pines, woods of birch all jewelled with the autumn yellow, here and there a few naked cottages and bleak fields,—these were the characters of the country. Hill and valley followed valley and hill; the little green and stony cattle-tracks wandered in and out of one another, split into three or four, died away in marshy hollows, and began again sporadically on hillsides or at the borders of a wood.

There was no direct road to *Cheylard*, and it was no easy affair to make a passage in this uneven country and through this intermittent labyrinth of tracks. It must have been about four when I struck *Sagnerousse*, and went on my way rejoicing in a sure point of departure. Two hours after-

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wards, the dusk rapidly falling, in a lull of the wind, I issued from a fir-wood where I had long been wandering, and found, not the looked-for village, but another marish bottom among rough-and-tumble hills. For some time past I had heard the ringing of cattle-bells ahead; and now, as I came out of the skirts of the wood, I saw near upon a dozen cows and perhaps as many more black figures, which I conjectured to be children, although the mist had almost unrecognizably exaggerated their forms. These were all silently following each other round and round in a circle, now taking hands, now breaking up with chains and reverences. A dance of children appeals to very innocent and lively thoughts; but, at nightfall on the marshes, the thing was eerie and fantastic to behold. Even I, who am well enough read in *Herbert Spencer*, felt a sort of silence fall for an instant on my mind. The next I was pricking *Modestine* forward, and guiding her like an unruly ship through the open. In a path, she went doggedly ahead of her own accord, as before a fair wind; but once on the turf or among heather, and the brute became demented. The tendency of lost travellers to go round in a circle was developed in her to the degree of passion, and it took all the steering I had in me to keep even a decently straight course through a single field.

While I was thus desperately tacking through the bog, children and cattle began to disperse, until only a pair of girls remained behind. From these I sought direction on my path. The peasantry in general were but little disposed to counsel a wayfarer. One old devil simply retired into his house, and barricaded the door on my approach; and I might beat and shout myself hoarse, he turned a deaf ear. Another, having given me a direction which, as I found afterwards, I had misunderstood, complacently watched me going wrong without adding a sign. He did not care a stalk of parsley if I wandered all night upon the hills! As for these two girls, they were a pair of impudent sly sluts, with not a thought but mischief. One put out her tongue at me, the other bade me follow the cows; and they both giggled and jogged each other's elbows. The Beast of

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Gévaudan ate about a hundred children of this district; I began to think of him with sympathy.

Leaving the girls, I pushed on through the bog, and got into another wood and upon a well-marked road. It grew darker and darker. *Modestine*, suddenly beginning to smell mischief, bettered the pace of her own accord, and from that time forward gave me no trouble. It was the first sign of intelligence I had occasion to remark in her. At the same time, the wind freshened into half a gale, and another heavy discharge of rain came flying up out of the north. At the other side of the wood I sighted some red windows in the dusk. This was the hamlet of *Fouzilhic*; three houses on a hillside, near a wood of birches. Here I found a delightful old man, who came a little way with me in the rain to put me safely on the road for *Cheyldard*. He would hear of no reward; but shook his hands above his head almost as if in menace, and refused volubly and shrilly, in unmitigated *patois*.

All seemed right at last. My thoughts began to turn upon dinner and a fireside, and my heart was agreeably softened in my bosom. Alas, and I was on the brink of new and greater miseries! Suddenly, at a single swoop, the night fell. I have been abroad in many a black night, but never in a blacker. A glimmer of rocks, a glimmer of the track where it was well beaten, a certain fleecy density, or night within night, for a tree,—this was all that I could discriminate. The sky was simply darkness overhead; even the flying clouds pursued their way invisibly to human eyesight. I could not distinguish my hand at arm's length from the track, nor my goad, at the same distance, from the meadows or the sky.

Soon the road that I was following split, after the fashion of the country, into three or four in a piece of rocky meadow. Since *Modestine* had shown such a fancy for beaten roads, I tried her instinct in this predicament. But the instinct of an ass is what might be expected from the name; in half a minute she was clambering round and round among some boulders, as lost a donkey as you would wish to see. I

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should have camped long before had I been properly provided; but as this was to be so short a stage, I had brought no wine, no bread for myself, and a little over a pound for my lady-friend. Add to this, that I and *Modestine* were both handsomely wetted by the showers. But now, if I could have found some water, I should have camped at once in spite of all. Water, however, being entirely absent, except in the form of rain, I determined to return to *Fouzilhic*, and ask a guide a little further on my way—"a little farther lend thy guiding hand."

The thing was easy to decide, hard to accomplish. In this sensible roaring blackness I was sure of nothing but the direction of the wind. To this I set my face; the road had disappeared, and I went across country, now in marshy opens, now baffled by walls unscalable to *Modestine*, until I came once more in sight of some red windows. This time they were differently disposed. It was not *Fouzilhic*, but *Fouzilhac*, a hamlet little distant from the other in space, but worlds away in the spirit of its inhabitants. I tied *Modestine* to a gate, and groped forward, stumbling among rocks, plunging mid-leg in bog, until I gained the entrance of the village. In the first lighted house there was a woman who would not open to me. She could do nothing, she cried to me through the door, being alone and lame; but if I would apply at the next house, there was a man who could help me if he had a mind.

They came to the next door in force, a man, two women, and a girl, and brought a pair of lanterns to examine the wayfarer. The man was not ill-looking, but had a shiftiness. He leaned against the doorpost, and heard me state my case. All I asked was a guide as far as *Cheyliard*.

"*C'est que, voyez-vous, il fait noir,*" said he.

I told him that was just my reason for requiring help.

"I understand that," said he, looking uncomfortable; "*mais—c'est—de la peine.*"

I was willing to pay, I said. He shook his head. I rose as high as ten francs; but he continued to shake his head.

"Name your own price, then," said I.

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"*Ce n'est pas ça*," he said at length, and with evident difficulty; "but I am not going to cross the door—*mais je ne sortirai pas de la porte*."

I grew a little warm, and asked him what he proposed that I should do.

"Where are you going beyond *Cheyldard*?" he asked by way of answer.

"That is no affair of yours," I returned, for I was not going to indulge his bestial curiosity; "it changes nothing in my present predicament."

"*C'est vrai, ça*," he acknowledged with a laugh; "*oui, c'est vrai. Et d'où venez-vous?*"

A better man than I might have felt nettled.

"O," said I, "I am not going to answer any of your questions, so you may spare yourself the trouble of putting them. I am late enough already; I want help. If you will not guide me yourself, at least help me to find some one else who will."

"Hold on," he cried suddenly. "Was it not you who passed in the meadow while it was still day?"

"Yes, yes," said the girl, whom I had not hitherto recognized; "it was monsieur, I told him to follow the cow."

"As for you, mademoiselle," said I, "you are a *farceuse*."

"And," added the man, "what the devil have you done to be still here?"

What the devil, indeed! But there I was. "The great thing," said I, "is to make an end of it;" and once more proposed that he should help me to find a guide.

"*C'est que*," he said again, "*c'est que—il fait noir*."

"Very well," said I; "take one of your lanterns."

"No," he cried, drawing a thought backward, and again intrenching himself behind one of his former phrases; "I will not cross the door."

I looked at him. I saw unaffected terror struggling on his face with unaffected shame; he was smiling pitifully and wetting his lip with his tongue, like a detected school-boy. I drew a brief picture of my state, and asked him what I was to do.

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"I don't know," he said; "I will not cross the door."

Here was the Beast of *Gévaudan*, and no mistake.

"Sir," said I, with my most commanding manners, "you are a coward."

And with that I turned my back upon the family party, who hastened to retire within their fortifications; and the famous door was closed again, but not till I had overheard the sound of laughter. *Filia barbara pater barbarior*. Let me say it in the plural: the Beasts of *Gévaudan*.

The lanterns had somewhat dazzled me, and I ploughed distressfully among stones and rubbish-heaps. All the other houses in the village were both dark and silent; and though I knocked at here and there a door, my knocking was unanswered. It was a bad business; I gave up *Fouzilhac* with my curses. The rain had stopped, and the wind, which still kept rising, began to dry my coat and trousers. "Very well," thought I, "water or no water, I must camp." But the first thing was to return to *Modestine*. I am pretty sure I was twenty minutes groping for my lady in the dark; and if it had not been for the unkindly services of the bog, into which I once more stumbled, I might have still been groping for her at the dawn. My next business was to gain the shelter of a wood, for the wind was cold as well as boisterous. How, in this well-wooded district, I should have been so long in finding one, is another of the insoluble mysteries of this day's adventures; but I will take my oath that I put near an hour to the discovery.

At last black trees began to show up on my left, and, suddenly crossing the road, made a cave of unmitigated blackness right in front. I call it a cave without exaggeration; to pass below that arch of leaves was like entering a dungeon. I felt about until my hand encountered a stout branch, and to this I tied *Modestine*, a haggard, drenched, desponding donkey. Then I lowered my pack, laid it along the wall on the margin of the road, and unbuckled the straps. I knew well enough where the lantern was; but where were the candles? I groped and groped among the tumbled articles, and, while I was thus groping, suddenly I touched the

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spirit-lamp. Salvation! This would serve my turn as well. The wind roared unwearyingly among the trees; I could hear the boughs tossing and the leaves churning through half a mile of forest; yet the scene of my encampment was not only as black as the pit, but admirably sheltered. At the second match the wick caught flame. The light was both livid and shifting; but it cut me off from the universe, and doubled the darkness of the surrounding night.

I tied *Modestine* more conveniently for herself, and broke up half the black bread for her supper, reserving the other half against the morning. Then I gathered what I should want within reach, took off my wet boots and gaiters, which I wrapped in my waterproof, arranged my knapsack for a pillow under the flap of my sleeping-bag, insinuated my limbs into the interior, and buckled myself in like a bambino. I opened a tin of Bologna sausage and broke a cake of chocolate, and that was all I had to eat. It may sound offensive, but I ate them together, bite by bite, by way of bread and meat. All I had to wash down this revolting mixture was neat brandy: a revolting beverage in itself. But I was rare and hungry; ate well, and smoked one of the best cigarettes in my experience. Then I put a stone in my straw hat, pulled the flap of my fur cap over my neck and eyes, put my revolver ready to my hand, and snuggled well down among the sheepskins.

I questioned at first if I were sleepy, for I felt my heart beating faster than usual, as if with an agreeable excitement to which my mind remained a stranger. But as soon as my eyelids touched, that subtle glue leaped between them, and they would no more come separate. The wind among the trees was my lullaby. Sometimes it sounded for minutes together with a steady even rush, not rising nor abating; and again it would swell and burst like a great crashing breaker, and the trees would patter me all over with big drops from the rain of the afternoon. Night after night, in my own bedroom in the country, I have given ear to this perturbing concert of the wind among the woods; but whether it was a difference in the trees, or the lie of the

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ground, or because I was myself outside and in the midst of it, the fact remains that the wind sang to a different tune among these woods of *Gévaudan*. I hearkened and hearkened; and meanwhile sleep took gradual possession of my body and subdued my thoughts and senses; but still my last waking effort was to listen and distinguish, and my last conscious state was one of wonder at the foreign clamor in my ears.

Twice in the course of the dark hours—once when a stone galled me underneath the sack, and again when the poor patient *Modestine*, growing angry, pawed and stamped upon the road—I was recalled for a brief while to consciousness, and saw a star or two overhead, and the lace-like edge of the foliage against the sky. When I awoke for the third time (*Wednesday, September 25th*), the world was flooded with a blue light, the mother of the dawn. I saw the leaves laboring in the wind and the ribbon of the road; and, on turning my head, there was *Modestine* tied to a beech, and standing half across the path in an attitude of inimitable patience. I closed my eyes again, and set to thinking over the experience of the night. I was surprised to find how easy and pleasant it had been, even in this tempestuous weather. The stone which annoyed me would not have been there, had I not been forced to camp blindfold in the opaque night; and I had felt no other inconvenience, except when my feet encountered the lantern or the second volume of *Peyrat's Pastors of the Desert* among the mixed contents of my sleeping-bag; nay more, I had felt not a touch of cold, and awakened with unusually lightsome and clear sensations.

With that, I shook myself, got once more into my boots and gaiters, and, breaking up the rest of the bread for *Modestine*, strolled about to see in what part of the world I had awakened. *Ulysses*, left on *Ithaca*, and with a mind unsettled by the goddess, was not more pleasantly astray. I have been after an adventure all my life, a pure dispassionate adventure, such as befell early and heroic voyagers; and thus to be found by morning in a random woodside nook in *Gévaudan*—not knowing north from south, as strange

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to my surroundings as the first man upon the earth, an inland castaway—was to find a fraction of my day-dreams realized. I was on the skirts of a little wood of birch, sprinkled with a few beeches; behind, it adjoined another wood of fir; and in front, it broke up and went down in open order into a shallow and meadowy dale. All around there were bare hill-tops, some near, some far away, as the perspective closed and opened, but none apparently much higher than the rest. The wind huddled the trees. The golden specks of autumn in the birches tossed shiveringly. Overhead the sky was full of strings and shreds of vapor, flying, vanishing, reappearing, and turning about an axis like tumblers, as the wind hounded them through heaven. It was wild weather and famishing cold. I ate some chocolate, swallowed a mouthful of brandy, and smoked a cigarette before the cold should have time to disable my fingers. And by the time I had got all this done, and had made my pack and bound it on the pack-saddle, the day was tiptoe on the threshold of the east. We had not gone many steps along the lane, before the sun, still invisible to me, sent a glow of gold over some cloud mountains that lay ranged along the eastern sky.

The wind had us on the stern, and hurried us bitingly forward. I buttoned myself into my coat, and walked on in a pleasant frame of mind with all men, when suddenly, at a corner, there was *Fouzilhic* once more in front of me. Nor only that, but there was the old gentleman who had escorted me so far the night before, running out of his house at sight of me, with hands upraised in horror.

“My poor boy!” he cried, “what does this mean?”

I told him what had happened. He beat his old hands like clappers in a mill, to think how lightly he had let me go; but when he heard of the man of *Fouzilnac*, anger and depression seized upon his mind.

“This time, at least,” said he, “there shall be no mistake.”

And he limped along, for he was very rheumatic, for about half a mile, and until I was almost within sight of *Cheylard*, the destination I had hunted for so long.

CANDIDLY, it seemed little worthy of all this searching. A few broken ends of village, with no particular street, but a succession of open places heaped with logs and fagots; a couple of tilted crosses, a shrine to our *Lady of all Graces* on the summit of a little hill; and all this, upon a rattling highland river, in the corner of a naked valley. What went ye out for to see? thought I to myself. But the place had a life of its own. I found a board commemorating the liberalities of *Cheyldard* for the past year, hung up, like a banner, in the diminutive and tottering church. In 1877, it appeared, the inhabitants subscribed forty-eight francs ten centimes for the "Work of the Propagation of the Faith." Some of this, I could not help hoping, would be applied to my native land. *Cheyldard* scrapes together half-pence for the darkened souls in *Edinburgh*; while *Balquidder* and *Dunrossness* bemoan the ignorance of *Rome*. Thus, to the high entertainment of the angels, do we pelt each other with evangelists, like school-boys bickering in the snow.

The inn was again singularly unpretentious. The whole furniture of a not ill-to-do family was in the kitchen: the beds, the cradle, the clothes, the plate-rack, the meal-chest, and the photograph of the parish priest. There were five children, one of whom was set to its morning prayers at the stair-foot soon after my arrival, and a sixth would ere long be forthcoming. I was kindly received by these good folk. They were much interested in my misadventure. The wood in which I had slept belonged to them; the man of *Fouzilhac* they thought a monster of iniquity, and counselled me warmly to summon him at law—"because I might have died." The good wife was horror-stricken to see me drink over a pint of uncreamed milk.

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"You will do yourself an evil," she said. "Permit me to boil it for you."

After I had begun the morning on this delightful liquor, she having an infinity of things to arrange, I was permitted, nay requested, to make a bowl of chocolate for myself. My boots and gaiters were hung up to dry, and, seeing me trying to write my journal on my knee, the eldest daughter let down a hinged table in the chimney-corner for my convenience. Here I wrote, drank my chocolate, and finally ate an omelette before I left. The table was thick with dust; for, as they explained, it was not used except in winter weather. I had a clear look up the vent, through brown agglomerations of soot and blue vapor, to the sky; and whenever a handful of twigs was thrown on to the fire, my legs were scorched by the blaze.

The husband had begun life as a muleteer, and when I came to charge *Modestine* showed himself full of the prudence of his art. "You will have to change this package," said he; "it ought to be in two parts, and then you might have double the weight."

I explained that I wanted no more weight; and for no donkey hitherto created would I cut my sleeping-bag in two.

"It fatigues her, however," said the inkeeper; "it fatigues her greatly on the march. Look."

Alas, there were her two forelegs no better than raw beef on the inside, and blood was running from under her tail. They told me when I left, and I was ready to believe it, that before a few days I should come to love *Modestine* like a dog. Three days had passed, we had shared some misadventures, and my heart was still as cold as a potato towards my beast of burden. She was pretty enough to look at; but then she had given proof of dead stupidity, redeemed indeed by patience, but aggravated by flashes of sorry and ill-judged light-heartedness. And I own this new discovery seemed another point against her. What the devil was the good of a she-ass if she could not carry a sleeping-bag and a few necessities? I saw the end of the fable rapidly approaching, when I should have to carry *Modes-*

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tine. *Æsop* was the man to know the world! I assure you I set out with heavy thoughts upon my short day's march.

It was not only heavy thoughts about *Modestine* that weighted me upon the way; it was a leaden business altogether. For first, the wind blew so rudely that I had to hold on the pack with one hand from *Cheyland* to *Luc*; and second, my road lay through one of the most beggarly countries in the world. It was like the worst of the Scotch Highlands, only worse; cold, naked, and ignoble, scant of wood, scant of heather, scant of life. A road and some fences broke the unvarying waste, and the line of the road was marked by upright pillars, to serve in time of snow.

Why any one should desire to visit either *Luc* or *Cheyland* is more than my much-inventing spirit can suppose. For my part, I travel not to go anywhere, but to go. I travel for travel's sake. The great affair is to move; to feel the needs and hitches of our life more nearly; to come down off this feather-bed of civilization, and find the globe granite underfoot and strewn with cutting flints. Alas, as we get up in life, and are more preoccupied with our affairs, even a holiday is a thing that must be worked for. To hold a pack upon a pack-saddle against a gale out of the freezing north is no high industry, but it is one that serves to occupy and compose the mind. And when the present is so exacting, who can annoy himself about the future?

I came out at length above the *Allier*. A more unsightly prospect at this season of the year it would be hard to fancy. Shelving hills rose round it on all sides, here dabbled with wood and fields, there rising to peaks alternately naked and hairy with pines. The color throughout was black or ashen, and came to a point in the ruins of the castle of *Luc*, which pricked up impudently from below my feet, carrying on a pinnacle a tall white statue of our Lady, which I heard with interest, weighed fifty quintals, and was to be dedicated on the 6th of *October*. Through this sorry landscape trickled the *Allier* and a tributary of nearly equal size, which came down to join it through a broad nude valley in *Viverais*.

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The weather had somewhat lightened, and the clouds massed in squadron; but the fierce wind still hunted them through heaven, and cast great ungainly splashes of shadow and sunlight over the scene.

Luc itself was a straggling double file of houses wedged between hill and river. It had no beauty, nor was there any notable feature, save the old castle overhead with its fifty quintals of brand-new Madonna. But the inn was clean and large. The kitchen, with its two box-beds hung with clean check curtains, with its wide stone chimney, its chimney-shelf four yards long and garnished with lanterns and religious statuettes, its array of chests and pair of ticking clocks, was the very model of what a kitchen ought to be; a melodrama kitchen, suitable for bandits or noblemen in disguise. Nor was the scene disgraced by the landlady, a handsome, silent, dark old woman, clothed and hooded in black like a nun. Even the public bedroom had a character of its own, with the long deal tables and benches, where fifty might have dined, set out as for a harvest-home, and the three box-beds along the wall. In one of these, lying on straw and covered with a pair of table-napkins, did I do penance all night long in goose-flesh and chattering teeth, and sigh from time to time as I awakened for my sheepskin sack and the lee of some great wood.



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*"I behold
The House, the Brotherhood austere—
And what am I, that I am here?"*

MATTHEW ARNOLD.

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FATHER APOLLINARIS

NEXT morning (*Thursday, 26th September*) I took the road in a new order. The sack was no longer doubled, but hung at full length across the saddle, a green sausage six feet long with a tuft of blue wool hanging out of either end. It was more picturesque, it spared the donkey, and, as I began to see, it would insure stability, blow high, blow low. But it was not without a pang that I had so decided. For although I had purchased a new cord, and made all as fast as I was able, I was yet jealously uneasy lest the flaps should tumble out and scatter my effects along the line of march.

My way lay up the bald valley of the river, along the march of *Vivaraïs* and *Gévaudan*. The hills of *Gévaudan* on the right were a little more naked, if anything, than those of *Vivaraïs* upon the left, and the former had a monopoly of a low dotty underwood that grew thickly in the gorges and died out in solitary burrs upon the shoulders and the summits. Black bricks of firwood were plastered here and there upon both sides, and here and there were cultivated fields. A railway ran beside the river; the only bit of railway in *Gévaudan*, although there are many proposals afoot and surveys being made, and even, as they tell me, a station standing ready-built in *Mende*. A year or two hence and this may be another world. The desert is beleaguered. Now may some Languedocian *Wordsworth* turn the sonnet into *patois*: "Mountains and vales and floods, heard YE that whistle?"

At a place called *La Bastide* I was directed to leave the river, and follow a road that mounted on the left among the hills of *Vivaraïs*, the modern *Ardèche*; for I was now come

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within a little way of my strange destination, the Trappist monastery of our *Lady of the Snows*. The sun came out as I left the shelter of a pine-wood, and I beheld suddenly a fine wild landscape to the south. High, rocky hills, as blue as sapphire, closed the view, and between these lay ridge upon ridge, heathery, craggy, the sun glittering on veins of rock, the underwood clambering in hollows, as rude as God made them at the first. There was not a sign of man's hand in all the prospect; and indeed not a trace of his passage, save where generation after generation had walked in twisted footpaths, in and out among the beeches, and up and down upon the channelled slopes. The mists, which had hitherto beset me, were now broken into clouds, and fled swiftly and shone brightly in the sun. I drew a long breath. It was grateful to come, after so long, upon a scene of some attraction for the human heart. I own I like definite form in what my eyes are to rest upon: and if landscapes were sold, like the sheets of characters of my boyhood, one penny plain and twopence colored, I should go the length of twopence every day of my life.

But if things had grown better to the south, it was still desolate and inclement near at hand. A spidery cross on every hill-top marked the neighborhood of a religious house; and a quarter of a mile beyond, the outlook southward opening out and growing bolder with every step, a white statue of the Virgin at the corner of a young plantation directed the traveller to our *Lady of the Snows*. Here, then, I struck leftward, and pursued my way, driving my secular donkey before me, and creaking in my secular boots and gaiters, towards the asylum of silence.

I had not gone very far ere the wind brought to me the clanging of a bell, and somehow, I can scarce tell why, my heart sank within me at the sound. I have rarely approached anything with more unaffected terror than the monastery of our *Lady of the Snows*. This it is to have a Protestant education. And suddenly, on turning a corner, fear took hold on me from head to foot—slavish superstitious fear; and though I did not stop in my advance, yet

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I went on slowly, like a man who should have passed a bourne unnoticed, and strayed into the country of the dead. For there upon the narrow new-made road, between the stripling pines, was a mediæval friar, fighting with a barrowful of turfs. Every *Sunday* of my childhood I used to study the *Hermits of Marco Sadeler*—enchancing prints, full of wood and field and mediæval landscapes, as large as a county, for the imagination to go a travelling in; and here, sure enough, was one of *Marco Sadeler's* heroes. He was robed in white like any spectre, and the hood falling back, in the instancy of his contention with the barrow, disclosed a pate as bald and yellow as a skull. He might have been buried any time these thousand years, and all the lively parts of him resolved into earth and broken up with the farmer's harrow.

I was troubled besides in my mind as to etiquette. Durst I address a person who was under a vow of silence? Clearly not. But drawing near, I doffed my cap to him with a far-away superstitious reverence. He nodded back, and cheerfully addressed me. Was I going to the monastery? Who was I? An Englishman? Ah, an Irishman, then?

"No," I said, "a Scotsman."

A Scotsman? Ah, he had never seen a Scotsman before. And he looked me all over, his good, honest, brawny countenance shining with interest, as a boy might look upon a lion or an alligator. From him I learned with disgust that I could not be received at our *Lady of the Snows*; I might get a meal, perhaps, but that was all. And then as our talk ran on, and it turned out that I was not a pedler, but a literary man, who drew landscapes and was going to write a book, he changed his manner of thinking as to my reception (for I fear they respect persons even in a Trappist monastery), and told me I must be sure to ask for the Father Prior, and state my case to him in full. On second thoughts he determined to go down with me himself; he thought he could manage for me better. Might he say that I was a geographer?

No; I thought, in the interests of truth, he positively might not.

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“Very well, then” (with disappointment), “an author.”

It appeared he had been in a seminary with six young Irishmen, all priests long since, who had received newspapers and kept him informed of the state of ecclesiastical affairs in England. And he asked me eagerly after *Dr. Pusey*, for whose conversion the good man had continued ever since to pray night and morning.

“I thought he was very near the truth,” he said; “and he will reach it yet; there is so much virtue in prayer.”

He must be a stiff ungodly Protestant who can take anything but pleasure in this kind and hopeful story. While he was thus near the subject, the good father asked me if I were a Christian; and when he found I was not, or not after his way, he glossed it over with great good-will.

The road which we were following, and which this stalwart father had made with his own two hands within the space of a year, came to a corner, and showed us some white buildings a little further on beyond the wood. At the same time, the bell once more sounded abroad. We were hard upon the monastery. *Father Apollinaris* (for that was my companion's name) stopped me.

“I must not speak to you down there,” he said. “Ask for the Brother Porter, and all will be well. But try to see me as you go out again through the wood, where I may speak to you. I am charmed to have made your acquaintance.”

And then suddenly raising his arms, flapping his fingers, and crying out twice, “I must not speak, I must not speak!” he ran away in front of me, and disappeared into the monastery-door.

I own this somewhat ghastly eccentricity went a good way to revive my terrors. But where one was so good and simple, why should not all be alike? I took heart of grace, and went forward to the gate as fast as *Modestine*, who seemed to have a disaffection for monasteries, would permit. It was the first door, in my acquaintance of her, which she had not shown an indecent haste to enter. I summoned the place in form, though with a quaking heart. *Father Michael*, the Father Hospitaller, and a pair of brown-robed brothers

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came to the gate and spoke with me awhile. I think my sack was the great attraction; it had already beguiled the heart of poor *Apollinaris*, who had charged me on my life to show it to the Father Prior. But whether it was my address, or the sack, or the idea speedily published among that part of the brotherhood who attend on strangers that I was not a pedler after all, I found no difficulty as to my reception. *Modestine* was led away by a layman to the stables, and I and my pack were received into our *Lady of the Snows*.

THE MONKS

FATHER MICHAEL, a pleasant, fresh-faced, smiling man, perhaps of thirty-five, took me to the pantry, and gave me a glass of liqueur to stay me until dinner. We had some talk, or rather I should say he listened to my prattle indulgently enough, but with an abstracted air, like a spirit with a thing of clay. And truly when I remember that I descanted principally on my appetite, and that it must have been by that time more than eighteen hours since *Father Michael* had so much as broken bread, I can well understand that he would find an earthly savor in my conversation. But his manner, though superior, was exquisitely gracious; and I find I have a lurking curiosity as to *Father Michael's* past.

The whet administered, I was left alone for a little in the monastery garden. This is no more than the main court, laid out in sandy paths and beds of party-colored dahlias, and with a fountain and a black statue of the Virgin in the centre. The buildings stand around it four-square, bleak, as yet unseasoned by the years and weather, and with no other features than a belfry and a pair of slated gables. Brothers in white, brothers in brown, passed silently along the sanded alleys; and when I first came out, three hooded monks were kneeling on the terrace at their prayers. A naked hill commands the monastery upon one side, and the wood commands it on the other. It lies exposed to wind; the snow falls off and on from *October* to *May*, and sometimes lies six weeks on end; but if they stood in *Eden*, with a climate like heaven's, the buildings themselves would offer the same wintry and cheerless aspect; and for my part, on this wild *September* day, before I was called to dinner, I felt chilly in and out.

When I had eaten well and heartily, *Brother Ambrose*, a hearty conversable Frenchman (for all those who wait on

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strangers have the liberty to speak), led me to a little room in that part of the building which is set apart for *MM. les retraitants*. It was clean and whitewashed, and furnished with strict necessities, a crucifix, a bust of the late Pope, the *Imitation* in French, a book of religious meditations, and the life of *Elizabeth Seton*, evangelist, it would appear, of *North America* and of *New England* in particular. As far as my experience goes, there is a fair field for some more evangelization in these quarters; but think of *Cotton Mather*! I should like to give him a reading of this little work in heaven, where I hope he dwells; but perhaps he knows all that already, and much more; and perhaps he and *Mrs. Seton* are the dearest friends, and gladly unite their voices in the everlasting psalm. Over the table, to conclude the inventory of the room, hung a set of regulations for *MM. les retraitants*: what services they should attend, when they were to tell their beads or meditate, and when they were to rise and go to rest. At the foot was a notable N. B.: "*Le temps libre est employé à l'examen de conscience, à la confession, à faire de bonnes résolutions,*" &c. To make good resolutions, indeed! You might talk as fruitfully of making the hair grow on your head.

I had scarce explored my niche when *Brother Ambrose* returned. An English boarder, it appeared, would like to speak with me. I professed my willingness, and the friar ushered in a fresh, young little Irishman of fifty, a deacon of the Church, arrayed in strict canonicals, and wearing on his head what, in default of knowledge, I can only call the ecclesiastical shako. He had lived seven years in retreat at a convent of nuns in *Belgium*, and now five at our *Lady of the Snows*; he never saw an English newspaper; he spoke French imperfectly, and had he spoken it like a native, there was not much chance of conversation where he dwelt. With this, he was a man eminently sociable, greedy of news, and simple-minded like a child. If I was pleased to have a guide about the monastery, he was no less delighted to see an English face and hear an English tongue.

He showed me his own room, where he passed his time

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among breviaries, Hebrew bibles, and the Waverley novels. Thence he led me to the cloisters, into the chapter-house, through the vestry, where the brothers' gowns and broad straw hats were hanging up, each with his religious name upon a board,—names full of legendary suavity and interest, such as *Basil*, *Hilarion*, *Raphael*, or *Pacifique*; into the library, where were all the works of *Veillot* and *Chateaubriand*, and the *Odes et Ballades*, if you please, and even *Molière*, to say nothing of innumerable fathers and a great variety of local and general historians. Thence my good Irishman took me round the workshops, where brothers bake bread, and make cartwheels, and take photographs; where one superintends a collection of curiosities, and another a gallery of rabbits. For in a Trappist monastery each monk has an occupation of his own choice, apart from his religious duties and the general labors of the house. Each must sing in the choir, if he has a voice and ear, and join in the hay-making if he has a hand to stir; but in his private hours, although he must be occupied, he may be occupied on what he likes. Thus I was told that one brother was engaged with literature; while *Father Apollinaris* busies himself in making roads, and the Abbot employs himself in binding books. It is not so long since this Abbot was consecrated, by the way; and on that occasion, by a special grace, his mother was permitted to enter the chapel and witness the ceremony of consecration. A proud day for her to have a son a mitred abbot; it makes you glad to think they let her in.

In all these journeyings to and fro, many silent fathers and brethren fell in our way. Usually they paid no more regard to our passage than if we had been a cloud; but sometimes the good deacon had a permission to ask of them, and it was granted by a peculiar movement of the hands, almost like that of a dog's paws in swimming, or refused by the usual negative signs, and in either case with lowered eyelids and a certain air of contrition, as of a man who was steering very close to evil.

The monks, by special grace of their Abbot, were still taking two meals a day; but it was already time for their grand

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fast, which begins somewhere in *September* and lasts till *Easter*, and during which they eat but once in the twenty-four hours, and that at two in the afternoon, twelve hours after they have begun the toil and vigil of the day. Their meals are scanty, but even of these they eat sparingly; and though each is allowed a small *carafe* of wine, many refrain from this indulgence. Without doubt, the most of mankind grossly overeat themselves; our meals serve not only for support, but as a hearty and natural diversion from the labor of life. Although excess may be hurtful, I should have thought this Trappist regimen defective. And I am astonished, as I look back, at the freshness of face and cheerfulness of manner of all whom I beheld. A happier nor a healthier company I should scarce suppose that I have ever seen. As a matter of fact, on this bleak upland, and with the incessant occupation of the monks, life is of an uncertain tenure, and death no infrequent visitor, at our *Lady of the Snows*. This, at least, was what was told me. But if they die easily, they must live healthily in the meantime, for they seemed all firm of flesh and high in color; and the only morbid sign that I could observe, an unusual brilliancy of eye, was one that served rather to increase the general impression of vivacity and strength.

Those with whom I spoke were singularly sweet-tempered, with what I can only call a holy cheerfulness in air and conversation. There is a note, in the direction to visitors, telling them not to be offended at the curt speech of those who wait upon them, since it is proper to monks to speak little. The note might have been spared; to a man the hospitallers were all brimming with innocent talk, and, in my experience of the monastery, it was easier to begin than to break off a conversation. With the exception of *Father Michael*, who was a man of the world, they showed themselves full of kind and healthy interest in all sorts of subjects—in politics, in voyages, in my sleeping-sack—and not without a certain pleasure in the sound of their own voices.

As for those who are restricted to silence, I can only wonder how they bear their solemn and cheerless isolation. And

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yet, apart from any view of mortification, I can see a certain policy, not only in the exclusion of women, but in this vow of silence. I have had some experience of lay phalansteries, of an artistic, not to say a bacchanalian, character; and seen more than one association easily formed and yet more easily dispersed. With a Cistercian rule, perhaps they might have lasted longer. In the neighborhood of women it is but a touch-and-go association that can be formed among defenceless men; stronger electricity is sure to triumph; the dreams of boyhood, the schemes of youth, are abandoned after an interview of ten minutes, and the arts and sciences, and professional male jollity, deserted at once for two sweet eyes and a caressing accent. And next after this, the tongue is the great divider.

I am almost ashamed to pursue this worldly criticism of a religious rule; but there is yet another point in which the Trappist order appeals to me as a model of wisdom. By two in the morning the clapper goes upon the bell, and so on, hour by hour, and sometimes quarter by quarter, till eight, the hour of rest; so infinitesimally is the day divided among different occupations. The man who keeps rabbits, for example, hurries from his hutches to the chapel, the chapter-room, or the refectory, all day long: every hour he has an office to sing, a duty to perform; from two, when he rises in the dark, till eight, when he returns to receive the comfortable gift of sleep, he is upon his feet and occupied with manifold and changing business. I know many persons, worth several thousands in the year, who are not so fortunate in the disposal of their lives. Into how many houses would not the note of the monastery-bell, dividing the day into manageable portions, bring peace of mind and healthful activity of body? We speak of hardships, but the true hardship is to be a dull fool, and permitted to mismanage life in our own dull and foolish manner.

From this point of view, we may perhaps better understand the monk's existence. A long novitiate, and every proof of constancy of mind and strength of body is required before admission to the order; but I could not find that many were

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discouraged. In the photographer's studio, which figures so strangely among the outbuildings, my eye was attracted by the portrait of a young fellow in the uniform of a private of foot. This was one of the novices, who came of the age for service, and marched and drilled and mounted guard for the proper time among the garrison of *Algiers*. Here was a man who had surely seen both sides of life before deciding; yet as soon as he was set free from service he returned to finish his novitiate.

This austere rule entitles a man to heaven as by right. When the Trappist sickens, he quits not his habit; he lies in the bed of death as he has prayed and labored in his frugal and silent existence; and when the Liberator comes, at the very moment, even before they have carried him in his robe to lie his little last in the chapel among continual chantings, joy-bells break forth, as if for a marriage, from the slated belfry, and proclaim throughout the neighborhood that another soul has gone to God.

At night, under the conduct of my kind Irishman, I took my place in the gallery to hear compline and *Salve Regina*, with which the Cistercians bring every day to a conclusion. There were none of those circumstances which strike the Protestant as childish or as tawdry in the public offices of *Rome*. A stern simplicity, heightened by the romance of the surroundings, spoke directly to the heart. I recall the white-washed chapel, the hooded figures in the choir, the lights alternately occluded and revealed, the strong manly singing, the silence that ensued, the sight of cowed heads bowed in prayer, and then the clear trenchant beating of the bell, breaking in to show that the last office was over and the hour of sleep had come; and when I remember, I am not surprised that I made my escape into the court with somewhat whirling fancies, and stood like a man bewildered in the windy starry night.

But I was weary; and when I had quieted my spirits with *Elizabeth Seton's* memoirs—a dull work—the cold and the raving of the wind among the pines—for my room was on that side of the monastery which adjoins the woods—dis-

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posed me readily to slumber. I was wakened at black midnight, as it seemed, though it was really two in the morning, by the first stroke upon the bell. All the brothers were then hurrying to the chapel; the dead in life, at this untimely hour, were already beginning the uncomforted labors of their day. The dead in life—there was a chill reflection. And the words of a French song came back into my memory, telling of the best of our mixed existence:—

“Que t’as de belles filles,
Giroflé!
Girofla!
Que t’as de belles filles,
L’Amour les comptera!”

And I blessed God that I was free to wander, free to hope, and free to love.

THE BOARDERS

BUT there was another side to my residence at our *Lady of the Snows*. At this late season there were not many boarders; and yet I was not alone in the public part of the monastery. This itself is hard by the gate, with a small dining-room on the ground-floor, and a whole corridor of cells similar to mine up-stairs. I have stupidly forgotten the board for a regular *retraitant*; but it was somewhere between three and five francs a day, and I think most probably the first. Chance visitors like myself might give what they chose as a free-will offering, but nothing was demanded. I may mention that when I was going away, *Father Michael* refused twenty francs as excessive. I explained the reasoning which led me to offer him so much; but even then, from a curious point of honor, he would not accept it with his own hand. "I have no right to refuse for the monastery," he explained, "but I should prefer if you would give it to one of the brothers."

I had dined alone, because I arrived late; but at supper I found two other guests. One was a country parish priest, who had walked over that morning from the seat of his cure near *Mende* to enjoy four days of solitude and prayer. He was a grenadier in person, with the hale color and circular wrinkles of a peasant; and as he complained much of how he had been impeded by his skirts upon the march, I have a vivid fancy portrait of him, striding along, upright, big-boned, with kilted cassock, through the bleak hills of *Gévaudan*. The other was a short, grizzling, thick-set man, from forty-five to fifty, dressed in tweed with a knitted spencer, and the red ribbon of a decoration in his buttonhole. This last was a hard person to classify. He was an old soldier, who had seen service and risen to the rank of commandant; and he retained some of the brisk decisive manners of the camp.

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On the other hand, as soon as his resignation was accepted, he had come to our *Lady of the Snows* as a boarder, and, after a brief experience of its ways, had decided to remain as a novice. Already the new life was beginning to modify his appearance; already he had acquired somewhat of the quiet and smiling air of the brethren; and he was as yet neither an officer nor a Trappist, but partook of the character of each. And certainly here was a man in an interesting nick of life. Out of the noise of cannon and trumpets, he was in the act of passing into this still country bordering on the grave, where men sleep nightly in their grave-clothes, and, like phantoms, communicate by signs.

At supper we talked politics. I make it my business, when I am in *France*, to preach political good-will and moderation, and to dwell on the example of *Poland*, much as some alarmists in *England* dwell on the example of *Carthage*. The priest and the Commandant assured me of their sympathy with all I said, and made a heavy sighing over the bitterness of contemporary feeling.

"Why, you cannot say anything to a man with which he does not absolutely agree," said I, "but he flies up at you in a temper."

They both declared that such a state of things was anti-christian.

While we were thus agreeing, what should my tongue stumble upon but a word in praise of *Gambetta's* moderation. The old soldier's countenance was instantly suffused with blood; with the palms of his hands he beat the table like a naughty child.

"*Comment, monsieur?*" he shouted. "*Comment? Gambetta moderate? Will you dare to justify these words?*"

But the priest had not forgotten the tenor of our talk. And suddenly, in the height of his fury, the old soldier found a warning look directed on his face; the absurdity of his behavior was brought home to him in a flash; and the storm came to an abrupt end, without another word.

It was only in the morning, over our coffee (*Friday, September 27th*), that this couple found out I was a heretic. I

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suppose I had misled them by some admiring expressions as to the monastic life around us; and it was only by a point-blank question that the truth came out. I had been tolerantly used, both by simple *Father Apollinaris* and astute *Father Michael*; and the good Irish deacon, when he heard of my religious weakness, had only patted me upon the shoulder and said, "You must be a Catholic and come to heaven." But I was now among a different sect of orthodox. These two men were bitter and upright and narrow, like the worst of Scotsmen, and indeed, upon my heart, I fancy they were worse. The priest snorted aloud like a battle-horse.

"*Et vous prétendez mourir dans cette espèce de croyance?*" he demanded; and there is no type used by mortal printers large enough to qualify his accent.

I humbly indicated that I had no design of changing.

But he could not away with such a monstrous attitude. "No, no," he cried; "you must change. You have come here, God has led you here, and you must embrace the opportunity."

I made a slip in policy; I appealed to the family affections, though I was speaking to a priest and a soldier, two classes of men circumstantially divorced from the kind and homely ties of life.

"Your father and mother?" cried the priest. "Very well; you will convert them in their turn when you go home."

I think I see my father's face! I would rather tackle the Gætulian lion in his den than embark on such an enterprise against the family theologian.

But now the hunt was up; priest and soldier were in full cry for my conversion; and the Work of the Propagation of the Faith, for which the people of *Cheyland* subscribed forty-eight francs ten centimes during 1877, was being gallantly pursued against myself. It was an odd but most effective proselytizing. They never sought to convince me in argument, where I might have attempted some defence; but took it for granted that I was both ashamed and terrified at my position, and urged me solely on the point of time. Now,

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they said, when God had led me to our *Lady of the Snows*, now was the appointed hour.

“Do not be withheld by false shame,” observed the priest, for my encouragement.

For one who feels very similarly to all sects of religion, and who has never been able, even for a moment, to weigh seriously the merit of this or that creed on the eternal side of things, however much he may see to praise or blame upon the secular and temporal side, the situation thus created was both unfair and painful. I committed my second fault in tact, and tried to plead that it was all the same thing in the end, and we were all drawing near by different sides to the same kind and indiscriminating Friend and Father. That, as it seems to lay-spirits, would be the only gospel worthy of the name. But different men think differently; and this revolutionary aspiration brought down the priest with all the terrors of the law. He launched into harrowing details of hell. The damned, he said—on the authority of a little book which he had read not a week before, and which, to add conviction to conviction, he had fully intended to bring along with him in his pocket—were to occupy the same attitude through all eternity in the midst of dismal tortures. And as he thus expatiated, he grew in nobility of aspect with his enthusiasm.

As a result the pair concluded that I should seek out the Prior, since the Abbot was from home, and lay my case immediately before him.

“*C'est mon conseil comme ancien militaire*,” observed the Commandant; “*et celui de monsieur comme prêtre*.”

“*Oui*,” added the *curé*, sententiously nodding; “*comme ancien militaire—et comme prêtre*.”

At this moment, whilst I was somewhat embarrassed how to answer, in came one of the monks, a little brown fellow, as lively as a grig, and with an Italian accent, who threw himself at once into the contention, but in a milder and more persuasive vein, as befitted one of these pleasant brethren. Look at *him*, he said. The rule was very hard; he would have dearly liked to stay in his own country, *Italy*—it was

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well known how beautiful it was, the beautiful *Italy*; but then there were no Trappists in *Italy*; and he had a soul to save; and here he was.

I am afraid I must be at bottom, what a cheerful Indian critic has dubbed me, "a faddling hedonist"; for this description of the brother's motives gave me somewhat of a shock. I should have preferred to think he had chosen the life for its own sake, and not for ulterior purposes; and this shows how profoundly I was out of sympathy with these good Trappists, even when I was doing my best to sympathize. But to the *curé* the argument seemed decisive.

"Hear that!" he cried. "And I have seen a marquis here, a marquis, a marquis"—he repeated the holy word three times over—"and other persons high in society; and generals. And here, at your side, is this gentleman, who has been so many years in armies—decorated, an old warrior. And here he is, ready to dedicate himself to God."

I was by this time so thoroughly embarrassed that I pleaded cold feet, and made my escape from the apartment. It was a furious windy morning, with a sky much cleared, and long and potent intervals of sunshine; and I wandered until dinner in the wild country towards the east, sorely staggered and beaten upon by the gale, but rewarded with some striking views.

At dinner the Work of the Propagation of the Faith was recommenced, and on this occasion still more distastefully to me. The priest asked me many questions as to the contemptible faith of my fathers, and received my replies with a kind of ecclesiastical titter.

"Your sect," he said once; "for I think you will admit it would be doing it too much honor to call it a religion."

"As you please, monsieur," said I. "*La parole est à vous.*"

At length I grew annoyed beyond endurance; and although he was on his own ground, and, what is more to the purpose, an old man, and so holding a claim upon my toleration, I could not avoid a protest against his uncivil usage. He was sadly discountenanced.

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“I assure you,” he said, “I have no inclination to laugh in my heart. I have no other feeling but interest in your soul.”

And there ended my conversion. Honest man! he was no dangerous deceiver; but a country parson, full of zeal and faith. Long may he tread *Gévaudan* with his kilted skirts—a man strong to walk and strong to comfort his parishioners in death! I dare say he would beat bravely through a snow-storm where his duty called him; and it is not always the most faithful believer who makes the cunningest apostle.

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(continued)

*"The bed was made, the room was fit,
By punctual eve the stars were lit;
The air was sweet, the water ran;
No need was there for maid or man,
When we put up, my ass and I,
At God's green caravanserai."*

—Old Play.

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(continued)

ACROSS THE GOULET

THE wind fell during dinner, and the sky remained clear; so it was under better auspices that I loaded *Modestine* before the monastery-gate. My Irish friend accompanied me so far on the way. As we came through the wood, there was *Père Apollinaire* hauling his barrow; and he too quitted his labors to go with me for perhaps a hundred yards, holding my hand between both of his in front of him. I parted first from one and then from the other with unfeigned regret, but yet with the glee of the traveller who shakes off the dust of one stage before hurrying forth upon another. Then *Modestine* and I mounted the course of the *Allier*, which here led us back into *Gévaudan* towards its sources in the forest of *Mercoire*. It was but an inconsiderable burn before we left its guidance. Thence, over a hill, our way lay through a naked plateau, until we reached *Chasseradès* at sundown.

The company in the inn-kitchen that night were all men employed in survey for one of the projected railways. They were intelligent and conversable, and we decided the future of *France* over hot wine, until the state of the clock frightened us to rest. There were four beds in the little up-stairs room; and we slept six. But I had a bed to myself, and persuaded them to leave the window open.

“*Hé, bourgeois; il est cinq heures!*” was the cry that wakened me in the morning (*Saturday, September 28th*). The room was full of a transparent darkness, which dimly showed me the other three beds and the five different night-caps on the pillows. But out of the window the dawn was growing ruddy in a long belt over the hilltops, and day was

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about to flood the plateau. The hour was inspiring; and there seemed a promise of calm weather, which was perfectly fulfilled. I was soon under way with *Modestine*. The road lay for a while over the plateau, and then descended through a precipitous village into the valley of the *Chassezac*. This stream ran among green meadows, well hidden from the world by its steep banks; the broom was in flower, and here and there was a hamlet sending up its smoke.

At last the path crossed the *Chassezac* upon a bridge, and, forsaking this deep hollow, set itself to cross the mountain of *La Goulet*. It wound up through *Lestampes* by upland fields and woods of beech and birch, and with every corner brought me into an acquaintance with some new interest. Even in the gully of the *Chassezac* my ear had been struck by a noise like that of a great bass bell ringing at the distance of many miles; but this, as I continued to mount and draw nearer to it, seemed to change in character, and I found at length that it came from some one leading flocks afield to the note of a rural horn. The narrow street of *Lestampes* stood full of sheep, from wall to wall—black sheep and white, bleating like the birds in spring, and each one accompanying himself upon the sheep-bell round his neck. It made a pathetic concert, all in treble. A little higher, and I passed a pair of men in a tree with pruning-hooks, and one of them was singing the music of a *bourrée*. Still further, and when I was already threading the birches, the crowing of cocks came cheerfully up to my ears, and along with that the voice of a flute discoursing a deliberate and plaintive air from one of the upland villages. I pictured to myself some grizzled, apple-cheeked, country schoolmaster fluting in his bit of a garden in the clear autumn sunshine. All these beautiful and interesting sounds filled my heart with an unwonted expectation; and it appeared to me that, once past this range which I was mounting, I should descend into the garden of the world. Nor was I deceived, for I was now done with rains and winds and a bleak country. The first part of my journey ended here; and this was like an induction of sweet sounds into the other and more beautiful.

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There are other degrees of *feyness*, as of punishment, besides the capital; and I was now led by my good spirits into an adventure which I relate in the interest of future donkey-drivers. The road zigzagged so widely on the hillside that I chose a short cut by map and compass, and struck through the dwarf woods to catch the road again upon a higher level. It was my one serious conflict with *Modestine*. She would none of my short cut; she turned in my face, she backed, she reared; she, whom I had hitherto imagined to be dumb, actually brayed with a loud hoarse flourish, like a cock crowing for the dawn. I plied the goad with one hand; with the other, so steep was the ascent, I had to hold on the pack-saddle. Half a dozen times she was nearly over backwards on the top of me; half a dozen times, from sheer weariness of spirit, I was nearly giving it up, and leading her down again to follow the road. But I took the thing as a wager, and fought it through. I was surprised, as I went on my way again, by what appeared to be chill rain-drops falling on my hand, and more than once looked up in wonder at the cloudless sky. But it was only sweat which came dropping from my brow.

Over the summit of the *Goulet* there was no marked road—only upright stones posted from space to space to guide the drovers. The turf underfoot was springy and well scented. I had no company but a lark or two, and met but one bullock-cart between *Lestampes* and *Bleymard*. In front of me I saw a shallow valley, and beyond that the range of the *Lozère*, sparsely wooded and well enough modelled in the flanks, but straight and dull in outline. There was scarce a sign of culture; only about *Bleymard*, the white high-road from *Villefort* to *Mende* traversed a range of meadows, set with spiry poplars, and sounding from side to side with the bells of flocks and herds.

A NIGHT AMONG THE PINES

FROM *Bleymard* after dinner, although it was already late, I set out to scale a portion of the *Lozère*. An ill-marked stony drove-road guided me forward; and I met nearly half a dozen bullock-carts descending from the woods, each laden with a whole pine-tree for the winter's firing. At the top of the woods, which do not climb very high upon this cold ridge, I struck leftward by a path among the pines, until I hit on a dell of green turf, where a streamlet made a little spout over some stones to serve me for a water-tap. "In a more sacred or sequestered bower—nor nymph nor faunus haunted." The trees were not old, but they grew thickly round the glade: there was no outlook, except northeastward upon distant hill-tops, or straight upward to the sky; and the encampment felt secure and private like a room. By the time I had made my arrangements and fed *Modestine*, the day was already beginning to decline. I buckled myself to the knees into my sack and made a hearty meal; and as soon as the sun went down, I pulled my cap over my eyes and fell asleep.

Night is a dead monotonous period under a roof; but in the open world it passes lightly, with its stars and dews and perfumes, and the hours are marked by changes in the face of Nature. What seems a kind of temporal death to people choked between walls and curtains, is only a light and living slumber to the man who sleeps afield. All night long he can hear Nature breathing deeply and freely; even as she takes her rest she turns and smiles; and there is one stirring hour unknown to those who dwell in houses, when a wakeful influence goes abroad over the sleeping hemisphere, and all the out-door world are on their feet. It is then that the cock first crows, not this time to announce the dawn, but like a cheerful watchman speeding the course of night. Cattle

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awake on the meadows; sheep break their fast on dewy hill-sides, and change to a new lair among the ferns; and houseless men, who have lain down with the fowls, open their dim eyes and behold the beauty of the night.

At what inaudible summons, at what gentle touch of Nature, are all these sleepers thus recalled in the same hour to life? Do the stars rain down an influence, or do we share some thrill of mother earth below our resting bodies? Even shepherds and old country-folk, who are the deepest read in these arcana, have not a guess as to the means or purpose of this nightly resurrection. Towards two in the morning they declare the thing takes place; and neither know nor inquire further. And at least it is a pleasant incident. We are disturbed in our slumber only, like the luxurious *Montaigne*, "that we may the better and more sensibly relish it." We have a moment to look upon the stars, and there is a special pleasure for some minds in the reflection that we share the impulse with all out-door creatures in our neighborhood, that we have escaped out of the *Bastille* of civilization, and are become, for the time being, a mere kindly animal and a sheep of Nature's flock.

When that hour came to me among the pines, I wakened thirsty. My tin was standing by me half full of water. I emptied it at a draught; and feeling broad awake after this internal cold aspersion, sat upright to make a cigarette. The stars were clear, colored, and jewel-like, but not frosty. A faint silvery vapor stood for the Milky Way. All around me the black fir-points stood upright and stock-still. By the whiteness of the pack-saddle, I could see *Modestine* walking round and round at the length of her tether; I could hear her steadily munching at the sward; but there was not another sound, save the indescribable quiet talk of the runnel over the stones. I lay lazily smoking and studying the color of the sky, as we call the void of space, from where it showed a reddish gray behind the pines to where it showed a glossy blue-black between the stars. As if to be more like a pedler, I wear a silver ring. This I could see faintly shining as I raised or lowered the cigarette; and at each whiff the inside

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of my hand was illuminated, and became for a second the highest light in the landscape.

A faint wind, more like a moving coolness than a stream of air, passed down the glade from time to time; so that even in my great chamber the air was being renewed all night long. I thought with horror of the inn at *Chasseradès* and the congregated nightcaps; with horror of the nocturnal prowesses of clerks and students, of hot theatres and pass-keys and close rooms. I have not often enjoyed a more serene possession of myself, nor felt more independent of material aids. The outer world, from which we cower into our houses, seemed after all a gentle habitable place; and night after night a man's bed, it seemed, was laid and waiting for him in the fields, where God keeps an open house. I thought I had rediscovered one of those truths which are revealed to savages and hid from political economists: at the least, I had discovered a new pleasure for myself. And yet even while I was exulting in my solitude I became aware of a strange lack. I wished a companion to lie near me in the starlight, silent and not moving, but ever within touch. For there is a fellowship more quiet even than solitude, and which, rightly understood, is solitude made perfect. And to live out of doors with the woman a man loves is of all lives the most complete and free.

As I thus lay, between content and longing, a faint noise stole towards me through the pines. I thought, at first, it was the crowing of cocks or the barking of dogs at some very distant farm; but steadily and gradually it took articulate shape in my ears, until I became aware that a passenger was going by upon the high-road in the valley, and singing loudly as he went. There was more of good-will than grace in his performance; but he trolled with ample lungs; and the sound of his voice took hold upon the hillside and set the air shaking in the leafy glens. I have heard people passing by night in sleeping cities; some of them sang; one, I remember, played loudly on the bagpipes. I have heard the rattle of a cart or carriage spring up suddenly after hours of stillness, and pass, for some minutes, within the range of my hearing as I

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lay abed. There is a romance about all who are abroad in the black hours, and with something of a thrill we try to guess their business. But here the romance was double: first, this glad passenger, lit internally with wine, who sent up his voice in music through the night; and then I, on the other hand, buckled into my sack, and smoking alone in the pine-woods between four and five thousand feet towards the stars.

When I awoke again (*Sunday, 29th September*), many of the stars had disappeared; only the stronger companions of the night still burned visibly overhead; and away towards the east I saw a faint haze of light upon the horizon, such as had been the Milky Way when I was last awake. Day was at hand. I lit my lantern, and by its glowworm light put on my boots and gaiters; then I broke up some bread for *Modestine*, filled my can at the water-tap, and lit my spirit-lamp to boil myself some chocolate. The blue darkness lay long in the glade where I had so sweetly slumbered; but soon there was a broad streak of orange melting into gold along the mountain-tops of *Vivaraïs*. A solemn glee possessed my mind at this gradual and lovely coming in of day. I heard the runnel with delight; I looked round me for something beautiful and unexpected; but the still black pine-trees, the hollow glade, the munching ass, remained unchanged in figure. Nothing had altered but the light, and that, indeed, shed over all a spirit of life and of breathing peace, and moved me to a strange exhilaration.

I drank my water chocolate, which was hot if it was not rich, and strolled here and there, and up and down about the glade. While I was thus delaying, a gush of steady wind, as long as a heavy sigh, poured direct out of the quarter of the morning. It was cold, and set me sneezing. The trees near at hand tossed their black plumes in its passage; and I could see the thin distant spires of pine along the edge of the hill rock slightly to and fro against the golden east. Ten minutes after, the sunlight spread at a gallop along the hill-side, scattering shadows and sparkles, and the day had come completely.

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I hastened to prepare my pack, and tackle the steep ascent that lay before me; but I had something on my mind. It was only a fancy; yet a fancy will sometimes be importunate. I had been most hospitably received and punctually served in my green caravanseraï. The room was airy, the water excellent, and the dawn had called me to a moment. I say nothing of the tapestries or the inimitable ceiling, nor yet of the view which I commanded from the windows; but I felt I was in some one's debt for all this liberal entertainment. And so it pleased me, in a half-laughing way, to leave pieces of money on the turf as I went along, until I had left enough for my night's lodging. I trust they did not fall to some rich and churlish drover.

THE COUNTRY OF THE CAMISARDS

*"We travelled in the print of olden wars;
Yet all the land was green;
And love we found, and peace,
Where fire and war had been.
They pass and smile, the children of the sword—
No more the sword they wield;
And O, how deep the corn
Along the battle-field!"*

W. P. BANNATYNE.

THE COUNTRY OF THE CAMISARDS

ACROSS THE LOZÈRE

THE track that I had followed in the evening soon died out, and I continued to follow over a bald turf ascent a row of stone pillars, such as had conducted me across the *Goulet*. It was already warm. I tied my jacket on the pack, and walked in my knitted waistcoat. *Modestine* herself was in high spirits, and broke of her own accord, for the first time in my experience, into a jolting trot that sent the oats swashing in the pocket of my coat. The view, back upon the northern *Gévaudan*, extended with every step; scarce a tree, scarce a house, appeared upon the fields of wild hill that ran north, east, and west, all blue and gold in the haze and sunlight of the morning. A multitude of little birds kept sweeping and twittering about my path; they perched on the stone pillars, they pecked and strutted on the turf, and I saw them circle in volleys in the blue air, and show, from time to time, translucent flickering wings between the sun and me.

Almost from the first moment of my march, a faint large noise, like a distant surf, had filled my ears. Sometimes I was tempted to think it the voice of a neighboring waterfall, and sometimes a subjective result of the utter stillness of the hill. But as I continued to advance, the noise increased and became like the hissing of an enormous tea-urn, and at the same time breaths of cool air began to reach me from the direction of the summit. At length I understood. It was blowing stiffly from the south upon the other slope of the *Lozère*, and every step that I took I was drawing nearer to the wind.

Although it had been long desired, it was quite unexpectedly at last that my eyes rose above the summit. A step that seemed no way more decisive than many other steps that had

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preceded it—and, “like stout *Cortez* when, with eagle eyes, he stared on the *Pacific*,” I took possession, in my own name, of a new quarter of the world. For behold, instead of the gross turf rampart I had been mounting for so long, a view into the hazy air of heaven, and a land of intricate blue hills below my feet.

The *Lozère* lies nearly east and west, cutting *Gévaudan* into two unequal parts; its highest point, this *Pic de Finiels*, on which I was then standing, rises upwards of five thousand six hundred feet above the sea, and in clear weather commands a view over all lower *Languedoc* to the *Mediterranean Sea*. I have spoken with people who either pretended or believed that they had seen, from the *Pic de Finiels*, white ships sailing by *Montpellier* and *Cette*. Behind was the upland northern country through which my way had lain, peopled by a dull race, without wood, without much grandeur of hill-form, and famous in the past for little beside wolves. But in front of me, half-veiled in sunny haze, lay a new *Gévaudan*, rich picturesque, illustrious for stirring events. Speaking largely, I was in the *Cévennes* at *Monastier*, and during all my journey; but there is a strict and local sense in which only this confused and shaggy country at my feet has any title to the name, and in this sense the peasantry employ the word. These are the *Cévennes* with an emphasis: the *Cévennes* of the *Cévennes*. In that undecipherable labyrinth of hills, a war of bandits, a war of wild beasts, raged for two years between the Grand Monarch with all his troops and marshals on the one hand, and a few thousand Protestant mountaineers upon the other. A hundred and eighty years ago, the Camisards held a station even on the *Lozère*, where I stood; they had an organization, arsenals, a military and religious hierarchy; their affairs were “the discourse of every coffee-house” in *London*; *England* sent fleets in their support; their leaders prophesied and murdered; with colors and drums, and the singing of old French psalms, their bands sometimes affronted daylight, marched before walled cities, and dispersed the generals of the king; and sometimes at night, or in masquerade, possessed themselves of strong

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castles, and avenged treachery upon their allies and cruelty upon their foes. There, a hundred and eighty years ago, was the chivalrous *Roland*, "*Count and Lord Roland*, generalissimo of the Protestants in *France*," grave, silent, imperious, pock-marked ex-dragoon, whom a lady followed in his wanderings out of love. There was *Cavalier*, a baker's apprentice with a genius for war, elected brigadier of Camisards at seventeen, to die at fifty-five the English governor of *Jersey*. There again was *Castanet*, a partisan leader in a voluminous peruke and with a taste for controversial divinity. Strange generals, who moved apart to take counsel with the God of Hosts, and fled or offered battle, set sentinels or slept in an unguarded camp, as the Spirit whispered to their hearts! And there, to follow these and other leaders, was the rank and file of prophets and disciples, bold, patient, indefatigable, hardy to run upon the mountains, cheering their rough life with psalms, eager to fight, eager to pray, listening devoutly to the oracles of brainsick children, and mystically putting a grain of wheat among the pewter balls with which they charged their muskets.

I had travelled hitherto through a dull district, and in the track of nothing more notable than the child-eating Beast of *Gévaudan*, the *Napoléon Buonaparte* of wolves. But now I was to go down into the scene of a romantic chapter—or, better, a romantic foot-note—in the history of the world. What was left of all this bygone dust and heroism? I was told that Protestantism still survived in this head seat of Protestant resistance; so much the priest himself had told me in the monastery parlor. But I had yet to learn if it were a bare survival, or a lively and generous tradition. Again, if in the northern *Cévennes* the people are narrow in religious judgments, and more filled with zeal than charity, what was I to look for in this land of persecution and reprisal—in a land where the tyranny of the Church produced the Camisard rebellion, and the terror of the Camisards threw the Catholic peasantry into legalized revolt upon the other side, so that Camisard and Florentin skulked for each other's lives among the mountains?

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Just on the brow of the hill, where I paused to look before me, the series of stone pillars came abruptly to an end; and only a little below, a sort of track appeared and began to go down a breakneck slope, turning like a corkscrew as it went. It led into a valley between falling hills, stubbly with rocks like a reaped field of corn, and floored further down with green meadows. I followed the track with precipitation; the steepness of the slope, the continual agile turning of the line of descent, and the old unwearied hope of finding something new in a new country, all conspired to lend me wings. Yet a little lower and a stream began, collecting itself together out of many fountains, and soon making a glad noise among the hills. Sometimes it would cross the track in a bit of waterfall, with a pool, in which *Modestine* refreshed her feet.

The whole descent is like a dream to me, so rapidly was it accomplished. I had scarcely left the summit ere the valley had closed round my path, and the sun beat upon me, walking in a stagnant lowland atmosphere. The track became a road, and went up and down in easy undulations. I passed cabin after cabin, but all seemed deserted; and I saw not a human creature, nor heard any sound except that of the stream. I was, however, in a different country from the day before. The stony skeleton of the world was here vigorously displayed to sun and air. The slopes were steep and changeful. Oak-trees clung along the hills, well grown, wealthy in leaf, and touched by the autumn with strong and luminous colors. Here and there another stream would fall in from the right or the left, down a gorge of snow-white and tumultuary boulders. The river in the bottom (for it was rapidly growing a river, collecting on all hands as it trotted on its way) here foamed awhile in desperate rapids, and there lay in pools of the most enchanting sea-green shot with watery browns. As far as I have gone, I have never seen a river of so changeful and delicate a hue; crystal was not more clear, the meadows were not by half so green; and at every pool I saw I felt a thrill of longing to be out of these hot, dusty, and material garments, and bathe my naked body in the

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mountain air and water. All the time as I went on I never forgot it was the Sabbath; the stillness was a perpetual reminder; and I heard in spirit the church-bells clamoring all over Europe, and the psalms of a thousand churches.

At length a human sound struck upon my ear—a cry strangely modulated between pathos and derision; and looking across the valley, I saw a little urchin sitting in a meadow, with his hands about his knees, and dwarfed to almost comical smallness by the distance. But the rogue had picked me out as I went down the road, from oak-wood on to oak-wood, driving *Modestine*; and he made me the compliments of the new country in this tremulous high-pitched salutation. And as all noises are lovely and natural at a sufficient distance, this also, coming through so much clean hill air and crossing all the green valley, sounded pleasant to my ear, and seemed a thing rustic, like the oaks or the river.

A little after, the stream that I was following fell into the *Tarn*, at *Pont de Montvert* of bloody memory.

PONT DE MONTVERT

ONE of the first things I encountered in *Pont de Montvert* was, if I remember rightly, the Protestant temple; but this was but the type of other novelties. A subtle atmosphere distinguishes a town in *England* from a town in *France*, or even in *Scotland*. At *Carlisle* you can see you are in one country; at *Dumfries*, thirty miles away, you are as sure that you are in the other. I should find it difficult to tell in what particulars *Pont de Montvert* differed from *Monastier* or *Langogne*, or even *Bleymard*; but the difference existed, and spoke eloquently to the eyes. The place, with its houses, its lanes, its glaring riverbed, wore an indescribable air of the South.

All was *Sunday* bustle in the streets and in the public-house, as all had been Sabbath peace among the mountains. There must have been near a score of us at dinner by eleven before noon; and after I had eaten and drunken, and sat writing up my journal, I suppose as many more came dropping in one after another, or by twos and threes. In crossing the *Lozère* I had not only come among new natural features, but moved into the territory of a different race. These people, as they hurriedly despatched their viands in an intricate sword-play of knives, questioned and answered me with a degree of intelligence which excelled all that I had met, except among the railway folk at *Chasseradès*. They had open telling faces, and were lively both in speech and manner. They not only entered thoroughly into the spirit of my little trip, but more than one declared, if he were rich enough, he would like to set forth on such another.

Even physically there was a pleasant change. I had not seen a pretty woman since I left *Monastier*, and there but one. Now of the three who sat down with me to dinner, one

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was certainly not beautiful—a poor timid thing of forty, quite troubled at this roaring *table d'hôte*, whom I squired and helped to wine, and pledged and tried generally to encourage, with quite a contrary effect; but the other two, both married, were both more handsome than the average of women. And *Clarisse*? What shall I say of *Clarisse*? She waited the table with a heavy placable nonchalance, like a performing cow; her great gray eyes were steeped in amorous languor; her features, although fleshy, were of an original and accurate design; her mouth had a curl; her nostril spoke of dainty pride; her cheek fell into strange and interesting lines. It was a face capable of strong emotion, and, with training, it offered the promise of delicate sentiment. It seemed pitiful to see so good a model left to country admirers and a country way of thought. Beauty should at least have touched society; then, in a moment, it throws off a weight that lay upon it, it becomes conscious of itself, it puts on an elegance, learns a gait and a carriage of the head, and, in a moment, *patet dea*. Before I left I assured *Clarisse* of my hearty admiration. She took it like milk, without embarrassment or wonder, merely looking at me steadily with her great eyes; and I own the result upon myself was some confusion. If *Clarisse* could read English, I should not dare to add that her figure was unworthy of her face. Hers was a case for stays; but that may perhaps grow better as she gets up in years.

Pont de Montvert, or *Greenhill Bridge*, as we might say at home, is a place memorable in the story of the Camisards. It was here that the war broke out; here that those southern Covenanters slew their *Archbishop Sharpe*. The persecution on the one hand, the febrile enthusiasm on the other, are almost equally difficult to understand in these quiet modern days, and with our easy modern beliefs and disbeliefs. The Protestants were one and all beside their right minds with zeal and sorrow. They were all prophets and prophetesses. Children at the breast would exhort their parents to good works. “A child of fifteen months at *Quissac* spoke from its mother’s arms, agitated and sobbing, distinctly and with

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a loud voice." *Marshal Villars* has seen a town where all the women "seemed possessed by the devil," and had trembling fits, and uttered prophecies publicly upon the streets. A prophetess of *Vivaraïs* was hanged at *Montpellier* because blood flowed from her eyes and nose, and she declared that she was weeping tears of blood for the misfortunes of the Protestants. And it was not only women and children. Stalwart dangerous fellows, used to swing the sickle or to wield the forest axe, were likewise shaken with strange paroxysms, and spoke oracles with sobs and streaming tears. A persecution unsurpassed in violence had lasted near a score of years, and this was the result upon the persecuted; hanging, burning, breaking on the wheel, had been vain; the dragoons had left their hoof-marks over all the country-side; there were men rowing in the galleys, and women pining in the prisons of the Church; and not a thought was changed in the heart of any upright Protestant.

Now the head and forefront of the persecution—after *Lamoignon de Bavile*—*François de Langlade du Chayla* (pronounced *Chéïla*), Archpriest of the *Cévennes* and Inspector of Missions in the same country, had a house in which he sometimes dwelt in the town of *Pont de Montvert*. He was a conscientious person, who seems to have been intended by nature for a pirate, and now fifty-five, an age by which a man has learned all the moderation of which he is capable. A missionary in his youth in *China*, he there suffered martyrdom, was left for dead, and only succored and brought back to life by the charity of a pariah. We must suppose the pariah devoid of second sight, and not purposely malicious in this act. Such an experience, it might be thought, would have cured a man of the desire to persecute; but the human spirit is a thing strangely put together; and, having been a Christian martyr, *Du Chayla* became a Christian persecutor. The Work of the Propagation of the Faith went roundly forward in his hands. His house in *Pont de Montvert* served him as a prison. There he plucked out the hairs of the beard, and closed the hands of his prisoners upon live coals, to convince them that they were deceived in their opinions. And

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yet had not he himself tried and proved the inefficacy of these carnal arguments among the Boodhists in *China*?

Not only was life made intolerable in *Languedoc*, but flight was rigidly forbidden. One *Massip*, a muleteer, and well acquainted with the mountain-paths, had already guided several troops of fugitives in safety to *Geneva*; and on him, with another convoy, consisting mostly of women dressed as men, *Du Chayla*, in an evil hour for himself, laid his hands. The *Sunday* following, there was a conventicle of Protestants in the woods of *Altefage* upon *Mount Bougès*; where there stood up one *Séguier*—*Spirit Séguier*, as his companions called him—a wool-carder, tall, black-faced, and toothless, but a man full of prophecy. He declared, in the name of God, that the time for submission had gone by, and they must betake themselves to arms for the deliverance of their brethren and the destruction of the priests.

The next night, 24th *July*, 1702, a sound disturbed the Inspector of Missions as he sat in his prison-house at *Pont de Montvert*; the voices of many men upraised in psalmody drew nearer and nearer through the town. It was ten at night; he had his court about him, priests, soldiers, and servants, to the number of twelve or fifteen; and now dreading the insolence of a conventicle below his very windows, he ordered forth his soldiers to report. But the psalm-singers were already at his door, fifty strong, led by the inspired *Séguier*, and breathing death. To their summons, the arch-priest made answer like a stout old persecutor, and bade his garrison fire upon the mob. One Camisard (for, according to some, it was in this night's work that they came by the name) fell at this discharge; his comrades burst in the door with hatchets and a beam of wood, overran the lower story of the house, set free the prisoners, and finding one of them in the *vine*, a sort of *Scavenger's Daughter* of the place and period, redoubled in fury against *Du Chayla*, and sought by repeated assaults to carry the upper floors. But he, on his side, had given absolution to his men, and they bravely held the staircase.

“Children of God,” cried the prophet, “hold your hands.

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Let us burn the house, with the priest and the satellites of Baal."

The fire caught readily. Out of an upper window *Du Chayla* and his men lowered themselves into the garden by means of knotted sheets; some escaped across the river under the bullets of the insurgents; but the archpriest himself fell, broke his thigh, and could only crawl into the hedge. What were his reflections as this second martyrdom drew near? A poor, brave, besotted, hateful man, who had done his duty resolutely according to his light both in the *Cévennes* and *China*. He found at least one telling word to say in his defence; for when the roof fell in and the upbursting flames discovered his retreat, and they came and dragged him to the public place of the town, raging and calling him damned—"If I be damned," said he, "why should you also damn yourselves?"

Here was a good reason for the last; but in the course of his inspectorship he had given many stronger which all told in a contrary direction; and these he was now to hear. One by one, *Séguier* first, the Camisards drew near and stabbed him. "This," they said, "is for my father broken on the wheel. This for my brother in the galleys. That for my mother or my sister imprisoned in your cursed convents." Each gave his blow and his reason; and then all kneeled and sang psalms around the body till the dawn. With the dawn, still singing, they defiled away towards *Frugères*, further up the *Tarn*, to pursue the work of vengeance, leaving *Du Chayla's* prison-house in ruins, and his body pierced with two-and-fifty wounds upon the public place.

'Tis a wild night's work, with its accompaniment of psalms; and it seems as if a psalm must always have a sound of threatening in that town upon the *Tarn*. But the story does not end, even so far as it concerns *Pont de Montvert*, with the departure of the Camisards. The career of *Séguier* was brief and bloody. Two more priests and a whole family at *Ladevèze*, from the father to the servants, fell by his hand or by his orders; and yet he was but a day or two at large,

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and restrained all the time by the presence of the soldiery. Taken at length by a famous soldier of fortune, *Captain Poul*, he appeared unmoved before his judges.

"Your name?" they asked.

"*Pierre Séguier.*"

"Why are you called *Spirit*?"

"Because the Spirit of the Lord is with me."

"Your domicile?"

"Lately in the desert, and soon in heaven."

"Have you no remorse for your crimes?"

"I have committed none. *My soul is like a garden full of shelter and of fountains.*"

At *Pont de Montvert*, on the 12th of *August*, he had his right hand stricken from his body, and was burned alive. And his soul was like a garden? So perhaps was the soul of *Du Chayla*, the Christian martyr. And perhaps if you could read in my soul, or I could read in yours, our own composure might seem little less surprising.

Du Chayla's house still stands, with a new roof, beside one of the bridges of the town; and if you are curious you may see the terrace-garden into which he dropped.

IN THE VALLEY OF THE TARN

A NEW road leads from *Pont de Montvert* to *Florac* by the valley of the *Tarn*; a smooth sandy ledge, it runs about half-way between the summit of the cliffs and the river in the bottom of the valley; and I went in and out, as I followed it from bays of shadow into promontories of afternoon sun. This was a pass like that of *Killiecrankie*; a deep turning gully in the hills, with the *Tarn* making a wonderful hoarse uproar far below, and craggy summits standing in the sunshine high above. A thin fringe of ash-trees ran about the hill-tops, like ivy on a ruin; but on the lower slopes, and far up every glen the Spanish chestnut-trees stood each four-square to heaven under its tented foliage. Some were planted each on its own terrace, no larger than a bed; some, trusting in their roots, found strength to grow and prosper and be straight and large upon the rapid slopes of the valleys; others, where there was a margin to the river, stood marshalled in a line and mighty like the cedars of *Lebanon*. Yet even where they grew most thickly they were not to be thought of as a wood, but as a herd of stalwart individuals; and the dome of each tree stood forth separate and large, and as it were a little hill, from among the domes of its companions. They gave forth a faint sweet perfume which pervaded the air of the afternoon; autumn had put tints of gold and tarnish in the green; and the sun so shone through and kindled the broad foliage, that each chestnut was relieved against another, not in shadow, but in light. A humble sketcher here laid down his pencil in despair.

I wish I could convey a notion of the growth of these noble trees; of how they strike out boughs like the oak, and trail sprays of drooping foliage like the willow; of how they stand on upright fluted columns like the pillars of a church; or like the olive, from the most shattered bole can put out

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smooth and youthful shoots, and begin a new life upon the ruins of the old. Thus they partake of the nature of many different trees; and even their prickly top-knots, seen near at hand against the sky, have a certain palm-like air that impresses the imagination. But their individuality, although compounded of so many elements, is but the richer and the more original. And to look down upon a level filled with these knolls of foliage, or to see a clan of old unconquerable chestnuts cluster "like herded elephants" upon the spur of a mountain, is to rise to higher thoughts of the powers that are in Nature.

Between *Modestine's* laggard humour and the beauty of the scene, we made little progress all that afternoon; and at last finding the sun, although still far from setting, was already beginning to desert the narrow valley of the *Tarn*, I began to cast about for a place to camp in. This was not easy to find; the terraces were too narrow, and the ground, where it was unterraced, was usually too steep for a man to lie upon. I should have slipped all night, and awakened towards morning with my feet or my head in the river.

After perhaps a mile, I saw, some sixty feet above the road, a little plateau large enough to hold my sack, and securely parapeted by the trunk of an aged and enormous chestnut. Thither, with infinite trouble, I goaded and kicked the reluctant *Modestine*, and there I hastened to unload her. There was only room for myself upon the plateau, and I had to go nearly as high again before I found so much as standing room for the ass. It was on a heap of rolling stones, on an artificial terrace, certainly not five feet square in all. Here I tied her to a chestnut, and having given her corn and bread and made a pile of chestnut leaves, of which I found her greedy, I descended once more to my own encampment.

The position was unpleasantly exposed. One or two carts went by upon the road; and as long as daylight lasted I concealed myself, for all the world like a hunted Camisard, behind my fortification of vast chestnut trunk; for I was

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passionately afraid of discovery and the visit of jocular persons in the night. Moreover, I saw that I must be early awake; for these chestnut gardens had been the scene of industry no farther gone than on the day before. The slope was strewn with lopped branches, and here and there a great package of leaves was propped against a trunk; for even the leaves are serviceable, and the peasants use them in winter by way of fodder for their animals. I picked a meal in fear and trembling, half lying down to hide myself from the road; and I daresay I was as much concerned as if I had been a scout from *Joani's* band above the *Lozère* or from *Salmon's* across the *Tarn* in the old times of psalm-singing and blood. Or, indeed, perhaps more; for the *Camisards* had a remarkable confidence in God; and a tale comes back into my memory of how the *Count of Gévaudan*, riding with a party of dragoons and a notary at his saddlebow to enforce the oath of fidelity in all the country hamlets, entered a valley in the woods, and found *Cavalier* and his men at dinner, gayly seated on the grass, and their hats crowned with box-tree garlands, while fifteen women washed their linen in the stream. Such was a field festival in 1703; at that date *Antony Watteau* would be painting similar subjects.

This was a very different camp from that of the night before in the cool and silent pinewoods. It was warm and even stifling in the valley. The shrill song of frogs, like the tremolo note of a whistle with a pea in it, rang up from the riverside before the sun was down. In the growing dusk, faint rustlings began to run to and fro among the fallen leaves; from time to time a faint chirping or cheeping noise would fall upon my ear; and time to time I thought I could see the movement of something swift and indistinct between the chestnuts. A profusion of large ants swarmed upon the ground; bats whisked by, and mosquitoes droned overhead. The long boughs with their bunches of leaves hung against the sky like garlands; and those immediately above and around me had somewhat the air of a trellis which should have been wrecked and half overthrown in a gale of wind.

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Sleep for a long time fled my eyelids; and just as I was beginning to feel quiet stealing over my limbs, and settling densely on my mind, a noise at my head startled me broad awake again, and, I will frankly confess it, brought my heart into my mouth. It was such a noise as a person would make scratching loudly with a finger-nail, it came from under the knapsack which served me for a pillow, and it was thrice repeated before I had time to sit up and turn about. Nothing was to be seen, nothing more was to be heard, but a few of these mysterious rustlings far and near, and the ceaseless accompaniment of the river and the frogs. I learned next day that the chestnut gardens are infested by rats; rustling, chirping, and scraping were probably all due to these; but the puzzle, for the moment, was insoluble, and I had to compose myself for sleep, as best I could, in wondering uncertainty about my neighbours.

I was wakened in the gray of the morning (*Monday, 30th September*) by the sound of footsteps not far off upon the stones, and opening my eyes, I beheld a peasant going by among the chestnuts by a footpath that I had not hitherto observed. He turned his head neither to the right nor to the left, and disappeared in a few strides among the foliage. Here was an escape! But it was plainly more than time to be moving. The peasantry were abroad; scarce less terrible to me in my nondescript position than the soldiers of *Captain Poul* to an undaunted Camisard. I fed *Modestine* with what haste I could; but as I was returning to my sack, I saw a man and a boy come down the hillside in a direction crossing mine. They unintelligibly hailed me, and I replied with inarticulate but cheerful sounds, and hurried forward to get into my gaiters.

The pair, who seemed to be father and son, came slowly up to the plateau, and stood close beside me for some time in silence. The bed was open, and I saw with regret my revolver lying patently disclosed on the blue wool. At last, after they had looked me all over, and the silence had grown laughably embarrassing, the man demanded in what seemed unfriendly tones:—

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"You have slept here?"

"Yes," said I. "As you see."

"Why?" he asked.

"My faith," I answered lightly, "I was tired."

He next inquired where I was going and what I had had for dinner; and then, without the least transition, "*C'est bien*," he added. "Come along." And he and his son, without another word, turned off to the next chestnut-tree but one, which they set to pruning. The thing had passed off more simply than I hoped. He was a grave, respectable man; and his unfriendly voice did not imply that he thought he was speaking to a criminal, but merely to an inferior.

I was soon on the road, nibbling a cake of chocolate and seriously occupied with a case of conscience. Was I to pay for my night's lodging? I had slept ill, the bed was full of fleas in the shape of ants, there was no water in the room, the very dawn had neglected to call me in the morning. I might have missed a train, had there been any in the neighborhood to catch. Clearly, I was dissatisfied with my entertainment; and I decided I should not pay unless I met a beggar.

The valley looked even lovelier by morning; and soon the road descended to the level of the river. Here, in a place where many straight and prosperous chestnuts stood together, making an aisle upon a swarded terrace, I made my morning toilette in the water of the *Tarn*. It was marvellously clear, thrillingly cool; the soap-suds disappeared as if by magic in the swift current, and the white boulders gave one a model for cleanliness. To wash in one of God's rivers in the open air seems to me a sort of cheerful solemnity or semi-pagan act of worship. To dabble among dishes in a bedroom may perhaps make clean the body; but the imagination takes no share in such a cleansing. I went on with a light and peaceful heart, and sang psalms to the spiritual ear as I advanced.

Suddenly up came an old woman, who point-blank demanded alms.

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“Good!” thought I; “here comes the waiter with the bill.”

And I paid for my night’s lodging on the spot. Take it how you please, but this was the first and the last beggar that I met with during all my tour.

A step or two farther I was overtaken by an old man in a brown nightcap, clear-eyed, weather-beaten, with a faint, excited smile. A little girl followed him, driving two sheep and a goat; but she kept in our wake, while the old man walked beside me and talked about the morning and the valley. It was not much past six; and for healthy people who have slept enough, that is an hour of expansion and of open and trustful talk.

“*Connaissez-vous le Seigneur?*” he said at length.

I asked him what Seigneur he meant; but he only repeated the question with more emphasis and a look in his eyes denoting hope and interest.

“Ah!” said I, pointing upwards, “I understand you now. Yes, I know Him; He is the best of acquaintances.”

The old man said he was delighted. “Hold,” he added, striking his bosom; “it makes me happy here.” There were a few who knew the Lord in these valleys, he went on to tell me; not many, but a few. “Many are called,” he quoted, “and few chosen.”

“My father,” said I, “it is not easy to say who know the Lord; and it is none of our business. Protestants and Catholics, and even those who worship stones, may know Him and be known by Him; for He has made all.”

I did not know I was so good a preacher.

The old man assured me he thought as I did, and repeated his expressions of pleasure at meeting me. “We are so few,” he said. “They call us Moravians here; but down in the department of *Gard*, where there are also a good number, they are called Derbists, after an English pastor.”

I began to understand that I was figuring, in questionable taste, as a member of some sect to me unknown; but I was more pleased with the pleasure of my companion than embarrassed by my own equivocal position. Indeed I can see

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no dishonesty in not avowing a difference; and especially in these high matters, where we have all a sufficient assurance that, whoever may be in the wrong, we ourselves are not completely in the right. The truth is much talked about; but this old man in a brown nightcap showed himself so simple, sweet, and friendly that I am not unwilling to profess myself his convert. He was, as a matter of fact, a Plymouth Brother. Of what that involves in the way of doctrine I have no idea nor the time to inform myself; but I know right well that we are all embarked upon a troublesome world, the children of one Father, striving in many essential points to do and to become the same. And although it was somewhat in a mistake that he shook hands with me so often and showed himself so ready to receive my words, that was a mistake of the truth-finding sort. For charity begins blindfold; and only through a series of similar misapprehensions rises at length into a settled principle of love and patience, and a firm belief in all our fellow-men. If I deceived this good old man, in the like manner I would willingly go on to deceive others. And if ever at length, out of our separate and sad ways, we should all come together into one common house, I have a hope, to which I cling dearly, that my mountain Plymouth Brother will hasten to shake hands with me again.

Thus, talking like *Christian* and *Faithful* by the way, he and I came down upon a hamlet by the *Tarn*. It was but a humble place, called *La Vernède*, with less than a dozen houses, and a Protestant chapel on a knoll. Here he dwelt; and here, at the inn, I ordered my breakfast. The inn was kept by an agreeable young man, a stone-breaker on the road, and his sister, a pretty and engaging girl. The village school-master dropped in to speak with the stranger. And these were all Protestants—a fact which pleased me more than I should have expected; and, what pleased me still more, they seemed all upright and simple people. The Plymouth Brother hung round me with a sort of yearning interest, and returned at least thrice to make sure I was enjoying my meal. His behavior touched me deeply at

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the time, and even now moves me in recollection. He feared to intrude, but he would not willingly forego one moment of my society; and he seemed never weary of shaking me by the hand.

When all the rest had drifted off to their day's work, I sat for near half an hour with the young mistress of the house, who talked pleasantly over her seam of the chestnut harvest, and the beauties of the *Tarn*, and old family affections, broken up when young folk go from home, yet still subsisting. Hers, I am sure, was a sweet nature, with a country plainness and much delicacy underneath; and he who takes her to his heart will doubtless be a fortunate young man.

The valley below *La Vernède* pleased me more and more as I went forward. Now the hills approached from either hand, naked and crumbling, and walled in the river between cliffs; and now the valley widened and became green. The road led me past the old castle of *Miral* on a steep; past a battlemented monastery, long since broken up and turned into a church and parsonage; and past a cluster of black roofs, the village of *Cocurès*, sitting among vineyards and meadows and orchards thick with red apples, and where, along the highway, they were knocking down walnuts from the roadside trees, and gathering them in sacks and baskets. The hills, however much the vale might open, were still tall and bare, with cliffy battlements and here and there a pointed summit; and the *Tarn* still rattled through the stones with a mountain noise. I had been led, by bagmen of a picturesque turn of mind, to expect a horrific country after the heart of *Byron*; but to my Scotch eyes it seemed smiling and plentiful, as the weather still gave an impression of high summer to my Scotch body; although the chestnuts were already picked out by the autumn, and the poplars, that here began to mingle with them, had turned into pale gold against the approach of winter.

There was something in this landscape, smiling although wild, that explained to me the spirit of the Southern Covenanters. Those who took to the hills for conscience' sake

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Scotland had all gloomy and bedevilled thoughts; for once that they received God's comfort they would be twice engaged with Satan; but the Camisards had only bright and supporting visions. They dealt much more in blood, both given and taken; yet I find no obsession of the Evil One in their records. With a light conscience, they pursued their life in these rough times and circumstances. The soul of *Séguier*, let us not forget, was like a garden. They knew they were on God's side, with a knowledge that has no parallel among the Scots; for the Scots, although they might be certain of the cause, could never rest confident of the person.

"We flew," says one old Camisard, "when we heard the sound of psalm-singing, we flew as if with wings. We felt within us an animating ardor, a transporting desire. The feeling cannot be expressed in words. It is a thing that must have been experienced to be understood. However weary we might be, we thought no more of our weariness and grew light, so soon as the psalms fell upon our ears."

The valley of the *Tarn* and the people whom I met at *La Vernède* not only explain to me this passage, but the twenty years of suffering which those, who were so stiff and so bloody when once they betook themselves to war, endured with the meekness of children and the constancy of saints and peasants.

FLORAC

ON a branch of the *Tarn* stands *Florac*, the seat of a sub-prefecture, with an old castle, an alley of planes, many quaint street-corners, and a live fountain welling from the hill. It is notable, besides, for handsome women, and as one of the two capitals, *Alais* being the other, of the country of the Camisards.

The landlord of the inn took me, after I had eaten, to an adjoining *café*, where I, or rather my journey, became the topic of the afternoon. Every one had some suggestion for my guidance; and the subprefectorial map was fetched from the subprefecture itself, and much thumbed among coffee-cups and glasses of liqueur. Most of these kind advisers were Protestant, though I observed that Protestant and Catholic intermingled in a very easy manner; and it surprised me to see what a lively memory still subsisted of the religious war. Among the hills of the south-west, by *Mauchline*, *Cumnock*, or *Carsphairn*, in isolated farms or in the manse, serious Presbyterian people still recall the days of the great persecution, and the graves of local martyrs are still piously regarded. But in towns and among the so-called better classes, I fear that these old doings have become an idle tale. If you met a mixed company in the King's Arms at *Wigtown*, it is not likely that the talk would run on Covenanters. Nay, at *Muirkirk* of *Glenluce*, I found the beadle's wife had not so much as heard of *Prophet Peden*. But these Cévenols were proud of their ancestors in quite another sense; the war was their chosen topic; its exploits were their own patent of nobility; and where a man or a race has had but one adventure, and that heroic, we must expect and pardon some prolixity of reference. They told me the country was still full of legends hitherto uncollected; I heard from them about *Cavalier's* descendants—not direct

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descendants, be it understood, but only cousins or nephews—who were still prosperous people in the scene of the boy-general's exploits; and one farmer had seen the bones of old combatants dug up into the air of an afternoon in the nineteenth century, in a field where the ancestors had fought, and the great-grandchildren were peaceably ditching.

Later in the day one of the Protestant pastors was so good as to visit me: a young man, intelligent and polite, with whom I passed an hour or two in talk. *Florac*, he told me, is part Protestant, part Catholic; and the difference in religion is usually doubled by a difference in politics. You may judge of my surprise, coming as I did from such a babbling purgatorial *Poland* of a place as *Monastier*, when I learned that the population lived together on very quiet terms; and there was even an exchange of hospitalities between households thus doubly separated. Black Camisard and White Camisard, militiaman and Miquelet and dragoon, Protestant prophet and Catholic cadet of the White Cross, they had all been sabring and shooting, burning, pillaging and murdering, their hearts hot with indignant passion; and here, after a hundred and seventy years, Protestant is still Protestant, Catholic still Catholic, in mutual toleration and mild amity of life. But the race of man, like that indomitable nature whence it sprang, has medicating virtues of its own; the years and seasons bring various harvests; the sun returns after the rain; and mankind outlives secular animosities, as a single man awakens from the passions of a day. We judge our ancestors from a more divine position; and the dust being a little laid with several centuries, we can see both sides adorned with human virtues and fighting with a show of right.

I have never thought it easy to be just, and find it daily even harder than I thought. I own I met these Protestants with delight and a sense of coming home. I was accustomed to speak their language, in another and deeper sense of the word than that which distinguishes between French and English; for the true babel is a divergence upon morals.

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And hence I could hold more free communication with the Protestants, and judge them more justly, than the Catholics. *Father Apollinaris* may pair off with my mountain Plymouth Brother as two guileless and devout old men; yet I ask myself if I had as ready a feeling for the virtues of the Trappist; or had I been a Catholic, if I should have felt so warmly to the dissenter of *La Vernède*. With the first I was on terms of mere forbearance; but with the other, although only on a misunderstanding and by keeping on selected points, it was still possible to hold converse and exchange some honest thoughts. In this world of imperfection we gladly welcome even partial intimacies. If we find but one to whom we can speak out of our heart freely, with whom we can walk in love and simplicity without dissimulation, we have no ground of quarrel with the world or God.

IN THE VALLEY OF THE MIMENTE

ON *Tuesday, 1st October*, we left *Florac* late in the afternoon, a tired donkey and tired donkey-driver. A little way up the *Tarnon*, a covered bridge of wood introduced us into the valley of the *Mimente*. Steep rocky red mountains overhung the stream; great oaks and chestnuts grew upon the slopes or in stony terraces; here and there was a red field of millet or a few apple-trees studded with red apples; and the road passed hard by two black hamlets, one with an old castle atop to please the heart of the tourist.

It was difficult here again to find a spot fit for my encampment. Even under the oaks and chestnuts the ground had not only a very rapid slope, but was heaped with loose stones; and where there was no timber the hills descended to the stream in a red precipice tufted with heather. The sun had left the highest peak in front of me, and the valley was full of the lowing sound of herdsmen's horns as they recalled the flocks into the stable, when I spied a bight of meadow some way below the roadway in an angle of the river. Thither I descended, and, tying *Modestine* provisionally to a tree, proceeded to investigate the neighborhood. A gray pearly evening shadow filled the glen; objects at a little distance grew indistinct and melted bafflingly into each other; and the darkness was rising steadily like an exhalation. I approached a great oak which grew in the meadow, hard by the river's brink; when to my disgust the voices of children fell upon my ear, and I beheld a house round the angle on the other bank. I had half a mind to pack and be gone again, but the growing darkness moved me to remain. I had only to make no noise until the night was fairly come, and trust to the dawn to call me early in the morning. But it was hard to be annoyed by neighbors in such a great hotel.

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A hollow underneath the oak was my bed. Before I had fed *Modestine* and arranged my sack, three stars were already brightly shining, and the others were beginning dimly to appear. I slipped down to the river, which looked very black among its rocks, to fill my can; and dined with a good appetite in the dark, for I scrupled to light a lantern while so near a house. The moon, which I had seen, a pallid crescent, all afternoon, faintly illuminated the summit of the hills, but not a ray fell into the bottom of the glen where I was lying. The oak rose before me like a pillar of darkness; and overhead the heartsome stars were set in the face of the night. No one knows the stars who has not slept, as the French happily put it, *à la belle étoile*. He may know all their names and distances and magnitudes, and yet be ignorant of what alone concerns mankind, their serene and gladsome influence on the mind. The greater part of poetry is about the stars; and very justly, for they are themselves the most classical of poets. These same far-away worlds, sprinkled like tapers or shaken together like a diamond dust upon the sky, had looked not otherwise to *Roland* or *Cavalier*, when, in the words of the latter, they had "no other tent but the sky, and no other bed than my mother earth."

All night a strong wind blew up the valley, and the acorns fell pattering over me from the oak. Yet, on this first night of *October*, the air was as mild as *May*, and I slept with the fur thrown back.

I was much disturbed by the barking of a dog, an animal that I fear more than any wolf. A dog is vastly braver, and is besides supported by the sense of duty. If you kill a wolf, you meet with encouragement and praise; but if you kill a dog, the sacred rights of property and the domestic affections come clamoring round you for redress. At the end of a fagging day, the sharp, cruel note of a dog's bark is in itself a keen annoyance; and to a tramp like myself, he represents the sedentary and respectable world in its most hostile form. There is something of the clergyman or the lawyer about this engaging animal; and if he were not amenable to stones, the boldest man would shrink

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from travelling afoot. I respect dogs much in the domestic circle; but on the highway or sleeping afield, I both detest and fear them.

I was awakened next morning (*Wednesday, October 2d*) by the same dog—for I knew his bark—making a charge down the bank, and then, seeing me sit up, retreating again with great alacrity. The stars were not yet quite extinguished. The heaven was of that enchanting mild gray-blue of the early morn. A still clear light began to fall, and the trees on the hillside were outlined sharply against the sky. The wind had veered more to the north, and no longer reached me in the glen; but as I was going on with my preparations, it drove a white cloud very swiftly over the hill-top; and looking up, I was surprised to see the cloud dyed with gold. In these high regions of the air, the sun was already shining as at noon. If only the clouds travelled high enough, we should see the same thing all night long. For it is always daylight in the fields of space.

As I began to go up the valley, a draught of wind came down it out of the seat of the sunrise, although the clouds continued to run overhead in an almost contrary direction. A few steps farther, and I saw a whole hillside gilded with the sun; and still a little beyond, between two peaks, a centre of dazzling brilliancy appeared floating in the sky, and I was once more face to face with the big bonfire that occupies the kernel of our system.

I met but one human being that forenoon, a dark military-looking wayfarer, who carried a game-bag on a baldric; but he made a remark that seems worthy of record. For when I asked him if he were Protestant or Catholic—

“O,” said he, “I make no shame of my religion. I am a Catholic.”

He made no shame of it! The phrase is a piece of natural statistics; for it is the language of one in a minority. I thought with a smile of *Bavile* and his dragoons, and how you may ride rough-shod over a religion for a century, and leave it only the more lively for the friction. *Ireland* is still Catholic; the *Cévennes* still Protestant. It is not a

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basketful of law-papers, nor the hoofs and pistol-butts of a regiment of horse, that can change one tittle of a ploughman's thoughts. Outdoor rustic people have not many ideas, but such as they have are hardy plants and thrive flourishingly in persecution. One who has grown a long while in the sweat of laborious noons, and under the stars at night, a frequenter of hills and forests, an old honest countryman, has, in the end, a sense of communion with the powers of the universe, and amicable relations towards his God. Like my mountain Plymouth Brother, he knows the Lord. His religion does not repose upon a choice of logic; it is the poetry of the man's experience, the philosophy of the history of his life. God, like a great power, like a great shining sun, has appeared to this simple fellow in the course of years, and become the ground and essence of his least reflections; and you may change creeds and dogmas by authority, or proclaim a new religion with the sound of trumpets, if you will; but here is a man who has his own thoughts, and will stubbornly adhere to them in good and evil. He is a Catholic, a Protestant, or a Plymouth Brother, in the same indefeasible sense that a man is not a woman, or a woman not a man. For he could not vary from his faith, unless he could eradicate all memory of the past, and, in a strict and not a conventional meaning, change his mind.

THE HEART OF THE COUNTRY

I WAS now drawing near to *Cassagnas*, a cluster of black roofs upon the hillside, in this wild valley, among chestnut gardens, and looked upon in the clear air by many rocky peaks. The road along the *Mimente* is yet new, nor have the mountaineers recovered their surprise when the first cart arrived at *Cassagnas*. But although it lay thus apart from the current of men's business, this hamlet had already made a figure in the history of *France*. Hard by, in caverns of the mountain, was one of the five arsenals of the Camisards; where they laid up clothes and corn and arms against necessity, forged bayonets and sabres, and made themselves gunpowder with willow charcoal and saltpetre boiled in kettles. To the same caves, amid this multifarious industry, the sick and wounded were brought up to heal; and there they were visited by the two surgeons, *Chabrier* and *Tavan*, and secretly nursed by women of the neighborhood.

Of the five legions into which the Camisards were divided, it was the oldest and the most obscure that had its magazines by *Cassagnas*. This was the band of *Spirit Séguier*; men who had joined their voices with his in the 68th Psalm as they marched down by night on the archpriest of the *Cévennes*. *Séguier*, promoted to heaven, was succeeded by *Salomon Couderc*, whom *Cavalier* treats in his memoirs as chaplain-general to the whole army of the Camisards. He was a prophet; a great reader of the heart, who admitted people to the sacrament or refused them by "intensively viewing every man" between the eyes; and had the most of the Scriptures off by rote. And this was surely happy; since in a surprise in August, 1703, he lost his mule, his portfolios, and his Bible. It is only strange that they were not surprised more often and more effectually; for

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this legion of *Cassagnas* was truly patriarchal in its theory of war, and camped without sentries, leaving that duty to the angels of the God for whom they fought. This is a token, not only of their faith, but of the trackless country where they harbored. *M. de Caladon*, taking a stroll one fine day, walked without warning into their midst, as he might have walked into "a flock of sheep in a plain," and found some asleep and some awake and psalm-singing. A traitor had need of no recommendation to insinuate himself among their ranks, beyond "his faculty of singing psalms"; and even the prophet *Salomon* "took him into a particular friendship." Thus, among their intricate hills, the rustic troop subsisted; and history can attribute few exploits to them but sacraments and ecstasies.

People of this tough and simple stock will not, as I have just been saying, prove variable in religion; nor will they get nearer to apostasy than a mere external conformity like that of *Naaman* in the house of *Rimmon*. When *Louis XVI.*, in the words of the edict, "convinced by the uselessness of a century of persecutions, and rather from necessity than sympathy," granted at last a royal grace of toleration, *Cassagnas* was still Protestant; and to a man, it is so to this day. There is, indeed, one family that is not Protestant, but neither is it Catholic. It is that of a Catholic *curé* in revolt, who has taken to his bosom a schoolmistress. And his conduct, it's worth noting, is disapproved by the Protestant villagers.

"It is a bad idea for a man," said one, "to go back from his engagements."

The villagers whom I saw seemed intelligent after a countrified fashion, and were all plain and dignified in manner. As a Protestant myself, I was well looked upon, and my acquaintance with history gained me farther respect. For we had something not unlike a religious controversy at table, a gendarme and a merchant with whom I dined being both strangers to the place and Catholics. The young men of the house stood round and supported me; and the whole discussion was tolerantly conducted, and surprised a man

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brought up among the infinitesimal and contentious differences of Scotland. The merchant, indeed, grew a little warm, and was far less pleased than some others with my historical acquirements. But the gendarme was mighty easy over it all.

"It's a bad idea for a man to change," said he; and the remark was generally applauded.

That was not the opinion of the priest and soldier at our *Lady of the Snows*. But this is a different race; and perhaps the same great-heartedness that upheld them to resist, now enables them to differ in a kind spirit. For courage respects courage; but where a faith has been trodden out, we may look for a mean and narrow population. The true work of *Bruce* and *Wallace* was the union of the nations; not that they should stand apart a while longer, skirmishing upon their borders; but that, when the time came, they might unite with self-respect.

The merchant was much interested in my journey, and thought it dangerous to sleep afieid.

"There are the wolves," said he; "and then it is known you are an Englishman. The English have always long purses, and it might very well enter into some one's head to deal you an ill blow some night."

I told him I was not much afraid of such accidents; and at any rate judged it unwise to dwell upon alarms or consider small perils in the arrangement of life. Life itself, I submitted, was a far too risky business as a whole to make each additional particular of danger worth regard. "Something," said I, "might burst in your inside any day of the week, and there would be an end of you, if you were locked into your room with three turns of the key."

"*Cependant*," said he, "*coucher dehors!*"

"God," said I, "is everywhere."

"*Cependant, coucher dehors!*" he repeated, and his voice was eloquent of terror.

He was the only person, in all my voyage, who saw anything hardy in so simple a proceeding; although many considered it superfluous. Only one, on the other hand, pro-

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fessed much delight in the idea; and that was my Plymouth Brother, who cried out, when I told him I sometimes preferred sleeping under the stars to a close and noisy alehouse, "Now I see that you know the Lord!"

The merchant asked me for one of my cards as I was leaving, for he said I should be something to talk of in the future, and desired me to make a note of his request and reason; a desire with which I have thus complied.

A little after two I struck across the *Mimente*, and took a rugged path southward up a hillside covered with loose stones and tufts of heather. At the top, as is the habit of the country, the path disappeared; and I left my she-ass munching heather, and went forward alone to seek a road.

I was now on the separation of two vast watersheds; behind me all the streams were bound for the *Garonne* and the Western Ocean; before me was the basin of the *Rhone*. Hence, as from the *Lozère*, you can see in clear weather the shining of the *Gulf of Lyons*; and perhaps from here the soldiers of *Salomon* may have watched for the topsails of *Sir Cloudesley Shovel*, and the long-promised aid from *England*. You may take this ridge as lying in the heart of the country of the Camisards; four of the five legions camped all round it and almost within view—*Salomon* and *Joani* to the north, *Castanet* and *Roland* to the south; and when *Julien* had finished his famous work, the devastation of the *High Cévennes*, which lasted all through *October* and *November*, 1703, and during which four hundred and sixty villages and hamlets were, with fire and pickaxe, utterly subverted, a man standing on this eminence would have looked forth upon a silent, smokeless, and dispeopled land. Time and man's activity have now repaired these ruins; *Cassagnas* is once more roofed and sending up domestic smoke; and in the chestnut gardens, in low and leafy corners, many a prosperous farmer returns, when the day's work is done, to his children and bright hearth. And still it was perhaps the wildest view of all my journey. Peak upon peak, chain upon chain of hills ran surging southward, channelled and sculptured by the winter streams, feathered

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from head to foot with chestnuts, and here and there breaking out into a coronal of cliffs. The sun, which was still far from setting, sent a drift of misty gold across the hill-tops, but the valleys were already plunged in a profound and quiet shadow.

A very old shepherd, hobbling on a pair of sticks, and wearing a black cap of liberty, as if in honor of his nearness to the grave, directed me to the road for *St. Germain de Calberte*. There was something solemn in the isolation of this infirm and ancient creature. Where he dwelt, how he got upon this high ridge, or how he proposed to get down again, were more than I could fancy. Not far off upon my right was the famous *Plan de Font Morte*, where *Poul* with his Armenian sabre slashed down the Camisards of *Séguier*. This, methought, might be some *Rip van Winkle* of the war, who had lost his comrades, fleeing before *Poul*, and wandered ever since upon the mountains. It might be news to him that *Cavalier* had surrendered, or *Roland* had fallen fighting with his back against an olive. And while I was thus working on my fancy, I heard him hailing in broken tones, and saw him waving me to come back with one of his two sticks. I had already got some way past him; but, leaving *Modestine* once more, retraced my steps.

Alas, it was a very commonplace affair. The old gentleman had forgot to ask the pedler what he sold, and wished to remedy this neglect.

I told him sternly, "Nothing."

"Nothing?" cried he.

I repeated "Nothing," and made off.

It's odd to think of, but perhaps I thus became as inexplicable to the old man as he had been to me.

The road lay under chestnuts, and though I saw a hamlet or two below me in the vale, and many lone houses of the chestnut farmers, it was a very solitary march all afternoon; and the evening began early underneath the trees. But I heard the voice of a woman singing some sad, old, endless ballad not far off. It seemed to be about love and

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a *bel amoureux*, her handsome sweetheart; and I wished I could have taken up the strain and answered her, as I went on upon my invisible woodland way, weaving, like *Pippa* in the poem, my own thoughts with hers. What could I have told her? Little enough; and yet all the heart requires. How the world gives and takes away, and brings sweethearts near, only to separate them again into distant and strange lands; but to love is the great amulet which makes the world a garden; and "hope, which comes to all," outwears the accidents of life, and reaches with tremulous hand beyond the grave and death. Easy to say: yea, but also, by God's mercy, both easy and grateful to believe!

We struck at last into a wide white high-road, carpeted with noiseless dust. The night had come; the moon had been shining for a long while upon the opposite mountain; when on turning a corner my donkey and I issued ourselves into her light. I had emptied out my brandy at *Floraë*, for I could bear the stuff no longer, and replaced it with some generous and scented Volnay; and now I drank to the moon's sacred majesty upon the road. It was but a couple of mouthfuls; yet, I became thenceforth unconscious of my limbs, and my blood flowed with luxury. Even *Modestine* was inspired by this purified nocturnal sunshine, and bestirred her little hoofs as to a livelier measure. The road wound and descended swiftly among masses of chestnuts. Hot dust rose from our feet and flowed away. Our two shadows—mine deformed with the knapsack, hers comically bestridden by the pack—now lay before us clearly outlined on the road, and now, as we turned a corner, went off into the ghostly distance, and sailed along the mountainlike clouds. From time to time a warm wind rustled down the valley, and set all the chestnuts dangling their bunches of foliage and fruit; the ear was filled with whispering music, and the shadows danced in tune. And next moment the breeze had gone by, and in all the valley nothing moved except our travelling feet. On the opposite slope, the monstrous ribs and gullies of the mountain were faintly designed in the moonshine; and high overhead, in some lone

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house, there burned one lighted window, one square spark of red in the huge field of sad nocturnal coloring.

At a certain point, as I went downward, turning many acute angles, the moon disappeared behind the hill; and I pursued my way in great darkness, until another turning shot me without preparation into *St. Germain de Calberte*. The place was asleep and silent, and buried in opaque night. Only from a single open door, some lamplight escaped upon the road to show me I was come among men's habitations. The two last gossips of the evening, still talking by a garden wall, directed me to the inn. The landlady was getting her chicks to bed; the fire was already out, and had, not without grumbling, to be rekindled; half an hour later, and I must have gone supperless to roost.

THE LAST DAY

WHEN I awoke (*Thursday, 2d October*), and, hearing a great flourishing of cocks and chuckling of contented hens, betook me to the window of the clean and comfortable room where I had slept the night, I looked forth on a sunshiny morning in a deep vale of chestnut gardens. It was still early, and the cockcrows, and the slanting lights, and the long shadows encouraged me to be out and look round me.

St. Germain de Calberte is a great parish nine leagues round about. At the period of the wars, and immediately before the devastation, it was inhabited by two hundred and seventy-five families, of which only nine were Catholic; and it took the *curé* seventeen *September* days to go from house to house on horseback for a census. But the place itself, although capital of a canton, is scarce larger than a hamlet. It lies terraced across a steep slope in the midst of mighty chestnuts. The Protestant chapel stands below upon a shoulder; in the midst of the town is the quaint old Catholic church.

It was here that poor *Du Chayla*, the Christian martyr, kept his library and held a court of missionaries; here he had built his tomb, thinking to lie among a grateful population whom he had redeemed from error; and hither on the morrow of his death they brought the body, pierced with two-and-fifty wounds, to be interred. Clad in his priestly robes, he was laid out in state in the church. The *curé*, taking his text from Second Samuel, twentieth chapter and twelfth verse, "And *Amasa* wallowed in his blood in the highway," preached a rousing sermon, and exhorted his brethren to die each at his post, like their unhappy and illustrious superior. In the midst of this eloquence there came a breeze that *Spirit Séguier* was near at hand; and

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behold! all the assembly took to their horses' heels, some east, some west, and the *curé* himself as far as *Alais*.

Strange was the position of this little Catholic metropolis, a thimbleful of *Rome*, in such a wild and contrary neighborhood. On the one hand, the legion of *Salomon* overlooked it from *Cassagnas*; on the other, it was cut off from assistance by the legion of *Roland* at *Mialet*. The *curé*, *Louvreleuil*, although he took a panic at the archpriest's funeral, and so hurriedly decamped to *Alais*, stood well by his isolated pulpit, and thence uttered fulminations against the crimes of the Protestants. *Salomon* besieged the village for an hour and a half, but was beat back. The militiamen, on guard before the *curé's* door, could be heard, in the black hours, singing Protestant psalms and holding friendly talk with the insurgents. And in the morning, although not a shot had been fired, there would not be a round of powder in their flasks. Where was it gone? All handed over to the Camisards for a consideration. Untrusty guardians for an isolated priest!

That these continual stirs were once busy in *St. Germain de Calberte*, the imagination with difficulty receives; all is now so quiet, the pulse of human life now beats so low and still in this hamlet of the mountains. Boys followed me a great way off, like a timid sort of lion-hunters; and people turned round to have a second look, or came out of their houses, as I went by. My passage was the first event, you would have fancied, since the Camisards. There was nothing rude or forward in this observation; it was but a pleased and wondering scrutiny, like that of oxen or the human infant; yet it wearied my spirits, and soon drove me from the street.

I took refuge on the terraces, which are here greenly carpeted with sward, and tried to imitate with a pencil the inimitable attitudes of the chestnuts as they bear up their canopy of leaves. Ever and again a little wind went by, and the nuts dropped all around me, with a light and dull sound, upon the sward. The noise was as of a thin fall of great hailstones; but there went with it a cheerful human sentiment of an approaching harvest and farmers rejoicing in their

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gains. Looking up, I could see the brown nut peering through the husk, which was already gaping; and between the stems the eye embraced an amphitheatre of hill, sunlit and green with leaves.

I have not often enjoyed a place more deeply. I moved in an atmosphere of pleasure, and felt light and quiet and content. But perhaps it was not the place alone that so disposed my spirit. Perhaps some one was thinking of me in another country; or perhaps some thought of my own had come and gone unnoticed, and yet done me good. For some thoughts, which sure would be the most beautiful, vanish before we can rightly scan their features; as though a god, travelling by our green highways, should but ope the door, give one smiling look into the house, and go again forever. Was it *Apollo*, or *Mercury*, or Love with folded wings? Who shall say? But we go the lighter about our business, and feel peace and pleasure in our hearts.

I dined with a pair of Catholics. They agreed in the condemnation of a young man, a Catholic, who had married a Protestant girl and gone over to the religion of his wife. A Protestant born they could understand and respect; indeed, they seemed to be of the mind of an old Catholic woman, who told me that same day there was no difference between the two sects, save that "wrong was more wrong for the Catholic," who had more light and guidance; but this of a man's desertion filled them with contempt.

"It is a bad idea for a man to change," said one.

It may have been accidental, but you see how this phrase pursued me; and for myself, I believe it is the current philosophy in these parts. I have some difficulty in imagining a better. It's not only a great flight of confidence for a man to change his creed and go out of his family for heaven's sake; but the odds are—nay, and the hope is—that, with all this great transition in the eyes of man, he has not changed himself a hair's breadth to the eyes of God. Honor to those who do so, for the wrench is sore. But it argues something narrow, whether of strength or weakness, whether of the prophet or the fool, in those who can take a sufficient

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interest in such infinitesimal and human operations, or who can quit a friendship for a doubtful process of the mind. And I think I should not leave my old creed for another, changing only words for other words; but by some brave reading, embrace it in spirit and truth, and find wrong as wrong for me as for the best of other communions.

The *phylloxera* was in the neighborhood; and instead of wine we drank at dinner a more economical juice of the grape—*la Parisienne*, they call it. It is made by putting the fruit whole into a cask with water; one by one the berries ferment and burst; what is drunk during the day is supplied at night in water; so, with ever another pitcher from the well, and ever another grape exploding and giving out its strength, one cask of *Parisienne* may last a family till spring. It is, as the reader will anticipate, a feeble beverage, but very pleasant to the taste.

What with dinner and coffee, it was long past three before I left *St. Germain de Calberte*. I went down beside the *Gardon of Mialet*, a great glaring watercourse devoid of water, and through *St. Etienne de Vallée Française*, or *Val Francesque*, as they used to call it; and towards evening began to ascend the hill of *St. Pierre*. It was a long and steep ascent. Behind me an empty carriage returning to *St. Jean du Gard* kept hard upon my tracks, and near the summit overtook me. The driver, like the rest of the world, was sure I was a pedler; but, unlike others, he was sure of what I had to sell. He had noticed the blue wool which hung out of my pack at either end; and from this he had decided, beyond my power to alter his decision, that I dealt in blue-wool collars, such as decorate the neck of the French draught-horse.

I had hurried to the topmost powers of *Modestine*, for I dearly desired to see the view upon the other side before the day had faded. But it was night when I reached the summit; the moon was riding high and clear; and only a few gray streaks of twilight lingered in the west. A yawning valley, gulfed in blackness, lay like a hole in created nature at my feet; but the outline of the hills was sharp against the sky.

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There was *Mount Aigoal*, the stronghold of *Castanet*. And *Castanet*, not only as an active undertaking leader, deserves some mention among Camisards; for there is a spray of rose among his laurel; and he showed how, even in a public tragedy, love will have its way. In the high tide of war he married, in his mountain citadel, a young and pretty lass called *Mariette*. There were great rejoicings; and the bridegroom released five-and-twenty prisoners in honor of the glad event. Seven months afterwards *Mariette*, the *Princess of the Cévennes*, as they called her in derision, fell into the hands of the authorities, where it was like to have gone hard with her. But *Castanet* was a man of execution, and loved his wife. He fell on *Valleraugue*, and got a lady there for a hostage; and for the first and last time in that war there was an exchange of prisoners. Their daughter, pledge of some starry night upon *Mount Aigoal*, has left descendants to this day.

Modestine and I—it was our last meal together—had a snack upon the top of *St. Pierre*, I on a heap of stones, she standing by me in the moonlight and decorously eating bread out of my hand. The poor brute would eat more heartily in this manner; for she had a sort of affection for me, which I was soon to betray.

It was a long descent upon *St. Jean du Gard*, and we met no one but a carter, visible afar off by the glint of the moon on his extinguished lantern.

Before ten o'clock we had got in and were at supper; fifteen miles and a stiff hill in little beyond six hours!

FAREWELL, MODESTINE!

ON examination, on the morning of *October 3d*, *Modestine* was pronounced unfit for travel. She would need at least two days' repose according to the ostler; but I was now eager to reach *Alais* for my letters; and, being in a civilized country of stage-coaches, I determined to sell my lady-friend and be off by the diligence that afternoon. Our yesterday's march, with the testimony of the driver who had pursued us up the long hill of *St. Pierre*, spread a favorable notion of my donkey's capabilities. Intending purchasers were aware of an unrivalled opportunity. Before ten I had an offer of twenty-five francs; and before noon, after a desperate engagement, I sold her, saddle and all, for five-and-thirty. The pecuniary gain is not obvious, but I had bought freedom into the bargain.

St. Jean du Gard is a large place and largely Protestant. The *maire*, a Protestant, asked me to help him in a small matter which is itself characteristic of the country. The young women of the *Cévennes* profit by the common religion and the difference of the language to go largely as governesses into *England*; and here was one, a native of *Mialet*, struggling with English circulars from two different agencies in *London*. I gave what help I could; and volunteered some advice, which struck me as being excellent.

One thing more I note. The *phylloxera* has ravaged the vineyards in this neighborhood; and in the early morning, under some chestnuts by the river, I found a party of men working with a cider-press. I could not at first make out what they were after, and asked one fellow to explain.

"Making cider," he said. "*Oui, c'est comme ça. Comme dans le nord!*"

There was a ring of sarcasm in his voice: the country was going to the devil.

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It was not until I was fairly seated by the driver, and rattling through a rocky valley with dwarf olives, that I became aware of my bereavement. I had lost *Modestine*. Up to that moment I had thought I hated her; but now she was gone.

“And, O,
The difference to me!”

For twelve days we had been fast companions; we had travelled upwards of a hundred and twenty miles, crossed several respectable ridges, and jogged along with our six legs by many a rocky and many a boggy by-road. After the first day, although sometimes I was hurt and distant in manner, I still kept my patience; and as for her, poor soul! she had come to regard me as a god. She loved to eat out of my hand. She was patient, elegant in form, the color of an ideal mouse, and inimitably small. Her faults were those of her race and sex; her virtues were her own. Farewell, and if forever——

Father Adam wept when he sold her to me; after I had sold her in my turn, I was tempted to follow his example: and being alone with a stage-driver and four or five agreeable young men, I did not hesitate to yield to my emotion

**THE STRANGE CASE OF
DR. JEKYLL AND MR. HYDE**

EDITORIAL NOTE

THE plot of THE STRANGE CASE OF DR. JEKYLL AND MR. HYDE, one of Stevenson's greatest successes, presented itself to him in his sleep. The dream was so startling and so real that his exclamations of horror and his moaning disturbed his wife, who immediately awoke him. This brought down upon her head wrathful remonstrances, as the dream had not been brought to a conclusion. The next morning while the horror of the thing was fresh in his memory and every incident standing out with startling vividness, he wrote the story, the first rough draft being completed in less than three days. Becoming convinced that he had not treated the story in the proper form from a psychological point of view, the first draft was burned and the second written, again in three days.

The book was printed in the latter part of the year 1885 with the intention of offering it for sale during the holiday season. It was withheld, however, until January, 1886, and did not attract much attention until a review appeared in the *Times*, under date of January 25th, 1886, calling attention to the story. From then on the book had a tremendous sale and it is estimated that in its various forms in England and America it has reached a sale of a half a million copies. The first edition was issued by Longmans, Green & Co., in 1886. A paper covered edition, issued by the same house, bears upon the front cover the date 1885, with last figure altered by pen into 6.

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THE STRANGE CASE OF DR. JEKYLL AND MR. HYDE

STORY OF THE DOOR

MR. UTTERSON, the lawyer, was a man of a rugged countenance, that was never lighted by a smile; cold, scanty and embarrassed in discourse; backward in sentiment; lean, long, dusty, dreary, and yet somehow lovable. At friendly meetings, and when the wine was to his taste, something eminently human beaconed from his eye; something indeed which never found its way into his talk, but which spoke not only in these silent symbols of the after-dinner face, but more often and loudly in the acts of his life. He was austere with himself; drank gin when he was alone, to mortify a taste for vintages; and though he enjoyed the theater, had not crossed the doors of one for twenty years. But he had an approved tolerance for others; sometimes wondering, almost with envy, at the high pressure of spirits involved in their misdeeds; and in any extremity inclined to help rather than to reprove. "I incline to Cain's heresy," he used to say, quaintly; "I let my brother go to the devil in his own way." In this character it was frequently his fortune to be the last reputable acquaintance and the last good influence in the lives of down-going men. And to such as these, so long as they came about his chambers, he never marked a shade of change in his demeanor.

No doubt the feat was easy to Mr. Utterson; for he was undemonstrative at the best, and even his friendships seemed to be founded in a similar catholicity of good-nature. It is the mark of a modest man to accept his friendly circle ready-made from the hands of opportunity; and that was the lawyer's way. His friends were those of his own blood, or those whom he had known the longest; his affections, like ivy, were

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the growth of time, they implied no aptness in the object. Hence, no doubt, the bond that united him to Mr. Richard Enfield, his distant kinsman, the well-known man about town. It was a nut to crack for many, what these two could see in each other, or what subject they could find in common. It was reported by those who encountered them in their Sunday walks, that they said nothing, looked singularly dull, and would hail with obvious relief the appearance of a friend. For all that, the two men put the greatest store by these excursions, counted them the chief jewel of each week, and not only set aside occasions of pleasure, but even resisted the calls of business, that they might enjoy them uninterrupted.

It chanced on one of these rambles that their way led them down a by-street in a busy quarter of London. The street was small and what is called quiet, but it drove a thriving trade on the week day. The inhabitants were all doing well, it seemed, and all emulously hoping to do better still, and laying out the surplus of their gains in coquetry; so that the shop fronts stood along that thoroughfare with an air of invitation, like rows of smiling saleswomen. Even on Sunday, when it veiled its more florid charms and lay comparatively empty of passage, the street shone out in contrast to its dingy neighborhood, like a fire in a forest; and with its freshly painted shutters, well-polished brasses, and general cleanliness and gayety of note, instantly caught and pleased the eye of the passenger.

Two doors from one corner, on the left hand going east, the line was broken by the entry of a court; and just at that point a certain sinister block of building thrust forward its gable on the street. It was two stories high; showed no window, nothing but a door on the lower story and a blind forehead of discolored wall on the upper; and bore in every feature the marks of prolonged and sordid negligence. The door, which was equipped with neither bell nor knocker, was blistered and distained. Tramps slouched into the recess and struck matches on the panels, children kept shop upon the steps; the schoolboy had tried his knife on the moldings; and for close on a generation,

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no one had appeared to drive away these random visitors or to repair their ravages.

Mr. Enfield and the lawyer were on the other side of the by-street; but when they came abreast of the entry, the former lifted up his cane and pointed.

"Did you ever remark that door?" he asked; and when his companion had replied in the affirmative, "It is connected in my mind," added he, "with a very odd story."

"Indeed?" said Mr. Utterson, with a slight change of voice, "and what was that?"

"Well, it was this way," returned Mr. Enfield; "I was coming home from some place at the end of the world, about three o'clock of a black winter morning, and my way lay through a part of the town where there was literally nothing to be seen but lamps. Street after street, and all the folks asleep—street after street, all lighted up as if for a procession and all as empty as a church—till at last I got into that state of mind when a man listens and listens and begins to long for the sight of a policeman. All at once, I saw two figures; one a little man who was stumping along eastward at a good walk, and the other a girl of maybe eight or ten who was running as hard as she was able down a cross street. Well, sir, the two ran into one another naturally enough at the corner; and then came the horrible part of the thing; for the man trampled calmly over the child's body and left her screaming on the ground. It sounds nothing to hear, but it was hellish to see. It wasn't like a man; it was like some damned Juggernaut.

"I gave a view halloa, took to my heels, collared my gentleman, and brought him back to where there was already quite a group about the screaming child. He was perfectly cool and made no resistance, but gave me one look, so ugly that it brought out the sweat on me like running. The people who had turned out were the girl's own family; and pretty soon, the doctor, for whom she had been sent, put in his appearance. Well, the child was not much the worse, more frightened, according to the Sawbones; and there, you might have supposed, would be an end to it. But there

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was one curious circumstance. I had taken a loathing to my gentleman at first sight. So had the child's family, which was only natural. But the doctor's case was what struck me. He was the usual cut-and-dry apothecary, of no particular age and color, with a strong Edinburgh accent, and about as emotional as a bagpipe. Well, sir, he was like the rest of us; every time he looked at my prisoner, I saw that Sawbones turn sick and white with the desire to kill him. I knew what was in his mind, just as he knew what was in mine; and killing being out of the question, we did the next best. We told the man we could and would make such a scandal out of this, as should make his name stink from one end of London to the other. If he had any friends or any credit, we undertook that he should lose them. And all the time, as we were pitching it in red hot, we were keeping the women off him as best we could, for they were as wild as harpies.

"I never saw a circle of such hateful faces, and there was the man in the middle, with a kind of black, sneering coolness—frightened, too, I could see that—but carrying it off, sir, really like Satan. 'If you choose to make capital out of this accident,' said he, 'I am naturally helpless. No gentleman but wishes to avoid a scene,' says he. 'Name your figure.' Well, we screwed him up to a hundred pounds for the child's family; he would have clearly liked to stick out; but there was something about the lot of us that meant mischief, and at last he struck. The next thing was to get the money; and where do you think he carried us but to that place with the door?—whipped out a key, went in, and presently came back with the matter of ten pounds in gold and a check for the balance on Coutts', drawn payable to bearer and signed with a name that I can't mention, though it's one of the points of my story, but it was a name at least very well known and often printed. The figure was stiff; but the signature was good for more than that, if it was only genuine. I took the liberty of pointing out to my gentleman that the whole business looked apocryphal, and that a man does not, in real life, walk into a cellar door at four in the morning and come out of it with another man's check for

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close upon a hundred pounds. But he was quite easy and sneering. 'Set your mind at rest,' says he, 'I will stay with you till the banks open and cash the check myself.' So we all set off, the doctor, and the child's father, and our friend and myself, and passed the rest of the night in my chambers; and next day, when we had breakfasted, went in a body to the bank. I gave in the check myself, and said I had every reason to believe it was a forgery. Not a bit of it. The check was genuine."

"Tut-tut," said Mr. Utterson.

"I see you feel as I do," said Mr. Enfield. "Yes, it's a bad story. For my man was a fellow that nobody could have to do with, a really damnable man; and the person that drew the check is the very pink of the proprieties, celebrated, too, and (what makes it worse) one of your fellows who do what they call good. Blackmail, I suppose; an honest man paying through the nose for some of the capers of his youth. Black Mail House is what I call that place with the door, in consequence. Though even that, you know, is far from explaining all," he added, and with the words fell into a vein of musing.

From this he was recalled by Mr. Utterson asking rather suddenly: "And you don't know if the drawer of the check lives there?"

"A likely place, isn't it?" returned Mr. Enfield. "But I happen to have noticed his address; he lives in some square or other."

"And you never asked about the—place with the door?" said Mr. Utterson.

"No, sir; I had a delicacy," was the reply. "I feel very strongly about putting questions; it partakes too much of the style of the day of judgment. You start a question, and it's like starting a stone. You sit quietly on the top of a hill; and away the stone goes, starting others; and presently some bland old bird (the last you would have thought of) is knocked on the head in his own back garden, and the family have to change their name. No, sir, I make it a rule of mine: the more it looks like Queer Street, the less I ask."

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"A very good rule, too," said the lawyer.

"But I have studied the place for myself," continued Mr. Enfield. "It seems scarcely a house. There is no other door, and nobody goes in or out of that one but, once in a great while, the gentleman of my adventure. There are three windows looking on the court on the first floor; none below; the windows are always shut, but they're clean. And then there is a chimney which is generally smoking; so somebody must live there. And yet it's not so sure; for the buildings are so packed together about that court, that it's hard to say where one ends and another begins."

The pair walked on again for awhile in silence; and then, "Enfield," said Mr. Utterson, "that's a good rule of yours."

"Yes, I think it is," returned Enfield.

"But for all that," continued the lawyer, "there's one point I want to ask. I want to ask the name of that man who walked over the child."

"Well," said Mr. Enfield, "I can't see what harm it would do. It was a man of the name of Hyde."

"H'm," said Mr. Utterson. "What sort of a man is he to see?"

"He is not easy to describe. There is something wrong with his appearance; something displeasing, something downright detestable. I never saw a man so disliked, and yet I scarcely know why. He must be deformed somewhere; he gives a strong feeling of deformity, although I couldn't specify the point. He's an extraordinary looking man, and yet I really can name nothing out of the way. No, sir; I can make no hand of it; I can't describe him. And it's not want of memory; for I declare I can see him this moment."

Mr. Utterson again walked some way in silence and obviously under a weight of consideration. "You are sure he used a key?" he inquired at last.

"My dear sir——" began Enfield, surprised out of himself.

"Yes, I know," said Utterson; "I know it must seem strange. The fact is, if I do not ask you the name of the other party, it is because I know it already. You see, Rich-

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ard, your tale has gone home. If you have been inexact in any point, you had better correct it."

"I think you might have warned me," returned the other with a touch of sullenness. "But I have been pedantically exact, as you call it. The fellow had a key; and what's more, he has it still. I saw him use it, not a week ago."

Mr. Utterson sighed deeply, but said never a word; and the young man presently resumed. "Here is another lesson to say nothing," said he. "I am ashamed of my long tongue. Let us make a bargain never to refer to this again."

"With all my heart," said the lawyer. "I shake hands on that, Richard."

SEARCH FOR MR. HYDE

THAT evening Mr. Utterson came home to his bachelor house in somber spirits and sat down to dinner without relish. It was his custom of a Sunday, when this meal was over, to sit close by the fire, a volume of some dry divinity on his reading-desk, until the clock of the neighboring church rang out the hour of twelve, when he would go soberly and gratefully to bed. On this night, however, as soon as the cloth was taken away, he took up a candle and went into his business-room. There he opened his safe, took from the most private part of it a document indorsed on the envelope as Dr. Jekyll's Will, and sat down with a clouded brow to study its contents. The will was holograph, for Mr. Utterson, though he took charge of it now that it was made, had refused to lend the least assistance in the making of it; it provided not only that, in case of the decease of Henry Jekyll, M. D., D. C. L., LL. D., F. R. S., etc., all his possessions were to pass into the hands of his "friend and benefactor, Edward Hyde," but that in case of Dr. Jekyll's "disappearance or unexplained absence for any period exceeding three calendar months," the said Edward Hyde should step into the said Henry Jekyll's shoes without further delay and free from any burden or obligation, beyond the payment of a few small sums to the members of the doctor's household.

This document had long been the lawyer's eyesore. It offended him both as a lawyer and as a lover of the sane and customary sides of life, to whom the fanciful was the immodest. And hitherto it was his ignorance of Mr. Hyde that had swelled his indignation; now, by a sudden turn, it was his knowledge. It was already bad enough when the name was but a name of which he could learn no more. It was worse when it began to be clothed upon with detestable

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attributes; and out of the shifting, insubstantial mists that had so long baffled his eye, there leaped up the sudden, definite presentment of a fiend.

"I thought it was madness," he said, as he replaced the obnoxious paper in the safe, "and now I begin to fear it is disgrace."

With that he blew out his candle, put on a great-coat and set forth in the direction of Cavendish Square, that citadel of medicine, where his friend, the great Dr. Lanyon, had his house, and received his crowding patients. "If any one knows, it will be Lanyon," he had thought.

The solemn butler knew and welcomed him; he was subjected to no stage of delay, but ushered direct from the door to the dining-room where Dr. Lanyon sat alone over his wine. This was a hearty, healthy, dapper, red-faced gentleman, with a shock of hair prematurely white, and a boisterous and decided manner. At sight of Mr. Utterson, he sprang up from his chair and welcomed him with both hands. The geniality, as was the way of the man, was somewhat theatrical to the eye; but it reposed on genuine feeling. For these two were old friends, old mates both at school and college, both thorough respecters of themselves and of each other, and, what does not always follow, men who thoroughly enjoyed each other's company.

After a little rambling talk the lawyer led up to the subject which so disagreeably preoccupied his mind.

"I suppose, Lanyon," said he, "you and I must be the two oldest friends that Henry Jekyll has?"

"I wish the friends were younger," chuckled Dr. Lanyon. "But I suppose we are. And what of that? I see little of him now."

"Indeed?" said Utterson. "I thought you had a bond of common interest."

"We had," was the reply. "But it is more than ten years since Henry Jekyll became too fanciful for me. He began to go wrong, wrong in mind; and though of course I continue to take an interest in him for old sake's sake, as they say, I see and I have seen devilish little of the man.

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Such unscientific balderdash," added the doctor, flushing suddenly purple, "would have estranged Damon and Pythias."

This little spirit of temper was somewhat of a relief to Mr. Utterson. "They have only differed on some point of science," he thought; and being a man of no scientific passions (except in the matter of conveyancing), he even added, "It is nothing worse than that!" He gave his friend a few seconds to recover his composure, and then approached the question he had come to put. "Did you ever come across a *protegé* of his—one Hyde?" he asked.

"Hyde?" repeated Lanyon. "No. Never heard of him. Since my time."

That was the amount of information that the lawyer carried back with him to the great, dark bed on which he tossed to and fro, until the small hours of the morning began to grow large. It was a night of little ease to his toiling mind, toiling in mere darkness, and besieged by questions.

Six o'clock struck on the bells of the church that was so conveniently near to Mr. Utterson's dwelling, and still he was digging at the problem. Hitherto it had touched him on the intellectual side alone; but now his imagination also was engaged or rather enslaved; and as he lay and tossed in the gross darkness of the night and the curtained room, Mr. Enfield's tale went by before his mind in a scroll of lighted pictures. He would be aware of the great field of lamps of a nocturnal city; then of the figure of a man walking swiftly; then of a child running from the doctor's; and then these met, and that human Juggernaut trod the child down and passed on regardless of her screams. Or else he would see a room in a rich house, where his friend lay asleep, dreaming and smiling at his dreams; and then the door of that room would be opened, the curtains of the bed plucked apart, the sleeper recalled, and lo! there would stand by his side a figure to whom power was given, and, even at that dead hour, he must rise and do its bidding. The figure in these two phases haunted the lawyer all night; and if at any time he dozed over, it was but to see it glide more stealthily through sleep-

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ing houses, or move the more swiftly and still the more swiftly, even to dizziness, through wider labyrinths of lamp-lighted city, and at every street corner crush a child and leave her screaming.

And still the figure had no face by which he might know it; even in his dreams, it had no face, or one that baffled him and melted before his eyes; and thus it was that there sprung up and grew apace in the lawyer's mind a singularly strong, almost an inordinate, curiosity to behold the features of the real Mr. Hyde. If he could once set eyes on him, he thought the mystery would lighten and perhaps roll altogether away, as was the habit of mysterious things when well examined. He might see a reason for his friend's strange preference or bondage (call it which you please), and even for the startling clause of the will. At least it would be a face worth seeing: the face of a man who was without bowels of mercy; a face which had but to show itself to raise up, in the mind of the unimpressionable Enfield, a spirit of enduring hatred.

From that time forward Mr. Utterson began to haunt the door in the by-street of shops. In the morning before office hours, at noon, when business was plenty and time scarce, at night under the face of the fogged city moon, by all lights and at all hours of solitude or concourse, the lawyer was to be found on his chosen post.

"If he be Mr. Hyde," he had thought, "I shall be Mr. Seek."

And at last his patience was rewarded. It was a fine, dry night; frost in the air; the streets as clean as a ballroom floor; the lamps, unshaken by any wind, drawing a regular pattern of light and shadow. By ten o'clock, when the shops were closed, the by-street was very solitary and, in spite of the low growl of London from all around, very silent. Small sounds carried far; domestic sounds out of the houses were clearly audible on either side of the roadway; and the rumor of the approach of any passenger preceded him by a long time. Mr. Utterson had been some minutes at his post, when he was aware of an odd, light footstep drawing near. _In the

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course of his nightly patrols he had long grown accustomed to the quaint effect with which the footfalls of a single person, while he is still a great way off, suddenly spring out distinct from the vast hum and clatter of the city. Yet his attention had never before been so sharply and decisively arrested; and it was with a strong, superstitious prevision of success that he withdrew into the entry of the court.

The steps drew swiftly nearer, and swelled out suddenly louder as they turned the end of the street. The lawyer, looking forth from the entry, could soon see what manner of man he had to deal with. He was small and very plainly dressed, and the look of him, even at that distance, went somehow strongly against the watcher's inclination. But he made straight for the door, crossing the roadway to save time; and, as he came, he drew a key from his pocket, like one approaching home.

Mr. Utterson stepped out and touched him on the shoulder as he passed. "Mr. Hyde, I think?"

Mr. Hyde shrunk back with a hissing intake of the breath. But his fear was only momentary; and though he did not look the lawyer in the face, he answered coolly enough: "That is my name. What do you want?"

"I see you are going in," returned the lawyer. "I am an old friend of Dr. Jekyll's—Mr. Utterson, of Gaunt Street,—you must have heard my name; and meeting you so conveniently, I thought you might admit me."

"You will not find Dr. Jekyll; he is from home," replied Mr. Hyde, blowing in the key. And then suddenly, but still without looking up, "How did you know me?" he asked.

"On your side," said Mr. Utterson, "will you do me a favor?"

"With pleasure," replied the other. "What shall it be?"

"Will you let me see your face?" asked the lawyer.

Mr. Hyde appeared to hesitate, and then, as if upon some sudden reflection, fronted about with an air of defiance; and the pair stared at each other pretty fixedly for a few seconds. "Now I shall know you again," said Mr. Utterson. "It may be useful."

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"Yes," returned Mr. Hyde, "It is as well we have met; and, *a propos*, you should have my address." And he gave a number of a street in Soho.

"Good God!" thought Mr. Utterson, "can he, too, have been thinking of the will?" But he kept his feelings to himself and only grunted in acknowledgment of the address.

"And now," said the other, "how did you know me?"

"By description," was the reply.

"Whose description?"

"We have common friends," said Mr. Utterson.

"Common friends?" echoed Mr. Hyde, a little hoarsely.

"Who are they?"

"Jekyll, for instance," said the lawyer.

"He never told you," cried Mr. Hyde, with a flush of anger. "I did not think you would have lied."

"Come," said Mr. Utterson, "that is not fitting language."

The other snarled aloud into a savage laugh; and the next moment, with extraordinary quickness, he had unlocked the door and disappeared into the house.

The lawyer stood awhile when Mr. Hyde had left him, the picture of disquietude. Then he began slowly to mount the street, pausing every step or two and putting his hand to his brow like a man in mental perplexity. The problem he was thus debating as he walked, was one of a class that is rarely solved. Mr. Hyde was pale and dwarfish, he gave an impression of deformity without any namable malformation, he had a displeasing smile, he had borne himself to the lawyer with a sort of murderous mixture of timidity and boldness, and he spoke with a husky, whispering, and somewhat broken voice: all these were points against him, but not all of these together could explain the hitherto unknown disgust, loathing, and fear with which Mr. Utterson regarded him. "There must be something else," said the perplexed gentleman. "There is something more, if I could find a name for it. God bless me, the man seems hardly human! Something troglodytic, shall we say? or can it be the old story of Dr. Fell? or is it the mere radiance of a foul soul that thus tran-

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spires through, and transfigures, its clay continent? The last, I think; for oh, my poor old Harry Jekyll, if ever I read Satan's signature on a face, it is on that of your new friend."

Round the corner from the by-street there was a square of ancient, handsome houses, now for the most part decayed from their high estate and let in flats and chambers to all sorts and conditions of men: map-engravers, architects, shady lawyers, and the agents of obscure enterprises. One house, however, second from the corner, was still occupied entire; and at the door of this, which bore a great air of wealth and comfort, though it was now plunged in darkness except for the fanlight, Mr. Utterson stopped and knocked. A well-dressed, elderly servant opened the door.

"Is Dr. Jekyll at home, Poole?" asked the lawyer.

"I will see, Mr. Utterson," said Poole, admitting the visitor, as he spoke, into a large, low-roofed, comfortable hall, paved with flags, warmed (after the fashion of a country-house) by a bright, open fire, and furnished with costly cabinets of oak. "Will you wait here by the fire, sir? or shall I give you a light in the dining-room?"

"Here, thank you," said the lawyer, and he drew near and leaned on the tall fender. This hall, in which he was now left alone, was a pet fancy of his friend the doctor's; and Utterson himself was wont to speak of it as the pleasantest room in London. But to-night there was a shudder in his blood; the face of Hyde sat heavy on his memory; he felt (what is rare with him) a nausea and distaste of life; and in the gloom of his spirits, he seemed to read a menace in the flickering of the firelight on the polished cabinets and the uneasy starting of the shadow on the roof. He was ashamed of his relief, when Poole presently returned to announce that Dr. Jekyll was gone out.

"I saw Mr. Hyde go in by the old dissecting-room door, Poole," he said. "Is that right, when Dr. Jekyll is from home?"

"Quite right, Mr. Utterson, sir," replied the servant. "Mr. Hyde has a key."

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"Your master seems to repose a great deal of trust in that young man, Poole," resumed the other, musingly.

"Yes, sir, he do, indeed," said Poole. "We have all orders to obey him."

"I do not think I ever met Mr. Hyde?" asked Utterson.

"Oh, dear, no, sir. He never *dines* here," replied the butler. "Indeed, we see very little of him on this side of the house; he mostly comes and goes by the laboratory."

"Well, good-night, Poole."

"Good-night, Mr. Utterson."

And the lawyer set out homeward with a very heavy heart. "Poor Harry Jekyll," he thought, "my mind misgives me he is in deep waters! He was wild when he was young—a long while ago, to be sure; but in the law of God there is no statute of limitations. Ay, it must be that; the ghost of some old sin, the cancer of some concealed disgrace: punishment coming, *pede claudo*, years after memory has forgotten, and self-love condoned, the fault." And the lawyer, scared by the thought, brooded awhile on his own past, groping in all the corners of memory, lest, by chance, some Jack-in-the-box of an old iniquity should leap to light there. His past was fairly blameless; few men could read the rolls of their life with less apprehension; yet he was humbled to the dust by the many ill things he had done, and raised up again into a sober and fearful gratitude by the many that he had come so near to doing, yet avoided. And then, by a return on his former subject, he conceived a spark of hope. "This Master Hyde, if he were studied," thought he, "must have secrets of his own—black secrets, by the look of him; secrets compared to which poor Jekyll's worst would be like sunshine. Things cannot continue as they are. It turns me cold to think of this creature stealing like a thief to Harry's bedside; poor Harry, what a wakening! And the danger of it; for if this Hyde suspects the existence of the will, he may grow impatient to inherit! Ay, I must put my shoulder to the wheel, if Jekyll will but let me," he added, "if Jekyll will only let me." For once more he saw before his mind's eye, as clear as a transparency, the strange clauses of the will.

DR. JEKYLL WAS QUITE AT EASE

AFORTNIGHT later, by excellent good fortune, the doctor gave one of his pleasant dinners to some five or six old cronies, all intelligent, reputable men, and all judges of good wine; and Mr. Utterson so contrived that he remained behind after the others had departed. This was no new arrangement, but a thing that had befallen many scores of times. Where Utterson was liked, he was liked well. Hosts loved to detain the dry lawyer, when the light-hearted and the loose-tongued had already their foot on the threshold; they liked to sit awhile in his unobtrusive company, practicing for solitude, sobering their minds in the man's rich silence after the expense and strain of gayety. To this rule, Dr. Jekyll was no exception; and as he now sat on the opposite side of the fire—a large, well-made, smooth-faced man of fifty, with something of a slyish cast, perhaps, but every mark of capacity and kindness—you could see by his looks that he cherished for Mr. Utterson a sincere and warm affection.

“I have been wanting to speak to you, Jekyll,” began the latter. “You know that will of yours?”

A close observer might have gathered that the topic was distasteful; but the doctor carried it off gayly. “My poor Utterson,” said he, “you are unfortunate in such a client. I never saw a man so distressed as you were by my will; unless it were that hide-bound pedant, Lanyon, at what he called my scientific heresies. Oh, I know he's a good fellow—you needn't frown—an excellent fellow, and I always mean to see more of him; but a hide-bound pedant for all that; an ignorant, blatant pedant. I was never more disappointed in any man than Lanyon.”

“You know I never approved of it,” pursued Utterson, ruthlessly disregarding the fresh topic.

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"My will? Yes, certainly, I know that," said the doctor, a trifle sharply. "You have told me so."

"Well, I tell you so again," continued the lawyer. "I have been learning something of young Hyde."

The large handsome face of Dr. Jekyll grew pale to the very lips, and there came a blackness about his eyes. "I do not care to hear more," said he. "This is a matter I thought we had agreed to drop."

"What I heard was abominable," said Utterson.

"It can make no change. You do not understand my position," returned the doctor, with a certain incoherency of manner. "I am painfully situated, Utterson; my position is a very strange—a very strange one. It is one of those affairs that cannot be mended by talking."

"Jekyll," said Utterson, "you know me; I am a man to be trusted. Make a clean breast of this in confidence; and I make no doubt I can get you out of it."

"My good Utterson," said the doctor, "this is very good of you; this is downright good of you, and I cannot find words to thank you in. I believe you fully; I would trust you before any man alive, ay, before myself, if I could make the choice; but indeed it isn't what you fancy; it is not so bad as that; and just to put your good heart at rest, I will tell you one thing; the moment I choose, I can be rid of Mr. Hyde. I give you my hand upon that; and I thank you again and again; and I will just add one little word, Utterson, that I'm sure you'll take in good part; this is a private matter, and I beg of you to let it sleep."

Utterson reflected a little, looking into the fire.

"I have no doubt you are perfectly right," he said at last, getting to his feet.

"Well, but since we have touched upon this business, and for the last time I hope," continued the doctor, "there is one point I should like you to understand. I have really a very great interest in poor Hyde. I know you have seen him; he told me so; and I fear he was rude. But I do sincerely take a great, a very great interest in that young man; and if I am taken away, Utterson, I wish you to promise

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me that you will bear with him and get his rights for him. I think you would, if you knew all; and it would be a weight off my mind if you would promise."

"I can't pretend that I shall ever like him," said the lawyer.

"I don't ask that," pleaded Jekyll, laying his hand upon the other's arm; "I only ask for justice; I only ask you to help him for my sake, when I am no longer here."

Uttersson heaved an irrepressible sigh. "Well," said he, "I promise."

THE CAREW MURDER CASE

NEARLY a year later, in the month of October, 18—, London was startled by a crime of singular ferocity, and rendered all the more notable by the high position of the victim. The details were few and startling. A maid-servant, living alone in a house not far from the river, had gone up-stairs to bed about eleven. Although a fog rolled over the city in the small hours, the early part of the night was cloudless, and the lane, which the maid's window overlooked, was brilliantly lit by the full moon. It seems she was romantically given, for she sat down upon her box, which stood immediately under the window, and fell into a dream of musing. Never (she used to say, with streaming tears, when she narrated that experience), never had she felt more at peace with all men or thought more kindly of the world. And as she so sat she became aware of an aged and beautiful gentleman with white hair, drawing near along the lane; and advancing to meet him, another and very small gentleman, to whom at first she paid less attention.

When they had come within speech (which was just under the maid's eyes) the older man bowed and accosted the other with a very pretty manner of politeness. It did not seem as if the subject of his address were of great importance; indeed, from his pointing, it sometimes appeared as if he were only inquiring his way; but the moon shone on his face as he spoke, and the girl was pleased to watch it, it seemed to breathe such an innocent and old-world kindness of disposition, yet with something high, too, as of a well-founded self-content. Presently her eyes wandered to the other, and she was surprised to recognize in him a certain Mr. Hyde, who had once visited her master and for whom she had conceived a dislike. He had in his hand a heavy cane, with which he was trifling; but he answered never a word, and seemed to listen with an ill-contained impatience. And then all of a

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sudden he broke out in a great flame of anger, stamping with his foot, brandishing the cane, and carrying on (as the maid described it) like a madman. The old gentleman took a step back with the air of one very much surprised and a trifle hurt; and at that Mr. Hyde broke out of all bounds and clubbed him to the earth. And next moment, with ape-like fury, he was trampling his victim under foot and hailing down a storm of blows, under which the bones were audibly shattered and the body jumped upon the roadway. At the horror of these sights and sounds, the maid fainted.

It was two o'clock when she came to herself and called for the police. The murderer was gone long ago; but there lay his victim in the middle of the lane, incredibly mangled. The stick with which the deed had been done, although it was of some rare and very tough and heavy wood, had broken in the middle under the stress of this insensate cruelty; and one splintered half had rolled in the neighboring gutter—the other, without doubt, had been carried away by the murderer. A purse and a gold watch were found upon the victim; but no cards or papers, except a sealed and stamped envelope, which he had been probably carrying to the post, and which bore the name and address of Mr. Utterson.

This was brought to the lawyer the next morning, before he was out of bed; and he had no sooner seen it, and been told the circumstances, than he shot out a solemn lip. "I shall say nothing till I have seen the body," said he; "this may be very serious. Have the kindness to wait while I dress." And with the same grave countenance he hurried through his breakfast and drove to the police station, whither the body had been carried. As soon as he came into the cell, he nodded.

"Yes," said he, "I recognize him. I am sorry to say that this is Sir Danvers Carew."

"Good God, sir," exclaimed the officer, "is it possible?" and the next moment his eye lighted up with professional ambition. "This will make a deal of noise," he said. "And perhaps you can help us to the man." And he briefly narrated what the maid had seen, and showed the broken stick.

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Mr. Utterson had already quailed at the name of Hyde, but when the stick was laid before him, he could doubt no longer; broken and battered as it was, he recognized it for one that he had himself presented many years before to Henry Jekyll.

"Is this Mr. Hyde a person of small stature?" he inquired.

"Particularly small and particularly wicked-looking, is what the maid calls him," said the officer.

Mr. Utterson reflected; and then, raising his head, "If you will come with me in my cab," he said, "I think I can take you to his house."

It was by this time about nine in the morning, and the first fog of the season. A great chocolate colored pall lowered over heaven, but the wind was continually charging and routing these embattled vapors; so that as the cab crawled from street to street, Mr. Utterson beheld a marvelous number of degrees and hues of twilight; for here it would be dark like the black end of evening; and there would be a glow of a rich, lurid brown, like the light of some strange conflagration; and here, for a moment, the fog would be quite broken up, and a haggard shaft of daylight would glance in between the swirling wreaths. The dismal quarter of Soho seen under these changing glimpses, with its muddy ways, and slatternly passengers, and its lamps, which had never been extinguished or had been kindled afresh to combat this mournful reinvasion of darkness, seemed, in the lawyer's eyes, like a district of some city in a nightmare. The thoughts of his mind, besides, were of the gloomiest dye; and when he glanced at the companion of his drive, he was conscious of some touch of that terror of the law and the law's officers which may at times assail the most honest.

As the cab drew up before the address indicated, the fog lifted a little and showed him a dingy street, a gin-palace, a low French eating-house, a shop for the retail of penny numbers and twopenny salads, many ragged children huddled in the doorways, and many women of many different nationalities passing out, key in hand, to have a morning

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glass; and the next moment the fog settled down again upon that part, as brown as umber, and cut him off from his black-guardly surroundings. This was the home of Henry Jekyll's favorite; of a man who was heir to quarter of a million sterling.

An ivory-faced and silvery-haired old woman opened the door. She had an evil face, smoothed by hypocrisy, but her manners were excellent. Yes, she said, this was Mr. Hyde's, but he was not at home; he had been in that night very late, but had gone away again in less than an hour; there was nothing strange in that; his habits were very irregular, and he was often absent; for instance, it was nearly two months since she had seen him till yesterday.

"Very well, then, we wish to see his rooms," said the lawyer; and when the woman began to declare it was impossible, "I had better tell you who this person is," he added. "This is Inspector Newcomen of Scotland Yard."

A flash of odious joy appeared upon the woman's face. "Ah!" said she, "he is in trouble! What has he done?"

Mr. Utterson and the inspector exchanged glances. "He don't seem a very popular character," observed the latter. "And now, my good woman, just let me and this gentleman have a look about us."

In the whole extent of the house, which but for the old woman remained otherwise empty, Mr. Hyde had only used a couple of rooms; but these were furnished with luxury and good taste. A closet was filled with wine; the plate was of silver, the napery elegant; a good picture hung upon the walls, a gift (as Utterson supposed) from Henry Jekyll, who was much of a connoisseur; and the carpets were of many plies and agreeable in color. At this moment, however, the rooms bore every mark of having been recently and hurriedly ransacked; clothes lay about the floor, with their pockets inside out; lockfast drawers stood open; and on the hearth there lay a pile of gray ashes, as though many papers had been burned. From these embers the inspector disinterred the butt-end of a green check-book, which had resisted the action of the fire; the other half of the stick was found

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behind the door; and as this clinched his suspicions, the officer declared himself delighted. A visit to the bank, where several thousand pounds were found to be lying to the murderer's credit, completed his gratification.

"You may depend upon it, sir," he told Mr. Utterson: "I have him in my hand. He must have lost his head, or he never would have left the stick, or, above all, burned the check-book. Why, money's life to the man. We have nothing to do but wait for him at the bank, and get out the handbills."

This last, however, was not so easy of accomplishment; for Mr. Hyde had numbered few familiars—even the master of the servant-maid had only seen him twice; his family could nowhere be traced; he had never been photographed; and the few who could describe him differed widely, as common observers will. Only on one point were they agreed; and that was the haunting sense of unexpressed deformity with which the fugitive impressed his beholders.

INCIDENT OF THE LETTER

IT was late in the afternoon when Mr. Utterson found his way to Dr. Jekyll's door, where he was at once admitted by Poole, and carried down by the kitchen offices and across a yard which had once been a garden, to the building which was indifferently known as the laboratory or the dissecting rooms. The doctor had bought the house from the heirs of a celebrated surgeon; and his own tastes being rather chemical than anatomical, had changed the destination of the block at the bottom of the garden.

It was the first time that the lawyer had been received in that part of his friend's quarters; and he eyed the dingy, windowless structure with curiosity, and gazed round with a distasteful sense of strangeness as he crossed the theater, once crowded with eager students, and now lying gaunt and silent, the tables laden with chemical apparatus, the floor strewn with crates and littered with packing straw, and the light falling dimly through the foggy cupola. At the further end, a flight of stairs mounted to a door covered with red baize; and through this Mr. Utterson was at last received into the doctor's cabinet. It was a large room, fitted round with glass presses, furnished, among other things, with a cheval glass and a business table, and looking out upon the court by three dusty windows barred with iron. The fire burned in the grate; a lamp was set lighted on the chimney shelf, for even in the houses the fog began to lie thickly; and there, close up to the warmth, sat Dr. Jekyll, looking deadly sick. He did not rise to meet his visitor, but held out a cold hand and bade him welcome in a changed voice.

"And now," said Mr. Utterson, as soon as Poole had left them, "you have heard the news?"

The doctor shuddered. "They were crying it in the square," he said. "I heard them in my dining-room."

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“One word,” said the lawyer. “Carew was my client, but so are you, and I want to know what I am doing. You have not been mad enough to hide this fellow?”

“Utterson, I swear to God,” cried the doctor, “I swear to God I will never set eyes on him again. I bind my honor to you that I am done with him in this world. It is all at an end. And indeed he does not want my help; you do not know him as I do; he is safe, he is quite safe; mark my words, he will never more be heard of.”

The lawyer listened gloomily; he did not like his friend’s feverish manner. “You seem pretty sure of him,” said he; “and for your sake, I hope you may be right. If it came to a trial, your name might appear.”

“I am quite sure of him,” replied Jekyll; “I have grounds for certainty that I cannot share with any one. But there is one thing on which you may advise me. I have—I have received a letter, and I am at a loss whether I should show it to the police. I should like to leave it in your hands, Utterson; you would judge wisely I am sure; I have so great a trust in you.”

“You fear, I suppose, that it might lead to his detection?” asked the lawyer.

“No,” said the other. “I cannot say that I care what becomes of Hyde; I am quite done with him. I was thinking of my own character, which this hateful business has rather exposed.”

Utterson ruminated awhile; he was surprised at his friend’s selfishness, and yet relieved by it. “Well,” said he, at last, “let me see the letter.”

The letter was written in an odd, upright hand, and signed “Edward Hyde;” and it signified briefly enough, that the writer’s benefactor, Dr. Jekyll, whom he had long so unworthily repaid for a thousand generosityies, need labor under no alarm for his safety, as he had means of escape on which he placed a sure dependence. The lawyer liked this letter well enough; it put a better color on the intimacy than he had looked for; and he blamed himself for some of his past suspicions.

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"Have you the envelope?" he asked.

"I burned it," replied Jekyll, "before I thought what I was about. But it bore no postmark. The note was handed in."

"Shall I keep this and sleep upon it?" asked Utterson.

"I wish you to judge for me entirely," was the reply. "I have lost confidence in myself."

"Well, I shall consider," returned the lawyer. "And now one word more: it was Hyde who dictated the terms in your will about that disappearance?"

The doctor seemed seized with a qualm of faintness; he shut his mouth tight and nodded.

"I knew it," said Utterson. "He meant to murder you. You have had a fine escape."

"I have had what is far more to the purpose," returned the doctor, solemnly; "I have had a lesson—oh, God, Utterson, what a lesson I have had!" And he covered his face for a moment with his hands.

On his way out, the lawyer stopped and had a word or two with Poole. "By the bye," said he, "there was a letter handed in to-day; what was the messenger like?" But Poole was positive nothing had come except by post; "and only circulars by that," he added.

This news sent off the visitor with his fears renewed. Plainly the letter had come by the laboratory door; possibly, indeed, it had been written in the cabinet; and if that were so, it must be differently judged, and handled with the more caution. The newsboys, as he went, were crying themselves hoarse along the footways: "Special edition. Shocking murder of an M. P." That was the funeral oration of one friend and client; and he could not help a certain apprehension lest the good name of another should be sucked down in the eddy of the scandal. It was, at least, a ticklish decision that he had to make; and self-reliant as he was by habit, he began to cherish a longing for advice. It was not to be had directly; but perhaps, he thought, it might be fished for.

Presently after, he sat on one side of his own hearth, with Mr. Guest, his head clerk, upon the other, and midway be-

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tween, at a nicely calculated distance from the fire, a bottle of a particular old wine that had long dwelt unsunned in the foundations of his house. The fog still slept on the wing above the drowned city, where the lamps glimmered like carbuncles; and through the muffle and smother of these fallen clouds, the procession of the town's life was still rolling in through the great arteries with a sound as of a mighty wind. But the room was gay with firelight. In the bottle the acids were long ago resolved; the imperial dye had softened with time, as the color grows richer in stained windows; and the glow of hot autumn afternoons on hill-side vineyards was ready to be set free and to disperse the fogs of London. Insensibly the lawyer melted. There was no man from whom he kept fewer secrets than Mr. Guest; and he was not always sure that he kept as many as he meant. Guest had often been on business to the doctor's; he knew Poole; he could scarce have failed to hear of Mr. Hyde's familiarity about the house, he might draw conclusions; was it not as well, then, that he should see a letter which put that mystery to rights? and above all since Guest, being a great student and critic of handwriting, would consider the step natural and obliging? The clerk, besides, was a man of counsel; he would scarce read so strange a document without dropping a remark; and by that remark Mr. Utterson might shape his future course.

"This is sad business about Sir Danvers," he said.

"Yes, sir, indeed. It has elicited a great deal of public feeling," returned Guest. "The man, of course, was mad."

"I should like to hear your views on that," replied Utterson. "I have a document here in his handwriting; it is between ourselves, for I scarce know what to do about it; it is an ugly business at the best. But there it is; quite in your way; a murderer's autograph."

Guest's eyes brightened, and he sat down at once and studied it with passion. "No, sir," he said; "not mad; but it is an odd hand."

"And by all accounts a very odd writer," added the lawyer.

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Just then the servant entered with a note.

"Is that from Dr. Jekyll, sir?" inquired the clerk. "I thought I knew the writing. Anything private, Mr. Utterson?"

"Only an invitation to dinner. Why? do you want to see it?"

"One moment. I thank you, sir;" and the clerk laid the two sheets of paper alongside and sedulously compared their contents. "Thank you, sir," he said at last, returning both; "it's a very interesting autograph."

There was a pause, during which Mr. Utterson struggled with himself. "Why did you compare them, Guest?" he inquired, suddenly.

"Well, sir," returned the clerk, "there's a rather singular resemblance; the two hands are in many points identical; only differently sloped."

"Rather quaint," said Utterson.

"It is, as you say, rather quaint," returned Guest.

"I wouldn't speak of this note, you know," said the master.

"No, sir," said the clerk. "I understand."

But no sooner was Mr. Utterson alone that night, than he locked the note into his safe, where it reposed from that time forward. "What!" he thought. "Henry Jekyll forge for a murderer!" And his blood ran cold in his veins.

REMARKABLE INCIDENT OF DOCTOR LANYON

TIME ran on; thousands of pounds were offered in reward, for the death of Sir Danvers was resented as a public injury; but Mr. Hyde had disappeared out of the ken of the police as though he had never existed. Much of his past was unearthed, indeed, and all disreputable; tales came out of the man's cruelty, at once so callous and violent, of his vile life, of his strange associates, of the hatred that seemed to have surrounded his career; but of his present whereabouts, not a whisper. From the time he had left the house in Soho on the morning of the murder, he was simply blotted out; and gradually, as time grew on, Mr. Utterson began to recover from the hotness of his alarm, and to grow more at quiet with himself. The death of Sir Danvers was, to his way of thinking, more than paid for by the disappearance of Mr. Hyde. Now that that evil influence had been withdrawn, a new life began for Dr. Jekyll. He came out of his seclusion, renewed relations with his friends, became once more their familiar guest and entertainer; and whilst he had always been known for charities, he was now no less distinguished for religion. He was busy, he was much in the open air, he did good; his face seemed to open and brighten, as if with an inward consciousness of service; and for more than two months the doctor was at peace.

On the 8th of January, Utterson had dined at the doctor's with a small party; Lanyon had been there; and the face of the host had looked from one to the other as in the old days when the trio were inseparable friends. On the 12th, and again on the 14th, the door was shut against the lawyer. "The doctor was confined to the house," Poole said "and saw no one." On the 15th, he tried again, and was again refused; and having now been used for the last two months to see his friend almost daily, he found

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this return of solitude to weigh upon his spirits. The fifth night, he had in Guest to dine with him; and the sixth he betook himself to Dr. Lanyon's.

There at least he was not denied admittance; but when he came in, he was shocked at the change that had taken place in the doctor's appearance. He had his death-warrant written legibly upon his face. The rosy man had grown pale; his flesh had fallen away; he was visibly balder and older; and yet it was not so much these tokens of a swift physical decay that arrested the lawyer's notice, as a look in the eye and quality of manner that seemed to testify to some deep-seated terror of the mind. It was unlikely that the doctor should fear death; and yet that was what Utterson was tempted to suspect. "Yes," he thought; "he is a doctor, he must know his own state and that his days are counted; and the knowledge is more than he can bear." And yet when Utterson remarked on his ill-looks, it was with an air of great firmness that Lanyon declared himself a doomed man.

"I have had a shock," he said, "and I shall never recover. It is a question of weeks. Well, life has been pleasant; I liked it; yes, sir, I used to like it. I sometimes think, if we knew all, we should be more glad to get away."

"Jekyll is ill, too," observed Utterson. "Have you seen him?"

But Lanyon's face changed, and he held up a trembling hand. "I wish to see or hear no more of Doctor Jekyll," he said, in a low, unsteady voice. "I am quite done with that person; and I beg that you will spare me any allusion to one whom I regard as dead."

"Tut-tut," said Mr. Utterson; and then, after a considerable pause, "Can I do anything?" he inquired. "We are three very old friends, Lanyon; we shall not live to make others."

"Nothing can be done," returned Lanyon; "ask himself."

"He will not see me," said the lawyer.

"I am not surprised at that," was the reply. "Some

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day, Utterson, after I am dead, you may perhaps come to learn the right and wrong of this. I cannot tell you. And in the meantime, if you can sit and talk with me of other things, for God's sake, stay and do so; but if you cannot keep clear of this accursed topic, then, in God's name, go, for I cannot bear it."

As soon as he got home, Utterson sat down and wrote to Jekyll, complaining of his exclusion from the house, and asking the cause of this unhappy break with Lanyon; and the next day brought him a long answer, often very pathetically worded, and sometimes darkly mysterious in drift. The quarrel with Lanyon was incurable. "I do not blame our old friend," Jekyll wrote, "but I share his view that we must never meet. I mean from henceforth to lead a life of extreme seclusion; you must not be surprised, nor must you doubt my friendship, if my door is often shut even to you. You must suffer me to go my own dark way. I have brought on myself a punishment and a danger that I cannot name. If I am the chief of sinners, I am the chief of sufferers also. I could not think that this earth contained a place for sufferings and terrors so unmanaging; and you can do but one thing, Utterson, to lighten this destiny, and that is to respect my silence." Utterson was amazed; the dark influence of Hades had been withdrawn, the doctor had returned to his old tasks and amities; a week ago, the prospect had smiled with every promise of a cheerful and an honored age; and now in a moment, friendship, and peace of mind, and the whole tenor of his life were wrecked. So great and unprepared a change pointed to madness: but in view of Lanyon's manner and words, there must lie for it some deeper ground.

A week afterward Dr. Lanyon took to his bed, and in something less than a fortnight he was dead. The night after the funeral, at which he had been sadly affected, Utterson locked the door of his business room, and sitting there by the light of a melancholy candle, drew out and set before him an envelope addressed by the hand and sealed with the seal of his dead friend. "PRIVATE: for the hands

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of J. G. UTTERSON ALONE, and in case of his predecease *to be destroyed unread*," so it was emphatically superscribed; and the lawyer dreaded to behold the contents. "I have buried one friend to-day," he thought; "what if this should cost me another?" And then he condemned the fear as a disloyalty, and broke the seal. Within there was another inclosure, likewise sealed, and marked upon the cover as "not to be opened till the death or disappearance of Dr. Henry Jekyll." Utterson could not trust his eyes. Yes, it was disappearance; here again, as in the mad will which he had long ago restored to its author, here again were the idea of a disappearance and the name of Henry Jekyll bracketed. But in the will, that idea had sprung from the sinister suggestion of the man Hyde; it was set there with a purpose all too plain and horrible. Written by the hand of Lanyon, what should it mean? A great curiosity came on the trustee, to disregard the prohibition and dive at once to the bottom of these mysteries; but professional honor and faith to his dead friend were stringent obligations; and the packet slept in the inmost corner of his private safe.

It is one thing to mortify curiosity, another to conquer it; and it may be doubted if, from that day forth, Utterson desired the society of his surviving friend with the same eagerness. He thought of him kindly; but his thoughts were disquieted and fearful. He went to call indeed; but he was perhaps relieved to be denied admittance; perhaps, in his heart, he desired to speak with Poole upon the doorstep and surrounded by the air and sounds of the open city, rather than to be admitted into that house of voluntary bondage, and to sit and speak with its inscrutable recluse. Poole had, indeed, no very pleasant news to communicate. The doctor, it appeared, now more than ever confined himself to the cabinet over the laboratory, where he would sometimes even sleep; he was out of spirits, he had grown very silent, he did not read; it seemed as if he had something on his mind. Utterson became so used to the unvarying character of these reports, that he fell off little by little in the frequency of his visits.

INCIDENT AT THE WINDOW

IT chanced on Sunday, when Mr. Utterson was on his usual walk with Mr. Enfield, that their way lay once again through the by-street; and that when they came in front of the door, both stopped to gaze on it.

"Well," said Enfield, "that story's at an end at least. We shall never see more of Mr. Hyde."

"I hope not," said Utterson. "Did I ever tell you that I once saw him, and shared your feeling of repulsion?"

"It was impossible to do the one without the other," returned Enfield. "And by the way, what an ass you must have thought me, not to know that this was a back way to Dr. Jekyll's! It was partly your own fault that I found it out, even when I did."

"So you found it, did you?" said Utterson. "But if that be so, we may step into the court and take a look at the windows. To tell you the truth, I am uneasy about poor Jekyll; and even outside, I feel as if the presence of a friend might do him good."

The court was very cool and a little damp, and full of premature twilight, although the sky high up overhead, was still bright with sunset. The middle one of the three windows was half way open; and sitting close beside it, taking the air with an infinite sadness of mein, like some disconsolate prisoner, Utterson saw Dr. Jekyll.

"What! Jekyll!" he cried. "I trust you are better."

"I am very low, Utterson," replied the doctor, drearily, "very low. It will not last long, thank God."

"You stay too much in-doors," said the lawyer. "You should be out whipping up the circulation like Mr. Enfield and me. (This is my cousin—Mr. Enfield—Dr. Jekyll.) Come now; get your hat and take a quick turn with us."

"You are very good," sighed the other. "I should like

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to very much; but no, no, no, it is quite impossible; I dare not. But indeed, Utterson, I am very glad to see you: this is really a great pleasure; I would ask you and Mr. Enfield up, but the place is really not fit."

"Why, then," said the lawyer, good-naturedly, "the best thing we can do is to stay down here and speak with you from where we are."

"That is just what I was about to venture to propose," returned the doctor with a smile. But the words were hardly uttered, before the smile was struck out of his face and succeeded by an expression of such abject terror and despair, as froze the very blood of the two gentlemen below. They saw it but for a glimpse, for the window was instantly thrust down; but that glimpse had been sufficient, and they turned and left the court without a word. In silence, too, they traversed the by-street; and it was not until they had come into a neighbouring thoroughfare, where even upon a Sunday there were still some stirrings of life, that Mr. Utterson at last turned and looked at his companion. They were both pale; and there was an answering look of horror in their eyes.

"God forgive us, God forgive us," said Mr. Utterson.

But Mr. Enfield only nodded his head very seriously, and walked on once more in silence.

THE LAST NIGHT

MR. UTTERSON was sitting by his fireside one evening after dinner, when he was surprised to receive a visit from Poole.

"Bless me, Poole, what brings you here?" he cried; and then taking a second look at him, "What ails you?" he added, "is the doctor ill?"

"Mr. Utterson," said the man, "there is something wrong."

"Take a seat, and here is a glass of wine for you," said the lawyer. "Now, take your time, and tell me plainly what you want."

"You know the doctor's ways, sir," replied Poole, "and how he shuts himself up. Well, he's shut up again in the cabinet; and I don't like it, sir—I wish I may die if I like it. Mr. Utterson, sir, I'm afraid."

"Now, my good man," said the lawyer, "be explicit. What are you afraid of?"

"I've been afraid for about a week," returned Poole, doggedly disregarding the question, "and I can bear it no more."

The man's appearance amply bore out his words, his manner was altered for the worse; and, except for the moment when he had first announced his terror, he had not once looked the lawyer in the face. Even now, he sat with the glass of wine untasted on his knee, and his eyes directed to a corner of the floor. "I can bear it no more," he repeated.

"Come," said the lawyer, "I see you have some good reason, Poole; I see there is something seriously amiss. Try to tell me what it is."

"I think there has been foul play," said Poole, hoarsely.

"Foul play!" cried the lawyer, a good deal frightened

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and rather inclined to be irritated in consequence. "What foul play. What does the man mean?"

"I daren't say, sir," was the answer; "but will you come along with me and see for yourself?"

Mr. Utterson's only answer was to rise and get his hat and great coat; but he observed with wonder the greatness of the relief that appeared upon the butler's face, and, perhaps with no less, that the wine was still untasted when he set it down to follow.

It was a wild, cold, seasonable night of March, with a pale moon, lying, on her back, as though the wind had tilted her, and a flying wrack of the most diaphanous and lawny texture. The wind made talking difficult, and flecked the blood into the face. It seemed to have swept the streets unusually bare of passengers, besides; for Mr. Utterson thought he had never seen that part of London so deserted. He could have wished it otherwise; never in his life had he been conscious of so sharp a wish to see and touch his fellow-creatures; for, struggle as he might, there was borne in upon his mind a crushing anticipation of calamity. The square, when they got there, was all full of wind and dust, and the thin trees in the garden were lashing themselves along the railing. Poole, who had kept all the way a pace or two ahead, now pulled up in the middle of the pavement, and, in spite of the biting weather, took off his hat and mopped his brow with a red pocket-handkerchief. But for all the hurry of his coming, these were not the dews of exertion that he wiped away, but the moisture of some strangling anguish; for his face was white, and his voice, when he spoke, harsh and broken.

"Well, sir," he said, "here we are, and God grant there be nothing wrong."

"Amen, Poole," said the lawyer.

Thereupon the servant knocked in a very guarded manner; the door was opened on the chain; and a voice asked from within, "Is that you, Poole?"

"It's all right," said Poole. "Open the door."

The hall, when they entered it, was brightly lighted up,

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the fire was built high; and about the hearth the whole of the servants, men and women, stood huddled together like a flock of sheep. At the sight of Mr. Utterson, the household broke into hysterical whimpering; and the cook, crying out, "Bless God! it's Mr. Utterson," ran forward as if to take him in her arms.

"What, what? Are you all here?" said the lawyer, peevishly. "Very irregular, very unseemly; your master would be far from pleased."

"They're all afraid," said Poole.

Blank silence followed, no one protesting; only the maid lifted up her voice and now wept loudly.

"Hold your tongue!" Poole said to her, with a ferocity of accent that testified to his own jangled nerves; and indeed, when the girl had so suddenly raised the note of her lamentation, they had all started and turned toward the inner door with faces of dreadful expectation. "And now," continued the butler, addressing the knife-boy, "reach me a candle, and we'll get this through hands at once." And then he begged Mr. Utterson to follow him, and led the way to the back garden.

"Now, sir," said he, "you come as gently as you can, I want you to hear, and I don't want you to be heard. And see here, sir, if by any chance he was to ask you in, don't go."

Mr. Utterson's nerves, at this unlooked-for termination, gave a jerk that nearly threw him from his balance; but he recollected his courage and followed the butler into the laboratory building and through the surgical theater, with its lumber of crates and bottles, to the foot of the stair. Here Poole motioned him to stand on one side and listen; while he himself, setting down the candle and making a great and obvious call on his resolution, mounted the steps and knocked with a somewhat uncertain hand on the red baize of the cabinet door.

"Mr. Utterson, sir, asking to see you," he called; and even as he did so, once more violently signed to the lawyer to give ear.

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A voice answered from within: "Tell him I cannot see any one," it said complainingly.

"Thank you, sir," said Poole, with a note of something like triumph in his voice: and taking up his candle, he led Mr. Utterson back across the yard and into the great kitchen, where the fire was out and the beetles were leaping on the floor.

"Sir," he said, looking Mr. Utterson in the eyes, "was that my master's voice?"

"It seems much changed," replied the lawyer, very pale, but giving look for look.

"Changed? Well, yes, I think so," said the butler. "Have I been twenty years in this man's house, to be deceived about his voice? No, sir; master's made away with; he was made away with, eight days ago, when we heard him cry out upon the name of God; and *who's* in there instead of him, and *why* it stays there, is a thing that cries to Heaven, Mr. Utterson!"

"This is a very strange tale, Poole; this is rather a wild tale, my man," said Mr. Utterson, biting his finger. "Suppose it were as you suppose, supposing Dr. Jekyll to have been—well, murdered, what would induce the murderer to stay? That won't hold water; it doesn't commend itself to reason."

"Well, Mr. Utterson, you are a hard man to satisfy, but I'll do it yet," said Poole. "All this last week (you must know) him, or it, or whatever it is that lives in that cabinet, has been crying, night and day, for some sort of medicine, and cannot get it to his mind. It was sometimes his way—the master's, that is—to write his orders on a sheet of paper, and throw it on the stair. We've had nothing else this week back; nothing but papers, and a closed door, and the very meals left there to be smuggled in when nobody was looking. Well, sir, every day, ay, and twice and thrice in the same day, there have been orders and complaints, and I have been sent flying to all the wholesale chemists in town. Every time I brought the stuff back, there would be another paper telling me to return it, because it

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was not pure, and another order to a different firm. This drug is wanted bitter bad, sir, whatever for."

"Have you any of these papers?" asked Mr. Utterson.

Poole felt in his pocket, and handed out a crumpled note, which the lawyer, bending nearer to the candle, carefully examined. Its contents ran thus: "Dr. Jekyll presents his compliments to Messrs. Maw. He assures them that their last sample is impure and quite useless for his present purpose. In the year 18—, Dr. J. purchased a somewhat large quantity from Messrs. M. He now begs them to search with the most sedulous care, and should any of the same quality be left, to forward it to him at once. Expense is no consideration. The importance of this to Dr. J. can hardly be exaggerated." So far the letter had run composedly enough, but here, with a sudden splutter of the pen, the writer's emotion had broken loose. "For God's sake," he added, "find me some of the old."

"This is a strange note," said Mr. Utterson; and then sharply, "How do you come to have it open?"

"The man at Maw's was main angry, sir, and he threw it back to me like so much dirt," returned Poole.

"This is unquestionably the doctor's hand, do you know?" resumed the lawyer.

"I thought it looked like it," said the servant rather sulkily; and then, with another voice, "But what matters hand of write," he said. "I've seen him!"

"Seen him?" repeated Mr. Utterson. "Well?"

"That's it!" said Poole. "It was this way. I came suddenly into the theater from the garden. It seems he had slipped out to look for this drug or whatever it is; for the cabinet door was open, and there he was at the far end of the room digging among the crates. He looked up when I came in, gave a kind of cry, and whipped up-stairs into the cabinet. It was but for one minute that I saw him, but the hair stood upon my head like quills. Sir, if that was my master, why had he a mask upon his face? If it was my master, why did he cry out like a rat, and run from me?"

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I have served him long enough. And then——” the man paused and passed his hand over his face.

“These are all very strange circumstances,” said Mr. Utterson, “but I think I begin to see daylight. Your master, Poole, is plainly seized with one of those maladies that both torture and deform the sufferer; hence, for aught I know, the alteration of his voice; hence the mask and the avoidance of his friends; hence his eagerness to find this drug, by means of which the poor soul retains some hope of ultimate recovery—God grant that he be not deceived! There is my explanation; it is sad enough, Poole, ay, and appalling to consider; but it is plain and natural, hangs well together, and delivers us from all exorbitant alarms.”

“Sir,” said the butler, turning to a sort of mottled pal-lor, “that thing was not my master, and there’s the truth. My master”—here he looked round him and began to whisper—“is a tall fine build of a man and this was more of a dwarf.” Utterson attempted to protest. “Oh, sir,” cried Poole, “do you think I do not know my master after twenty years? do you think I do not know where his head comes to in the cabinet door, where I saw him every morning of my life? No, sir, that thing in the mask was never Doctor Jekyll—God knows what it was, but it was never Doctor Jekyll; and it is the belief of my heart that there was murder done.”

“Poole,” replied the lawyer, “if you say that, it will become my duty to make certain. Much as I desire to spare your master’s feelings, much as I am puzzled by this note which seems to prove him to be still alive, I shall consider it my duty to break in that door.”

“Ah, Mr. Utterson, that’s talking!” cried the butler.

“And now comes the second question,” resumed Utterson: “Who is going to do it?”

“Why, you and me,” was the undaunted reply.

“That’s very well said,” returned the lawyer; “and whatever comes of it, I shall make it my business to see you are no loser.”

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"There is an ax in the theater," continued Poole; "and you might take the kitchen poker for yourself."

The lawyer took that rude but weighty instrument into his hand, and balanced it. "Do you know, Poole," he said, looking up, "that you and I are about to place ourselves in a position of some peril?"

"You may say so, sir, indeed," returned the butler.

"It is well, then, that we should be frank," said the other. "We both think more than we have said; let us make a clean breast. This masked figure that you saw, did you recognize it?"

"Well, sir, it went so quick, and the creature was so doubled up, that I could hardly swear to that," was the answer. "But if you mean, was it Mr. Hyde?—why, yes, I think it was! You see, it was much of the same bigness; and it had the same quick light way with it; and then who else could have got in by the laboratory door? You have not forgot, sir, that at the time of the murder he had still the key with him? But that's not all. I don't know, Mr. Utterson, if ever you met this Mr. Hyde?"

"Yes," said the lawyer, "I once spoke with him."

"Then you must know as well as the rest of us that there was something queer about that gentleman—something that gave a man a turn—I don't know rightly how to say it, sir, beyond this: that you felt it in your marrow kind of cold and thin."

"I own I felt something of what you describe," said Mr. Utterson.

"Quite so, sir," returned Poole. "Well, when that masked thing like a monkey jumped from among the chemicals and whipped into the cabinet, it went down my spine like ice. Oh, I know it's not evidence, Mr. Utterson; I'm book-learned enough for that; but a man has his feelings, and I give you my Bible word it was Mr. Hyde!"

"Ay, ay," said the lawyer. "My fears incline to the same point. Evil, I fear, founded—evil was sure to come—of that connection. Ay, truly, I believe you; I believe poor Harry is killed; and I believe his murderer (for what

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purpose, God alone can tell) is still lurking in his victim's room. Well, let our name be vengeance. Call Bradshaw."

The footman came at the summons, very white and nervous.

"Pull yourself together, Bradshaw," said the lawyer. "This suspense, I know, is telling upon all of you; but it is now our intention to make an end of it. Poole, here, and I are going to force our way into the cabinet. If all is well, my shoulders are broad enough to bear the blame. Meanwhile, lest anything should really be amiss, or any malefactor seek to escape by the back, you and the boy must go round the corner with a pair of good sticks, and take your post at the laboratory door. We give you ten minutes to get to your stations."

As Bradshaw left, the lawyer looked at his watch. "And now, Poole, let us get to ours," he said; and taking the poker under his arm, led the way into the yard. The scud had banked over the moon, and it was now quite dark. The wind, which only broke in puffs and draughts into that deep well of building, tossed the light of the candle to and fro about their steps, until they came into the shelter of the theater, where they sat down silently to wait. London hummed solemnly all around; but nearer at hand, the stillness was only broken by the sounds of a footfall moving to and fro along the cabinet floor.

"So it will walk all day, sir," whispered Poole; "ay, and the better part of the night. Only when a new sample comes from the chemist there's a bit of a break. Ah, it's an ill conscience that's such an enemy to rest! Ah, sir, there's blood foully shed in every step of it! But hark again, a little closer—put your heart in your ears, Mr. Utterson, and tell me, is that the doctor's foot?"

The steps fell lightly and oddly, with a certain swing, for all they went so slowly; it was different indeed from the heavy creaking tread of Henry Jekyll. Utterson sighed. "Is there never anything else?" he asked.

Poole nodded. "Once," he said. "Once I heard it weeping!"

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"Weeping? how's that?" said the lawyer, conscious of a sudden thrill of horror.

"Weeping like a woman or a lost soul," said the butler. "I came away with that upon my heart, that I could have wept too."

But now the ten minutes drew to an end. Poole disinterred the ax from under a stack of packing-straw; the candle was set upon the nearest table to light them to the attack; and they drew near with bated breath to where that patient foot was still going up and down, up and down, in the quiet of the night.

"Jekyll," cried Utterson, with a loud voice, "I demand to see you." He paused a moment, but there came no reply. "I give you fair warning, our suspicions are aroused, and I must and shall see you," he resumed; "if not by fair means, then by foul—if not of your consent, then by brute force!"

"Utterson," said the voice, "for God's sake, have mercy!"

"Ah, that's not Jekyll's voice—it's Hyde's!" cried Utterson. "Down with the door, Poole."

Poole swung the ax over his shoulder; the blow shook the building, and the red baize door leaped against the lock and hinges. A dismal screech, as of mere animal terror, rang from the cabinet. Up went the ax again, and again the panels crashed and the frame bounded; four times the blow fell; but the wood was tough and the fittings were of excellent workmanship; and it was not until the fifth that the lock burst in sunder and the wreck of the door fell inward on the carpet.

The besiegers, appalled by their own riot and the stillness that succeeded, stood back a little and peered in. There lay the cabinet before their eyes in the quiet lamplight, a good fire glowing and chattering on the hearth, the kettle singing its thin strain, a drawer or two open, papers neatly set forth on the business table, and nearer the fire, the things laid out for tea; the quietest room, you would have said, and, but for the glazed presses full of chemicals, the most commonplace that night in London.

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Right in the midst there lay the body of a man, sorely contorted and still twitching. They drew near on tiptoe, turned it on its back and beheld the face of Edward Hyde. He was dressed in clothes far too large for him, clothes of the doctor's bigness; the cords of his face still moved with a semblance of life, but life was quite gone; and by the crushed vial in his hand and the strong smell of kernels that hung upon the air, Utterson knew he was looking on the body of a self-destroyer.

"We have come too late," he said, sternly, "whether to save or punish. Hyde is gone to his account; and it only remains for us to find the body of your master."

The far greater proportion of the building was occupied by the theater, which filled almost the whole ground story and was lighted from above, and by the cabinet, which formed an upper story at one end and looked upon the court. A corridor joined the theater to the door on the by-street, and with this the cabinet communicated separately by a second flight of stairs. There were besides a few dark closets and a spacious cellar. All these they now thoroughly examined. Each closet needed but a glance, for all were empty, and all, by the dust that fell from their doors, had stood long unopened. The cellar, indeed, was filled with crazy lumber, mostly dating from the times of the surgeon who was Jekyll's predecessor; but even as they opened the door they were advertised of the uselessness of further search, by the fall of a perfect mat of cobweb which had for years sealed up the entrance. Nowhere was there any trace of Henry Jekyll, dead or alive.

Poole stamped on the flags of the corridor. "He must be buried here," he said, hearkening to the sound.

"Or he may have fled," said Utterson, and he turned to examine the door in the by-street. It was locked; and lying near by on the flags, they found the key, already stained with rust.

"This does not look like use," observed the lawyer.

"Use!" echoed Poole. "Do you not see, sir, it is broken? much as if a man had stamped on it."

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"Ay," continued Utterson, "and the fractures, too, are rusty." The two men looked at each other with a stare. "This is beyond me, Poole," said the lawyer. "Let us go back to the cabinet."

They mounted the stair in silence, and still with an occasional awe-struck glance at the dead body, proceeded more thoroughly to examine the contents of the cabinet. At one table, there were traces of chemical work, various measured heaps of some white salt being laid on glass saucers, as though for an experiment in which the unhappy man had been prevented.

"That is the same drug that I was always bringing him," said Poole; and even as he spoke, the kettle with a startling noise boiled over.

This brought them to the fireside, where the easy-chair was drawn cozily up, and the tea things stood ready to the sitter's elbow, the very sugar in the cup. There were several books on a shelf; one lay beside the tea things open, and Utterson was amazed to find it a copy of a pious work, for which Jekyll had several times expressed a great esteem, annotated, in his own hand, with startling blasphemies.

Next, in the course of their review of the chamber, the searchers came to the cheval-glass, into whose depths they looked with an involuntary horror. But it was so turned as to show them nothing but the rosy glow playing on the roof, the fire sparkling in a hundred repetitions along the glazed front of the presses, and their own pale and fearful countenances stooping to look in.

"This glass has seen some strange things, sir," whispered Poole.

"And surely none stranger than itself," echoed the lawyer in the same tones. "For what did Jekyll"—he caught himself up at the word with a start, and then conquering the weakness; "what could Jekyll want with it?" he said.

"You may say that!" said Poole.

Next they turned to the business-table. On the desk among the neat array of papers, a large envelope was uppermost, and bore, in the doctor's hand, the name of Mr.

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Utterson. The lawyer unsealed it, and several inclosures fell to the floor. The first was a will, drawn in the same eccentric terms as the one which he had returned six months before, to serve as a testament in case of death and as a deed of gift in case of disappearance; but in place of the name of Edward Hyde, the lawyer, with indescribable amazement, read the name of Gabriel John Utterson. He looked at Poole, and then back at the paper, and last of all at the dead malefactor stretched upon the carpet.

"My head goes round," he said. "He has been all these days in possession; he had no cause to like me; he must have raged to see himself displaced; and he has not destroyed this document."

He caught up the next paper; it was a brief note in the doctor's hand and dated at the top. "O Poole!" the lawyer cried, "he was alive and here this day. He cannot have been disposed of in so short a space, he must be still alive, he must have fled! And then, why fled? and how? and in that case, can we venture to declare this suicide? O, we must be careful. I foresee that we may yet involve your master in some dire catastrophe."

"Why don't you read it, sir?" asked Poole.

"Because I fear," replied the lawyer solemnly; "God grant I have no cause for it!" And with that he brought the paper to his eyes and read as follows:

"MY DEAR UTTERSON,—When this shall fall into your hands, I shall have disappeared, under what circumstances I have not the penetration to foresee; but my instinct and all the circumstances of my nameless situation tell me that the end is sure and must be early. Go then, and first read the narrative which Lanyon warned me he was to place in your hands; and if you care to hear more, turn to the confession of

"Your unworthy and unhappy friend.

"HENRY JEKYLL."

"There was a third inclosure?" asked Utterson.

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"Here, sir," said Poole, and gave into his hands a considerable packet sealed in several places.

The lawyer put it in his pocket. "I would say nothing of this paper. If your master has fled or is dead, we may at least save his credit. It is now ten; I must go home and read these documents in quiet; but I shall be back before midnight, when we shall send for the police."

They went out, locking the door of the theater behind them; and Utterson, once more leaving the servants gathered about the fire in the hall, trudged back to his office to read the two narratives in which this mystery was now to be explained.

DOCTOR LANYON'S NARRATIVE

ON the ninth of January, now four days ago, I received by the evening delivery a registered envelope, addressed in the hand of my colleague and old school-companion, Henry Jekyll. I was a good deal surprised by this; for we were by no means in the habit of correspondence; I had seen the man, dined with him, indeed, the night before; and I could imagine nothing in our intercourse that should justify formality of registration. The contents increased my wonder; for this is how the letter ran:

“10th December, 18—.

“DEAR LANYON,—You are one of my oldest friends; and although we may have differed at times on scientific questions, I cannot remember, at least on my side, any break in our affection. There was never a day when, if you had said to me, ‘Jekyll, my life, my honor, my reason depend upon you,’ I would not have sacrificed my left hand to help you. Lanyon, my life, my honor, my reason, are all at your mercy; if you fail me to-night I am lost. You might suppose, after this preface, that I am going to ask you for something dishonorable to grant. Judge for yourself.

“I want you to postpone all other engagements for to-night—ay, even if you were summoned to the bedside of an emperor; to take a cab, unless your carriage should be actually at the door; and with this letter in your hand for consultation, to drive straight to my house. Poole, my butler, has his orders; you will find him waiting your arrival with a locksmith. The door of my cabinet is then to be forced: and you are to go in alone; to open the glazed press (letter E) on the left hand, breaking the lock if it be shut; and to draw out, *with all its contents as they stand*, the fourth drawer from the top or (which is the same thing)

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the third from the bottom. In my extreme distress of mind, I have a morbid fear of misdirecting you; but even if I am in error, you may know the right drawer by its contents; some powders, a vial, and a paper book. This drawer I beg of you to carry back with you to Cavendish Square exactly as it stands.

“That is the first part of the service; now for the second. You should be back, if you set out at once, on the receipt of this, long before midnight; but I will leave you that amount of margin, not only in the fear of one of those obstacles that can neither be prevented nor foreseen, but because an hour when your servants are in bed is to be preferred for what will then remain to do. At midnight, then, I have to ask you to be alone in your consulting-room, to admit with your own hand into the house a man who will present himself in my name, and to place in his hands the drawer that you will have brought with you from my cabinet. Then you will have played your part and earned my gratitude completely. Five minutes afterward, if you insist upon an explanation, you will have understood that these arrangements are of capital importance, and that by the neglect of one of them, fantastic as they must appear, you might have charged your conscience with my death or the shipwreck of my reason.

“Confident as I am that you will not trifle with this appeal, my heart sinks and my hand trembles at the bare thought of such a possibility. Think of me at this hour, in a strange place, laboring under a blackness of distress that no fancy can exaggerate, and yet well aware that, if you will but punctually serve me, my troubles will roll away like a story that is told. Serve me, my dear Lanyon, and save

“Your friend,

“H. J.

“P. S.—I had already sealed this up when a fresh terror struck upon my soul. It is possible that the postoffice may fail me, and this letter not come into your hands until to-morrow morning. In that case, dear Lanyon, do my

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errand when it shall be most convenient for you in the course of the day; and once more expect my messenger at midnight. It may then already be too late; and if that night passes without event, you will know that you have seen the last of Henry Jekyll."

Upon the reading of this letter I made sure my colleague was insane; but till that was proved beyond the possibility of doubt I felt bound to do as he requested. The less I understood of this farrago, the less I was in a position to judge of its importance; and an appeal so worded could not be set aside without a grave responsibility. I rose accordingly from table, got into a hansom, and drove straight to Jekyll's house. The butler was awaiting my arrival; he had received by the same post as mine a registered letter of instruction, and had sent at once for a locksmith and a carpenter. The tradesmen came while we were yet speaking; and we moved in a body to old Dr. Denman's surgical theater (from which, as you are doubtless aware) Jekyll's private cabinet is most conveniently entered. The door was very strong, the lock excellent; the carpenter avowed he would have great trouble, and have to do much damage, if force were to be used, and the locksmith was near despair. But this last was a handy fellow, and after two hours' work the door stood open. The press marked E was unlocked; and I took out the drawer, had it filled up with straw and tied in a sheet, and returned with it to Cavendish Square.

Here I proceeded to examine its contents. The powders were neatly enough made up, but not with the nicety of the dispensing chemist; so that it was plain they were of Jekyll's private manufacture; and when I opened one of the wrappers, I found what seemed to me a simple, crystalline salt of a white color. The vial, to which I next turned my attention, might have been about half full of a blood-red liquor, which was highly pungent to the sense of smell, and seemed to me to contain phosphorous and some volatile ether. At the other ingredients, I could make no guess.

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The book was an ordinary version book, and contained little but a series of dates. These covered a period of many years, but I observed that the entries ceased nearly a year ago and quite abruptly. Here and there a brief remark was appended to a date, usually no more than a single word: "double" occurring perhaps six times in a total of several hundred entries; and once, very early in the list and followed by several marks of exclamation, "total failure!!!" All this, though it whetted my curiosity, told me little that was definite. Here were a vial of some tincture, a paper of some salt, and the record of a series of experiments that had led (like too many of Jekyll's investigations) to no end of practical usefulness.

How could the presence of these articles in my house affect either the honor, the sanity, or the life of my flighty colleague? If his messenger could go to one place, why could he not go to another? And even granting some impediment, why was this gentleman to be received by me in secret? The more I reflected, the more convinced I grew that I was dealing with a case of cerebral disease; and though I dismissed my servants to bed, I loaded an old revolver that I might be found in some posture of self-defense.

Twelve o'clock had scarce rung out over London, ere the knocker sounded very gently on the door. I went myself at the summons, and found a small man crouching against the pillars of the portico.

"Are you come from Dr. Jekyll?" I asked.

He told me "yes" by a constrained gesture; and when I had bidden him enter, he did not obey me without a searching backward glance into the darkness of the square. There was a policeman not far off, advancing with his bull's-eye open; and at the sight, I thought my visitor started and made greater haste.

These particulars struck me, I confess, disagreeably; and as I followed him into the bright light of the consulting-room, I kept my hand ready on my weapon. Here, at last, I had a chance of clearly seeing him. I had never set

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eyes on him before, so much was certain. He was small, as I have said; I was struck besides with the shocking expression of his face, with his remarkable combination of great muscular activity and great apparent debility of constitution, and—last but not least—with the odd, subjective disturbance caused by his neighborhood. This bore some resemblance to incipient rigor, and was accompanied by a marked sinking of the pulse. At the time, I set it down to some idiosyncratic, personal distaste, and merely wondered at the acuteness of the symptoms; but I have since had reason to believe the cause to lie much deeper in the nature of man, and to turn on some nobler hinge than the principle of hatred.

This person (who had thus, from the first moment of his entrance, struck in me what I can only describe as a disgustful curiosity) was dressed in a fashion that would have made an ordinary person laughable; his clothes, that is to say, although they were of rich and sober fabric, were enormously too large for him in every measurement—the trousers hanging on his legs and rolled up to keep them from the ground, the waist of the coat below his haunches, and the collar sprawling wide upon his shoulders. Strange to relate, this ludicrous accouterment was far from moving me to laughter. Rather, as there was something abnormal and misbegotten in the very essence of the creature that now faced me—something seizing, surprising, and revolting—this fresh disparity seemed but to fit in with and to re-enforce it; so that to my interest in the man's nature and character, there was added a curiosity as to his origin, his life, his fortune, and status in the world.

These observations, though they have taken so great a space to be set down in, were yet the work of a few seconds. My visitor was, indeed, on fire with somber excitement.

"Have you got it?" he cried. "Have you got it?" And so lively was his impatience that he even laid his hand upon my arm and sought to shake me.

I put him back, conscious at his touch of a certain icy pang along my blood. "Come, sir," said I. "You for-

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get that I have not yet the pleasure of your acquaintance. Be seated, if you please." And I showed him an example, and sat down myself in my customary seat and with as fair an imitation of my ordinary manner to a patient, as the lateness of the hour, the nature of my preoccupations, and the horror I had of my visitor, would suffer me to muster.

"I beg your pardon, Dr. Lanyon," he replied, civilly enough. "What you say is very well founded, and my impatience has shown its heels to my politeness. I come here at the instance of your colleague, Dr. Henry Jekyll, on a piece of business of some moment; and I understood——" he paused and put his hand to his throat, and I could see, in spite of his collected manner, that he was wrestling against the approaches of hysteria—"I understood a drawer——"

But here I took pity on my visitor's suspense, and some perhaps on my own growing curiosity.

"There it is, sir," said I, pointing to the drawer, where it lay on the floor behind a table and still covered with the sheet.

He sprung to it, and then paused, and laid his hand upon his heart; I could hear his teeth grate with the convulsive action of his jaws; and his face was so ghastly to see that I grew alarmed both for his life and reason.

"Compose yourself," said I.

He turned a dreadful smile to me, and as if with the decision of despair, plucked away at the sheet. At sight of the contents he uttered one loud sob of such immense relief that I sat petrified. And the next moment, in a voice that was already fairly well under control, "Have you a graduated glass?" he asked.

I rose from my place with something of an effort, and gave him what he asked.

He thanked me with a smiling nod, measured out a few minims of the red tincture and added one of the powders. The mixture, which was at first of a reddish hue, began, in proportion as the crystals melted, to brighten in color,

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to effervesce audibly, and to throw off small fumes of vapor. Suddenly and at the same moment the ebullition ceased and the compound changed to a dark purple, which faded again more slowly to a watery green. My visitor, who had watched these metamorphoses with a keen eye, smiled, set down the glass upon the table, and then turned and looked upon me with an air of scrutiny.

"And now," said he, "to settle what remains. Will you be wise? will you be guided? will you suffer me to take this glass in my hand and to go forth from your house without further parley? or has the greed of curiosity too much command of you? Think before you answer, for it shall be done as you decide. As you decide, you shall be left as you were before, and neither richer nor wiser, unless the sense of service rendered to a man in mortal distress may be counted as a kind of riches of the soul. Or, if you shall so prefer to choose, a new province of knowledge and new avenues to fame and power shall be laid open to you, here, in this room, upon the instant; and your sight shall be blasted by a prodigy to stagger the unbelief of Satan."

"Sir," said I, affecting a coolness that I was far from truly possessing, "you speak enigmas, and you will, perhaps, not wonder that I hear you with no very strong impression of belief. But I have gone too far in the way of inexplicable services to pause before I see the end."

"It is well," replied my visitor. "Lanyon, you remember your vows: what follows is under the seal of our profession. And now, you who have so long been bound to the most narrow and material views, you who have denied the virtue of transcendental medicine, you who have derided your superiors—behold!"

He put the glass to his lips, and drank at one gulp. A cry followed; he reeled, staggered, clutched at the table, and held on, staring with injected eyes, gasping with open mouth; and, as I looked, there came, I thought, a change; he seemed to swell; his face became suddenly black, and the features seemed to melt and alter—and the next mo-

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ment I had sprung to my feet and leaped back against the wall, my arm raised to shield me from that prodigy, my mind submerged in terror.

“O God!” I screamed, and “O God!” again and again; for there before my eyes—pale and shaking, and half fainting, and groping before him with his hands, like a man restored from death—there stood Henry Jekyll!

What he told me in the next hour I cannot bring my mind to set on paper. I saw what I saw, I heard what I heard, and my soul sickened at it; and yet now, when that sight has faded from my eyes, I ask myself if I believe it, and I cannot answer. My life is shaken to its roots; sleep has left me; the deadliest terror sits by me at all hours of the day and night; I feel that my days are numbered, and that I must die; and yet I shall die incredulous. As for the moral turpitude that man unveiled to me, even with tears of penitence, I cannot, even in memory, dwell on it without a start of horror. I will say but one thing, Utter-son, and that (if you can bring your mind to credit it) will be more than enough. The creature who crept into my house that night was, on Jekyll's own confession, known by the name of Hyde, and hunted for in every corner of the land as the murderer of Carew. HASTIE LANYON.

HENRY JEKYLL'S FULL STATEMENT OF THE CASE

I WAS born in the year 18— to a large fortune, endowed besides with excellent parts, inclined by nature to industry, fond of the respect of the wise and good among my fellowmen, and thus, as might have been supposed, with every guarantee of an honorable and distinguished future. And indeed the worst of my faults was a certain impatient gayety of disposition, such as has made the happiness of many, but such as I found it hard to reconcile with my imperious desire to carry my head high, and wear a more than commonly grave countenance before the public. Hence it came about that I concealed my pleasures; and that when I reached years of reflection, and began to look round me and take stock of my progress and position in the world, I stood already committed to a profound duplicity of life. Many a man would have even blazoned such irregularities as I was guilty of; but from the high views that I had set before me, I regarded and hid them with an almost morbid sense of shame. It was thus rather the exacting nature of my aspirations than any particular degradation in my faults, that made me what I was, and, with even a deeper trench than in the majority of men, severed in me those provinces of good and ill which divide and compound man's dual nature. In this case, I was driven to reflect deeply and inveterately on that hard law of life, which lies at the root of religion and is one of the most plentiful springs of distress.

Though so profound a double-dealer, I was in no sense a hypocrite; both sides of me were in dead earnest; I was no more myself when I laid aside restraint and plunged in shame, than when I labored, in the eye of day, at the furtherance of knowledge or the relief of sorrow and suffering. And it chanced that the direction of my scientific studies, which led wholly toward the mystic and the

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transcendental, reacted and shed a strong light on this consciousness of the perennial war among my members. With every day, and from both sides of my intelligence, the moral and the intellectual, I thus drew steadily nearer to that truth, by whose partial discovery I have been doomed to such a dreadful shipwreck; that man is not truly one, but truly two. I say two, because the state of my own knowledge does not pass beyond that point. Others will follow, others will outstrip me on the same lines; and I hazard the guess that man will be ultimately known for a mere polity of multifarious, incongruous, and independent denizens.

I, for my part, from the nature of my life, advanced infallibly in one direction, and in one direction only. It was on the moral side, and in my own person, that I learned to recognize the thorough and primitive duality of man; I saw that, of the two natures that contended in the field of my consciousness, even if I could rightly be said to be either, it was only because I was radically both; and from an early date, even before the course of my scientific discoveries had begun to suggest the most naked possibility of such a miracle, I had learned to dwell with pleasure, as a beloved day-dream, on the thought of the separation of these elements. If each, I told myself, could but be housed in separate identities, life would be relieved of all that was unbearable; the unjust might go his way, delivered from the aspirations and remorse of his more upright twin; and the just could walk steadfastly and securely on his upward path, doing the good things in which he found his pleasure, and no longer exposed to disgrace and penitence by the hands of this extraneous evil. It was the curse of mankind that these incongruous fagots were thus bound together—that in the agonized womb of consciousness, these polar twins should be continuously struggling. How, then, were they dissociated?

I was so far in my reflections when, as I have said, a side light began to shine upon the subject from the laboratory table. I began to perceive more deeply than it has

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ever yet been stated, the trembling immateriality, the mist-like transience, of this seemingly so solid body in which we walk attired. Certain agents I found to have the power to shake and to pluck back that fleshy vestment, even as a wind might toss the curtains of a pavilion. For two good reasons, I will not enter deeply into this scientific branch of my confession. First, because I have been made to learn that the doom and burden of our life is bound forever on man's shoulders, and when the attempt is made to cast it off, it but returns upon us with more unfamiliar and more awful pressure. Second, because, as my narrative will make, alas! too evident, my discoveries were incomplete. Enough, then, that I not only recognized my natural body for the mere aura and effulgence of certain of the powers that made up my spirit, but managed to compound a drug by which these powers should be dethroned from their supremacy, and a second form and countenance substituted, none the less natural to me because they were the expression, and bore the stamp, of lower elements in my soul.

I hesitated long before I put this theory to the test of practice. I knew well that I risked death; for any drug that so potently controlled and shook the very fortress of identity, might by the least scruple of an overdose or at the least inopportunity in the moment of exhibition, utterly blot out that immaterial tabernacle which I looked to it to change. But the temptation of a discovery so singular and profound at last overcame the suggestions of alarm. I had long since prepared my tincture; I purchased at once, from a firm of wholesale chemists, a large quantity of a particular salt which I knew, from my experiments, to be the last ingredient required; and late one accursed night, I compounded the elements, watched them boil and smoke together in the glass, and when the ebullition had subsided, with a strong glow of courage, drank off the potion.

The most racking pangs succeeded; a grinding in the bones, deadly nausea, and a horror of the spirit that can

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not be exceeded at the hour of birth or death. Then these agonies began swiftly to subside, and I came to myself as if out of a great sickness. There was something strange in my sensations, something indescribably new and, from its very novelty, incredibly sweet. I felt younger, lighter, happier in body; within I was conscious of a heady recklessness, a current of disordered sensual images running like a mill race in my fancy, a dissolution of the bonds of obligation, an unknown but not an innocent freedom of the soul. I knew myself, at the first breath of this new life, to be more wicked, tenfold more wicked, sold a slave to my original evil; and the thought, in that moment, braced and delighted me like wine. I stretched out my hands, exulting in the freshness of these sensations; and in the act, I was suddenly aware that I had lost in stature.

There was no mirror, at that date, in my room; that which stands beside me as I write, was brought there later on and for the very purpose of these transformations. The night, however, was far gone into the morning—the morning, black as it was, was nearly ripe for the conception of the day—the inmates of my house were locked in the most rigorous hours of slumber; and I determined, flushed as I was with hope and triumph, to venture in my new shape as far as to my bedroom. I crossed the yard, wherein the constellations looked down upon me, I could have thought, with wonder, the first creature of that sort that their unsleeping vigilance had yet disclosed to them; I stole through the corridors, a stranger in my own house; and coming to my room, I saw for the first time the appearance of Edward Hyde.

I must here speak by theory alone, saying not that which I know, but that which I suppose to be most probable. The evil side of my nature, to which I had now transferred the stamping efficacy, was less robust and less developed than the good which I had just deposed. Again, in the course of my life, which had been, after all, nine-tenths a life of effort, virtue, and control, it had been much less exercised and much less exhausted.

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And hence, as I think, it came about that Edward Hyde was so much smaller, slighter, and younger than Henry Jekyll. Even as good shone upon the countenance of the one, evil was written broadly and plainly on the face of the other. Evil besides (which I must still believe to be the lethal side of man) had left on that body an imprint of deformity and decay. And yet when I looked upon that ugly idol in the glass, I was conscious of no repugnance, rather of a leap of welcome. This, too, was myself. It seemed natural and human. In my eyes it bore a livelier image of the spirit, it seemed more express and single, than the imperfect and divine countenance I had been hitherto accustomed to call mine. And in so far I was doubtless right. I have observed that when I wore the semblance of Edward Hyde, none could come near to me at first without a visible misgiving of the flesh. This, as I take it, was because all human beings, as we meet them, commingled out of good and evil; and Edward Hyde, alone in the ranks of mankind, was pure evil.

I lingered but a moment at the mirror; the second and conclusive experiment had yet to be attempted; it yet remained to be seen if I had lost my identity beyond redemption and must flee before daylight from a house that was no longer mine; and hurrying back to my cabinet, I once more prepared and drank the cup, once more suffered the pangs of dissolution, and came to myself once more with the character, the stature, and the face of Henry Jekyll.

That night I had come to the fatal cross-roads. Had I approached my discovery in a more noble spirit, had I risked the experiment while under the empire of generous or pious aspirations, all must have been otherwise, and from these agonies of death and birth I had come forth an angel instead of a fiend. The drug had no discriminating action; it was neither diabolical nor divine; it but shook the doors of the prison-house of my disposition; and like the captives of Philippi, that which stood within ran forth. At that time my virtue slumbered; my evil, kept awake by ambition, was alert and swift to seize the occasion; and the thing that

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was projected was Edward Hyde. Hence, although I had now two characters as well as two appearances, one was wholly evil, and the other was still the old Henry Jekyll, that incongruous compound of whose reformation and improvement I had already learned to despair. The movement was thus wholly toward the worse.

Even at that time, I had not yet conquered my aversion to the dryness of a life of study. I would still be merrily disposed at times; and as my pleasures were (to say the least) undignified, and I was not only well known and highly considered, but growing toward the elderly man, this incoherency of my life was daily growing more unwelcome. It was on this side that my new power tempted me until I fell in slavery. I had but to drink the cup to doff at once the body of the noted professor, and to assume, like a thick cloak, that of Edward Hyde. I smiled at the notion; it seemed to me at the time to be humorous; and I made my preparations with the most studious care. I took and furnished that house in Soho, to which Hyde was tracked by the police; and engaged as a housekeeper a creature whom I well knew to be silent and unscrupulous. On the other side, I announced to my servants that a Mr. Hyde (whom I described) was to have full liberty and power about my house in the Square; and to parry mishaps, I even called and made myself a familiar object, in my second character. I next drew up that will to which you so much objected; so that if anything befell me in the person of Dr. Jekyll I could enter on that of Edward Hyde without pecuniary loss. And thus fortified, as I supposed, on every side, I began to profit by the strange immunities of my position.

Men have before hired bravoës to transact their crimes, while their own person and reputation sat under shelter. I was the first that ever did so for his pleasures. I was the first that could thus plod in the public eye with a load of genial respectability, and in a moment, like a schoolboy, strip off these lendings and spring headlong into the sea of liberty. But for me, in my impenetrable mantle, the safety was complete. Think of it—I did not even exist! Let me but escape

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into my laboratory door, give me but a second or two to mix and swallow the draught that I had always standing ready; and whatever he had done, Edward Hyde would pass away like the stain of breath upon a mirror; and there in his stead, quietly at home, trimming the midnight lamp in his study, a man who could afford to laugh at suspicion, would be Henry Jekyll.

The pleasures which I made haste to seek in my disguise were, as I have said, undignified; I would scarce use a harder term. But in the hands of Edward Hyde, they soon began to turn toward the monstrous. When I would come back from these excursions, I was often plunged into a kind of wonder at my vicarious depravity. This familiar that I called out of my own soul, and sent forth alone to do his good pleasure, was a being inherently malign and villainous; his every act and thought centered on self; drinking pleasure with bestial avidity from one degree of torture to another; relentless like a man of stone. Henry Jekyll stood at times aghast before the acts of Edward Hyde; but the situation was apart from ordinary laws, and insidiously relaxed the grasp of conscience. It was Hyde, after all, and Hyde alone, that was guilty. Jekyll was no worse; he woke again to his good qualities seemingly unimpaired; he would even make haste, where it was possible, to undo the evil done by Hyde. And thus his conscience slumbered.

Into the details of the infamy at which I thus connived (for even now I can scarce grant that I committed it) I have no design of entering; I mean but to point out the warnings and the successive steps with which my chastisement approached. I met with one accident which, as it brought on no consequence, I shall no more than mention. An act of cruelty to a child aroused against me the anger of a passer-by, whom I recognized the other day in the person of your kinsman; the doctor and the child's family joined him; there were moments when I feared for my life; and, at last, in order to pacify their too just resentment, Edward Hyde had to bring them to the door, and pay them in a check drawn in the name of Henry Jekyll. But this danger was easily

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eliminated from the future, by opening an account at another bank in the name of Edward Hyde himself; and when, by sloping my own hand backward, I had supplied my double with a signature, I thought I sat beyond the reach of fate.

Some two months before the murder of Sir Danvers, I had been out for one of my adventures, had returned at a late hour, and woke the next day in bed with somewhat odd sensations. It was in vain I looked about me; in vain I saw the decent furniture and tall proportions of my room in the square; in vain that I recognized the pattern of the bed curtains and the design of the mahogany frame; something still kept insisting that I was not where I was, that I had not wakened where I seemed to be, but in the little room in Soho where I was accustomed to sleep in the body of Edward Hyde. I smiled to myself, and, in my psychological way, began lazily to inquire into the elements of this illusion, occasionally, even as I did so, dropping back into a comfortable morning doze. I was still so engaged when, in one of my more wakeful moments, my eyes fell upon my hand. Now the hand of Henry Jekyll (as you have often remarked) was professional in shape and size; it was large, firm, white, and comely. But the hand which I now saw, clearly enough, in the yellow light of a mid-London morning, lying half shut on the bedclothes, was lean, corded, knuckly, of a dusky pallor and thickly shaded with a swart growth of hair. It was the hand of Edward Hyde.

I must have stared upon it for near half a minute, sunk as I was in the mere stupidity of wonder, before terror woke up in my breast as sudden and startling as the crash of cymbals; and bounding from my bed, I rushed to the mirror. At the sight that met my eyes, my blood was changed into something exquisitely thin and icy. Yes, I had gone to bed Henry Jekyll, I had awakened Edward Hyde. How was this to be explained? I asked myself; and then, with another bound of terror—how was it to be remedied? It was well on in the morning; the servants were up; all my drugs were in the cabinet—a long journey down two pairs of stairs, through the back passage, across the open court and through

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the anatomical theater, from where I was then standing horror-struck. It might indeed be possible to cover my face; but of what use was that, when I was unable to conceal the alteration in my stature? And then with an overpowering sweetness of relief it came back upon my mind that the servants were already used to the coming and going of my second self. I had soon dressed, as well as I was able, in clothes of my own size; had soon passed through the house, where Bradshaw stared and drew back at seeing Mr. Hyde at such an hour and in such a strange array; and ten minutes later Dr. Jekyll had returned to his own shape and was sitting with a darkened brow, to make a feint of breakfasting.

Small indeed was my appetite. This inexplicable incident, this reversal of my previous experience, seemed, like the Babylonian finger on the wall, to be spelling out the letters of my judgment; and I began to reflect more seriously than ever before on the issues and possibilities of my double existence. That part of me which I had the power of projecting, had lately been much exercised and nourished; it had seemed to me of late as though the body of Edward Hyde had grown in stature, as though (when I wore that form) I were conscious of a more generous tide of blood; and I began to spy a danger that, if this were much prolonged, the balance of my nature might be permanently overthrown, the power of voluntary change be forfeited, and the character of Edward Hyde become irrevocably mine. The power of the drug had not been always equally displayed. Once, very early in my career, it had totally failed me; since then I had been obliged on more than one occasion to double, and once, with infinite risk of death, to treble the amount; and those rare uncertainties had cast hitherto the sole shadow on my contentment. Now, however, and in the light of that morning's accident, I was led to remark that whereas, in the beginning, the difficulty had been to throw off the body of Jekyll, it had of late, gradually but decidedly, transferred itself to the other side. All things therefore seemed to point to this: that I was slowly losing hold of my original and

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better self, and becoming slowly incorporated with my second and worse.

Between these two, I now felt I had to choose. My two natures had memory in common, but all other faculties were most unequally shared between them. Jekyll (who was composite) now with the most sensitive apprehensions, now with a greedy gusto, projected and shared in the pleasures and adventures of Hyde; but Hyde was indifferent to Jekyll, or but remembered him as the mountain bandit remembers the cavern in which he conceals himself from pursuit. Jekyll had more than a father's interest; Hyde had more than a son's indifference. To cast in my lot with Jekyll, was to die to those appetites which I had long secretly indulged and had of late begun to pamper. To cast it in with Hyde was to die to a thousand interests and aspirations, and to become, at a blow and forever, despised and friendless. The bargain might appear unequal; but there was still another consideration in the scales; for while Jekyll would suffer smartingly in the fires of abstinence, Hyde would not be even conscious of all that he had lost. Strange as my circumstances were, the terms of this debate are as old and commonplace as man; much the same inducements and alarms cast the die for any tempted and trembling sinner; and it fell out with me, as it falls with so vast a majority of my fellows, that I chose the better part and was found wanting in the strength to keep to it.

Yes, I preferred the elderly and discontented doctor, surrounded by friends and cherishing honest hopes; and bade a resolute farewell to the liberty, the comparative youth, the light step, leaping impulses and secret pleasures, that I had enjoyed in the disguise of Hyde. I made this choice perhaps with some unconscious reservation, for I neither gave up the house in Soho, nor destroyed the clothes of Edward Hyde, which still lay ready in my cabinet. For two months, however, I was true to my determination; for two months, I led a life of such severity as I had never before attained to, and enjoyed the compensation of an approving conscience. But time began at last to obliterate the freshness of my alarm;

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the praises of conscience began to grow into a thing of course; I began to be tortured with throes and longings, as of Hyde struggling after freedom; and at last, in an hour of moral weakness, I once again compounded and swallowed the transforming draught.

I do not suppose that, when a drunkard reasons with himself upon his vice, he is once out of five hundred times affected by the dangers that he runs through his brutish, physical insensibility; neither had I, long as I had considered my position, made enough allowance for the complete moral insensibility and insensate readiness to evil, which were the leading characters of Edward Hyde. Yet it was by these that I was punished. My devil had been long caged, he came out roaring. I was conscious, even when I took the draught, of a more unbridled, a more furious propensity to ill. It must have been this, I suppose, that stirred in my soul that tempest of impatience with which I listened to the civilities of my unhappy victim; I declare, at least, before God, no man morally sane could have been guilty of that crime upon so pitiful a provocation; and that I struck in no more reasonable spirit than that in which a sick child may break a plaything. But I had voluntarily stripped myself of all those balancing instincts, by which even the worst of us continues to walk with some degree of steadiness among temptations; and in my case, to be tempted, however slightly, was to fall.

Instantly the spirit of hell awoke in me and raged. With a transport of glee I mauled the unresisting body, tasting delight from every blow; and it was not till weariness had begun to succeed, that I was suddenly, in the top fit of my delirium, struck through the heart by a cold thrill of terror. A mist dispersed; I saw my life to be forfeit, and fled from the scene of these excesses, at once glorying and trembling, my lust of evil gratified and stimulated, my love of life screwed to the topmost peg. I ran to the house in Soho and (to make assurance doubly sure) destroyed my papers; thence I set out through the lamplit streets, in the same divided ecstasy of mind, gloating on my crime, light-headedly devising others in the future, and yet still hastening and still

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hearkening in my wake for the steps of the avenger. Hyde had a song upon his lips as he compounded the draught, and as he drank it, pledged the dead man. The pangs of transformation had not done tearing him, before Henry Jekyll, with streaming tears of gratitude and remorse, had fallen upon his knees and lifted his clasped hands to God. The veil of self-indulgence was rent from head to foot, I saw my life as a whole; I followed it up from the days of childhood, when I had walked with my father's hand, and through the self-denying toils of my professional life, to arrive again and again, with the same sense of unreality, at the damned horrors of the evening.

I could have screamed aloud; I sought with tears and prayers to smother down the crowd of hideous images and sounds with which my memory swarmed against me; and still, between the petitions, the ugly face of my iniquity stared into my soul. As the acuteness of this remorse began to die away, it was succeeded by a sense of joy. The problem of my conduct was solved. Hyde was thenceforth impossible; whether I would or not, I was now confined to the better part of my existence; and oh, how I rejoiced to think it! with what willing humility I embraced anew the restrictions of natural life! with what sincere renunciation I locked the door by which I had so often gone and come, and ground the key under my heel!

The next day came the news that the murder had been discovered, that the guilt of Hyde was patent to the world, and that the victim was a man high in public estimation. It was not only a crime, it had been a tragic folly. I think I was glad to know it; I think I was glad to have my better impulses thus buttressed and guarded by the terrors of the scaffold. Jekyll was now my city of refuge; let but Hyde peep out an instant, and the hands of all men would be raised to take and slay him.

I resolved in my future conduct to redeem the past; and I can say with honesty that my resolve was fruitful of some good. You know yourself how earnestly in the last months of last year I labored to relieve suffering; you know that

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much was done for others, and that the days passed quietly, almost happily, for myself. Nor can I truly say that I wearied of this beneficent and innocent life; I think instead that I daily enjoyed it more completely; but I was still cursed with my duality of purpose; and as the first edge of my penitence wore off, the lower side of me, so long indulged, so recently chained down, began to growl for license. Not that I dreamed of resuscitating Hyde, the bare idea of that would startle me to frenzy; no, it was in my own person, that I was once more tempted to trifle with my conscience; and it was as an ordinary secret sinner, that I at last fell before the assaults of temptation.

There comes an end to all things; the most capacious measure is filled at last; and this brief condescension to my evil finally destroyed the balance of my soul. And yet I was not alarmed; the fall seemed natural, like a return to the old days before I had made my discovery. It was a fine, clear, January day, wet under foot where the frost had melted, but cloudless overhead; and the Regent's Park was full of winter chirrupings, and sweet with spring odors. I sat in the sun on a bench; the animal within me licking the chops of memory; the spiritual side a little drowsed, promising subsequent penitence, but not yet moved to begin. After all, I reflected, I was like my neighbors; and then I smiled, comparing myself with other men, comparing my active good-will with the lazy cruelty of their neglect. And at the very moment of that vain-glorious thought, a qualm came over me, a horrid nausea and the most deadly shuddering. These passed away, and left me faint; and then, as in its turn the faintness subsided, I began to be aware of a change in the temper of my thoughts, a greater boldness, a contempt of danger, a solution of the bonds of obligation. I looked down; my clothes hung formlessly on my shrunken limbs; the hand that lay on my knee was corded and hairy. I was once more Edward Hyde. A moment before I had been safe of all men's respect, wealthy, beloved—the cloth laying for me in the dining-room at home; and now I was the common quarry of mankind, hunted, houseless, a known murderer, thrall to the gallows.

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My reason wavered, but it did not fail me utterly. I have more than once observed that, in my second character, my faculties seemed sharpened to a point and my spirits more tensely elastic; thus it came about that where Jekyll perhaps might have succumbed, Hyde rose to the importance of the moment. My drugs were in one of the presses of my cabinet; how was I to reach them? That was the problem that (crushing my temples in my hands) I set myself to solve. The laboratory door I had closed. If I sought to enter by the house, my own servants would consign me to the gallows. I saw I must employ another hand, and thought of Lanyon. How was he to be reached? how persuaded? Supposing that I escaped capture in the streets, how was I to make my way into his presence? and how should I, an unknown and displeasing visitor, prevail on the famous physician to rifle the study of his colleague, Dr. Jekyll? Then I remembered that of my original character, one part remained to me; I could write my own hand; and once I had conceived that kindling spark, the way that I must follow became lighted up from end to end.

Thereupon, I arranged my clothes as best I could, and summoning a passing hansom, drove to an hotel in Portland Street, the name of which I chanced to remember. At my appearance (which was indeed comical enough, however tragic a fate these garments covered) the driver could not conceal his mirth. I gnashed my teeth upon him with a gust of devilish fury; and the smile withered from his face—happily for him—yet more happily for myself, for in another instant I had certainly dragged him from his perch. At the inn, as I entered, I looked about me with so black a countenance as made the attendants tremble; not a look did they exchange in my presence; but obsequiously took my orders, led me to a private room, and brought me wherewithal to write. Hyde, in danger of his life, was a creature new to me; shaken with inordinate anger, strung to the pitch of murder, lusting to inflict pain. Yet the creature was astute; mastered his fury with a great effort of the will; composed his two important letters, one to Lanyon and one to Poole;

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and that he might receive actual evidence of their being posted, sent them out with directions that they should be registered.

Thenceforward, he sat all day over the fire in the private room, gnawing his nails; there he dined, sitting alone with his fears, the waiter visibly quailing before his eye; and thence, when the night was fully come, he set forth in the corner of a closed cab, and was driven to and fro about the streets of the city. He, I say—I cannot say I. That child of hell had nothing human; nothing lived in him but fear and hatred. And when at last, thinking the driver had begun to grow suspicious, he discharged the cab and ventured on foot, attired in his misfitting clothes, an object marked out for observation, into the midst of the nocturnal passengers, these two base passions raged within him like a tempest. He walked fast, hunted by his fears, chattering to himself, skulking through the less frequented thoroughfares, counting the minutes that still divided him from midnight. Once a woman spoke to him, offering, I think, a box of lights. He smote her in the face, and she fled.

When I came to myself at Lanyon's, the horror of my old friend perhaps affected me somewhat; I do not know; it was at least but a drop in the sea to the abhorrence with which I looked back upon these hours. A change had come over me. It was no longer the fear of the gallows, it was the horror of being Hyde that racked me. I received Lanyon's condemnation partly in a dream; it was partly in a dream that I came home to my own house and got into bed. I slept after the prostration of the day, with a stringent and profound slumber which not even the nightmares that wrung me could avail to break. I awoke in the morning shaken, weakened, but refreshed. I still hated and feared the thought of the brute that slept within me, and I had not of course forgotten the appalling dangers of the day before; but I was once more at home, in my own house, and close to my drugs; and gratitude for my escape shone so strong in my soul that it almost rivaled the brightness of hope.

I was stepping leisurely across the court after breakfast,

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drinking the chill of the air with pleasure, when I was seized again with those indescribable sensations that heralded the change; and I had but the time to gain the shelter of my cabinet, before I was once again raging and freezing with the passions of Hyde. It took on this occasion a double dose to recall me to myself; and alas! six hours after, as I sat looking sadly in the fire, the pangs returned, and the drug had to be readministered. In short, from that day forth it seemed only by a great effort as of gymnastics, and only under the immediate stimulation of the drug, that I was able to wear the countenance of Jekyll. At all hours of the day and night, I would be taken with the premonitory shudder; above all, if I slept, or even dozed for a moment in my chair, it was always as Hyde that I awakened. Under the strain of this continually impending doom and by the sleeplessness to which I now condemned myself, ay, even beyond what I had thought possible to man, I became, in my own person, a creature eaten up and emptied by fever, languidly weak both in body and mind, and solely occupied by one thought: the horror of my other self. But when I slept, or when the virtue of the medicine wore off, I would leap almost without transition (for the pangs of transformation grew daily less marked) into the possession of a fancy brimming with images of terror, a soul boiling with causeless hatreds, and a body that seemed not strong enough to contain the raging energies of life.

The powers of Hyde seemed to have grown with the sickliness of Jekyll. And certainly the hate that now divided them was equal on each side. With Jekyll, it was a thing of vital instinct. He had now seen the full deformity of that creature that shared with him some of the phenomena of consciousness, and was co-heir with him to death; and beyond these links of community, which in themselves made the most poignant part of his distress, he thought of Hyde, for all his energy of life, as of something not only hellish but inorganic. This was the shocking thing; that the slime of the pit seemed to utter cries and voices; that the amorphous dust gesticulated and sinned; that what was dead and had no shape

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should usurp the offices of life. And this again, that this insurgent horror was knit to him closer than a wife, closer than an eye lay caged in his flesh, where he heard it mutter and felt it struggle to be born; and at every hour of weakness, and in the confidence of slumber, prevailed against him, and deposed him out of life.

The hatred of Hyde for Jekyll was of a different order. His terror of the gallows drove him continually to commit temporary suicide, and return to his subordinate station of a part instead of a person; but he loathed the necessity, he loathed the despondency into which Jekyll was now fallen, and he resented the dislike with which he was himself regarded. Hence the ape-like tricks that he would play me, scrawling in my own hand blasphemies on the pages of my books, burning the letters and destroying the portrait of my father; and indeed, had it not been for his fear of death, he would long ago have ruined himself in order to involve me in the ruin. But his love of life is wonderful; I go further; I who sicken and freeze at the mere thought of him, when I recall the abjection and passion of this attachment, and when I know how he fears my power to cut him off by suicide, I find it in my heart to pity him.

It is useless, and the time awfully fails me, to prolong this description; no one has ever suffered such torments, let that suffice; and yet even to these, habit brought—no, not alleviation—but a certain callousness of soul, a certain acquiescence of despair; and my punishment might have gone on for years, but for the last calamity which has now fallen, and which has finally severed me from my own face and nature. My provision of the salt, which had never been renewed since the date of the first experiment, began to run low. I sent out for a fresh supply, and mixed the draught; the ebullition followed, and the first change of color, not the second; I drank it, and it was without efficacy. You will learn from Poole how I have had London ransacked; it was in vain; and I am now persuaded that my first supply was impure, and that it was that unknown impurity which lent efficacy to the draught.

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About a week has passed, and I am now finishing this statement under the influence of the last of the old powders. This, then, is the last time, short of a miracle, that Henry Jekyll can think his own thoughts, or see his own face (now how sadly altered!) in the glass. Nor must I delay too long to bring my writing to an end; for if my narrative has hitherto escaped destruction, it has been by a combination of great prudence and great good luck. Should the throes of change take me in the act of writing it, Hyde will tear it in pieces; but if some time shall have elapsed after I have laid it by, his wonderful selfishness and circumspection for the moment will probably save it once again from the action of his ape-like spite. And indeed the doom that is closing on us both, has already changed and crushed him. Half an hour from now, when I shall again and forever reindue that hated personality, I know how I shall sit shuddering and weeping in my chair, or continue, with the most strained and fear-struck ecstasy of listening, to pace up and down this room (my last earthly refuge), and give ear to every sound of menace. Will Hyde die upon the scaffold? or will he find courage to release himself at the last moment? God knows; I am careless; this is my true hour of death, and what is to follow concerns another than myself. Here then, as I lay down the pen and proceed to seal up my confession, I bring the life of that unhappy Henry Jekyll to an end.

THE STORY OF A LIE

EDITORIAL NOTE

THE STORY OF A LIE was written in the steerage of the S. S. *Devonia*, in August, 1879, while Stevenson was on his voyage to New York. It was prepared for issue in 1882, but, in consequence of a dispute which arose with the proposed publishers upon the question of copyright, the project was abandoned, and the book withdrawn before publication. The work was never "made up" for issue, and the few copies that have survived are merely such sets of the sheets as chanced to have been preserved by the publishers and printers. It is, necessarily, extremely rare, a copy having been sold at auction in London for £30 10s.

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THE STORY OF A LIE

I

INTRODUCES THE ADMIRAL

WHEN Dick Naseby was in Paris he made some odd acquaintances, for he was one of those who have ears to hear, and can use their eyes no less than their intelligence. He made as many thoughts as Stuart Mill; but his philosophy concerned flesh and blood, and was experimental as to its method. He was a typehunter among mankind. He despised small game and insignificant personalities, whether in the shape of dukes or bagmen, letting them go by like seaweed; but show him a refined or powerful face, let him hear a plangent or a penetrating voice, fish for him with a living look in some one's eye, a passionate gesture, a meaning or ambiguous smile, and his mind was instantaneously awakened. "There was a man, there was a woman," he seemed to say, and he stood up to the task of comprehension with the delight of an artist in his art.

And indeed, rightly considered, this interest of his was an artistic interest. There is no science in the personal study of human nature. All comprehension is creation; the woman I love is somewhat of my handiwork; and the great lover, like the great painter, is he that can so embellish his subject as to make her more than human, whilst yet by a cunning art he has so based his apotheosis on the nature of the case that the woman can go on being a true woman, and give her character free play, and show littleness or cherish spite, or be greedy of common pleasures, and he continue to worship without a thought of incongruity. To love a character is only the heroic way of understanding it. When we love, by some noble method of our own or some nobility of mien or nature

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in the other, we apprehend the loved one by what is noblest in ourselves. When we are merely studying an eccentricity, the method of our study is but a series of allowances. To begin to understand is to begin to sympathise; for comprehension comes only when we have stated another's faults and virtues in terms of our own. Hence the proverbial toleration of artists for their own evil creations. Hence, too, it came about that Dick Naseby, a high-minded creature, and as scrupulous and brave a gentleman as you would want to meet, held in a sort of affection the various human creeping things whom he had met and studied.

One of these was Mr. Peter Van Tromp, an English-speaking, two-legged animal of the international genus, and by profession of general and more than equivocal utility. Years before he had been a painter of some standing in a colony, and portraits signed "Van Tromp" had celebrated the greatness of colonial governors and judges. In those days he had been married and driven his wife and infant daughter in a pony trap. What were the steps of his declension? No one exactly knew. Here he was at least, and had been, any time these past ten years, a sort of dismal parasite upon the foreigner in Paris.

It would be hazardous to specify his exact industry. Coarsely followed, it would have merited a name grown somewhat unfamiliar to our ears. Followed as he followed it, with a skilful reticence, in a kind of social chiaroscuro, it was still possible for the polite to call him a professional painter. His lair was in the Grand Hotel and the gaudiest cafés. There he might be seen jotting off a sketch with an air of some inspiration; and he was always affable, and one of the easiest of men to fall in talk withal. A conversation usually ripened into a peculiar sort of intimacy, and it was extraordinary how many little services Van Tromp contrived to render in the course of six-and-thirty hours. He occupied a position between a friend and a courier, which made him worse than embarrassing to repay. But those whom he obliged could always buy one of his villainous little pictures, or, where the favours had been prolonged and more than

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usually delicate, might order and pay for a large canvas, with perfect certainty that they would hear no more of the transaction.

Among resident artists he enjoyed the celebrity of a non-professional sort. He had spent more money—no less than three individual fortunes, it was whispered—than any of his associates could ever hope to gain. Apart from his colonial career he had been to Greece in a brigantine with four brass carronades; he had travelled Europe in a chaise-and-four, drawing bridle at the palace doors of German princes; queens of song and dance had followed him like sheep and paid his tailor's bills. And to behold him now seeking small loans with plaintive condescension, sponging for breakfast on an art student of nineteen, a fallen Don Juan who had neglected to die at the propitious hour, had a colour of romance for young imaginations. His name and his bright past, seen through the prism of whispered gossip, had gained him the nickname of *The Admiral*.

Dick found him one day at the receipt of custom, rapidly painting a pair of hens and a cock in a little water-colour sketching-box, and now and then glancing at the ceiling like a man who should seek inspiration from the muse. Dick thought it remarkable that a painter should choose to work over an absinthe in a public café and looked the man over. The aged rakishness of his appearance was set off by a youthful costume; he had disreputable grey hair and a disreputable, sore, red nose; but the coat and the gesture, the outworks of the man, were still designed for show. Dick came up to his table and inquired if he might look at what the gentleman was doing. No one was so delighted as the Admiral.

"A bit of a thing," said he. "I just dash them off like that. I—I dash them off," he added, with a gesture.

"Quite so," said Dick, who was appalled by the feebleness of the production.

"Understand me," continued Van Tromp, "I am a man of the world. And yet—once an artist always an artist. All of a sudden a thought takes me in the street; I become its

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prey; it's like a pretty woman; no use to struggle; I must—dash it off."

"I see," said Dick.

"Yes," pursued the painter; "it all comes easily, easily to me; it is not my business; it's a pleasure. Life is my business—life—this great city, Paris—Paris after dark—its lights, its gardens, its odd corners. Aha!" he cried, "to be young again! The heart is young, but the heels are leaden. A poor, mean business, to grow old! Nothing remains but the *coup d'œil*, the contemplative man's enjoyment, Mr. —," and he paused for the name.

"Naseby," returned Dick.

The other treated him at once to an exciting beverage, and expatiated on the pleasure of meeting a compatriot in a foreign land; to hear him you would have thought they had encountered in Central Africa. Dick had never found any one take a fancy to him so readily, nor show it in an easier or less offensive manner. He seemed tickled with him as an elderly fellow about town might be tickled by a pleasant and witty lad; he indicated that he was no precisian, but in his wildest times had never been such a blade as he thought Dick. Dick protested, but in vain. This manner of carrying an intimacy at the bayonet's point was Van Tromp's stock-in-trade. With an older man he insinuated himself; with youth he imposed himself, and in the same breath imposed an ideal on his victim, who saw that he must work up to it or lose the esteem of this old and vicious patron. And what young man can bear to lose a character for vice?

At last, as it grew towards dinner-time, "Do you know Paris?" asked Van Tromp.

"Not so well as you, I am convinced," said Dick.

"And so am I," returned Van Tromp gaily.

"Paris! My young friend—you will allow me?—when you know Paris as I do, you will have seen Strange Things. I say no more; all I say is, Strange Things. We are men of the world, you and I, and in Paris, in the heart of civilised existence. This is an opportunity, Mr. Naseby. Let us dine. Let me show you where to dine."

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Dick consented. On the way to dinner the Admiral showed him where to buy gloves, and made him buy them; where to buy cigars, and made him buy a vast store, some of which he obligingly accepted. At the restaurant he showed him what to order, with surprising consequences in the bill. What he made that night by his percentages it would be hard to estimate. And all the while Dick smilingly consented, understanding well that he was being done, but taking his losses in the pursuit of character, as a hunter sacrifices his dogs. As for the Strange Things, the reader will be relieved to hear that they were no stranger than might have been expected, and he may find things quite as strange without the expense of a Van Tromp for guide. Yet he was a guide of no mean order, who made up for the poverty of what he had to show by a copious, imaginative commentary.

"And such," said he with a hiccup, "such is Paris."

"Pooh!" said Dick, who was tired of the performance.

The Admiral hung an ear, and looked up sidelong with a glimmer of suspicion.

"Good-night," said Dick; "I'm tired."

"So English!" cried Van Tromp, clutching him by the hand. "So English! So *blasé*! Such a charming companion! Let me see you home."

"Look here," returned Dick, "I have said good night, and now I'm going. You're an amusing old boy; I like you, in a sense; but here's an end of it for to-night. Not another cigar, not another grog, not another percentage out of me."

"I beg your pardon!" cried the Admiral with dignity.

"Tut, man!" said Dick; "you're not offended; you're a man of the world, I thought. I've been studying you, and it's over. Have I not paid for the lesson? *Au revoir*."

Van Tromp laughed gaily, shook hands up to the elbows, hoped cordially they would meet again and that often, but looked after Dick as he departed with a tremor of indignation. After that they two not unfrequently fell in each other's way, and Dick would often treat the old boy to breakfast on a moderate scale and in a restaurant of his own selection. Often, too, he would lend Van Tromp the matter of a

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pound, in view of that gentleman's contemplated departure for Australia; there would be a scene of farewell almost touching in character, and a week or a month later they would meet on the same boulevard without surprise or embarrassment. And in the meantime Dick learned more about his acquaintance on all sides; heard of his yacht, his chaise-and-four, his brief season of celebrity amid a more confiding population, his daughter, of whom he loved to whimper in his cups, his sponging, parasitical, nameless way of life; and with each new detail something that was not merely interest nor yet altogether affection grew up in his mind towards this disreputable stepson of the arts. Ere he left Paris Van Tromp was one of those whom he entertained to a farewell supper; and the old gentleman made the speech of the evening, and then fell below the table, weeping, smiling, paralysed.

II

A LETTER TO THE PAPERS

OLD Mr. Naseby had the sturdy, untutored nature of the upper middle class. The universe seemed plain to him. "The thing's right," he would say, or "the thing's wrong"; and there was an end of it. There was a contained, prophetic energy in his utterances, even on the slightest affairs; he *saw* the damned thing; if you did not, it must be from perversity of will; and this sent the blood to his head. Apart from this, which made him an exacting companion, he was one of the most upright, hot-tempered old gentlemen in England. Florid, with white hair, the face of an old Jupiter, and the figure of an old fox-hunter, he enlivened the Vale of Thyme from end to end on his big, cantering chestnut.

He had a hearty respect for Dick as a lad of parts. Dick had a respect for his father as the best of men, tempered by the politic revolt of a youth who has to see to his own independence. Whenever the pair argued, they came to an open rupture; and arguments were frequent, for they were both positive, and both loved the work of the intelligence. It was a treat to hear Mr. Naseby defending the Church of England in a volley of oaths, or supporting ascetic morals with an enthusiasm not entirely innocent of port wine. Dick used to wax indignant, and none the less so because, as his father was a skilful disputant, he found himself not seldom in the wrong. On these occasions he would redouble in energy, and declare that black was white, and blue yellow, with much conviction and heat of manner; but in the morning such a licence of debate weighed upon him like a crime, and he would seek out his father, where he walked before breakfast on a terrace overlooking all the Vale of Thyme.

"I have to apologise, sir, for last night——" he would begin.

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"Of course you have," the old gentleman would cut in cheerfully. "You spoke like a fool. Say no more about it."

"You do not understand me, sir. I refer to a particular point. I confess there is much force in your argument from the doctrine of possibilities."

"Of course there is," returned his father. "Come down and look at the stables. Only," he would add, "bear this in mind, and do remember that a man of my age and experience knows more about what he is saying than a raw boy."

He would utter the word "boy" even more offensively than the average of fathers, and the light way in which he accepted these apologies cut Dick to the heart. The latter drew slighting comparisons, and remembered that he was the only one who ever apologised. This gave him a high station in his own esteem, and thus contributed indirectly to his better behaviour; for he was scrupulous as well as high-spirited, and prided himself on nothing more than on a just submission.

So things went on until the famous occasion when Mr. Naseby, becoming engrossed in securing the election of a sound party candidate to Parliament, wrote a flaming letter to the papers. The letter had about every demerit of party letters in general: it was expressed with the energy of a believer; it was personal; it was a little more than half-unfair, and about a quarter untrue. The old man did not mean to say what was untrue, you may be sure; but he had rashly picked up gossip, as his prejudice suggested, and now rashly launched it on the public with the sanction of his name.

"The Liberal candidate," he concluded, "is thus a public turncoat. Is that the sort of man we want? He has been given the lie, and has swallowed the insult. Is that the sort of man we want? I answer, No! with all the force of my conviction, I answer, No!"

And then he signed and dated the letter with an amateur's pride, and looked to be famous by the morrow.

Dick, who had heard nothing of the matter, was up first on that inauspicious day, and took the journal to an arbour in the garden. He found his father's manifesto in one

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column; and in another a leading article. "No one that we are aware of," ran the article, "had consulted Mr. Naseby on the subject, but if he had been appealed to by the whole body of electors, his letter would be none the less ungenerous and unjust to Mr. Dalton. We do not choose to give the lie to Mr. Naseby, for we are too well aware of the consequences, but we shall venture instead to print the facts of both cases referred to by this red-hot partisan in another portion of our issue. Mr. Naseby is of course a large proprietor in our neighbourhood: but fidelity to facts, decent feeling, and English grammar, are all of them qualities more important than the possession of land. Mr. N—— is doubtless a great man; in his large gardens and that half mile of greenhouses, where he has probably ripened his intellect and temper, he may say what he will to his hired vassals, but (as the Scots say)—

here

He mauna think to domineer.

"Liberalism," continued the anonymous journalist, "is of too free and sound a growth," etc.

Richard Naseby read the whole thing from beginning to end; and a crushing shame fell upon his spirit. His father had played the fool; he had gone out noisily to war, and come back with confusion. The moment that his trumpets sounded, he had been disgracefully unhorsed. There was no question as to the facts; they were one and all against the Squire. Richard would have given his ears to have suppressed the issue; but as that could not be done, he had his horse saddled, and, furnishing himself with a convenient staff, rode off at once to Thymebury.

The editor was at breakfast in a large, sad apartment. The absence of furniture, the extreme meanness of the meal, and the haggard, bright-eyed, consumptive look of the culprit, unmanned our hero; but he clung to his stick and was stout and war-like.

"You wrote the article in this morning's paper?" he demanded.

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"You are young Mr. Naseby? I *published* it," replied the editor, rising.

"My father is an old man," said Richard and then with an outburst, "And a damned sight finer fellow than either you or Dalton!" He stopped and swallowed; he was determined that all should go with regularity. "I have but one question to put to you, sir," he resumed. "Granted that my father was misinformed, would it not have been more decent to withhold the letter and communicate with him in private?"

"Believe me," returned the editor, "that alternative was not open to me. Mr. Naseby told me in a note that he had sent his letter to three other journals, and in fact threatened me with what he called exposure if I kept it back from mine. I am really concerned at what has happened; I sympathise and approve of your emotion, young gentleman; but the attack on Mr. Dalton was gross, very gross, and I had no choice but to offer him my columns to reply. Party has its duties, sir," added the scribe, kindling as one who should propose a sentiment; "and the attack was gross."

Richard stood for half a minute digesting the answer; and then the god of fair play came uppermost in his heart, and, murmuring "Good-morning," he made his escape into the street.

His horse was not hurried on the way home, and he was late for breakfast. The Squire was standing with his back to the fire in a state bordering on apoplexy, his fingers violently knitted under his coat-tails. As Richard came in, he opened and shut his mouth like a codfish, and his eyes protruded.

"You have seen that, sir?" he cried, nodding towards the paper.

"Yes, sir," said Richard.

"Oh, you've read it, have you?"

"Yes; I have read it," replied Richard, looking at his foot.

"Well," demanded the old gentleman, "and what have you to say to it, sir?"

"You seem to have been misinformed," said Dick.

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“Well? What then? Is your mind so sterile, sir? Have you not a word of comment? no proposal?”

“I fear, sir, you must apologise to Mr. Dalton. It would be more handsome, indeed, it would be only just, and a free acknowledgment would go far——” Richard paused, no language appearing delicate enough to suit the case.

“That is a suggestion which should have come from me, sir,” roared the father. “It is out of place upon your lips. It is not the thought of a loyal son. Why, sir, if my father had been plunged in such deplorable circumstances, I should have thrashed the editor of that vile sheet within an inch of his life. I should have thrashed the man, sir. It would have been the action of an ass; but it would have shown that I had the blood and the natural affections of a man. Son? You are no son, no son of mine, sir!”

“Sir!” said Dick.

“I’ll tell you what you are, sir,” pursued the Squire. “You’re a Benthamite. I disown you. Your mother would have died for shame; there was no modern cant about your mother; she thought—she said to me, sir—I’m glad she’s in her grave, Dick Naseby. Misinformed! Misinformed, sir? Have you no loyalty, no spring, no natural affections? Are you clockwork, hey? Away! This is no place for you. Away!” (waving his hands in the air) “Go away! Leave me!”

At this moment Dick beat a retreat in a disarray of nerves, a whistling and clamour of his own arteries, and in short in such a final bodily disorder as made him alike incapable of speech or hearing. And in the midst of all this turmoil, a sense of unpardonable injustice remained graven in his memory.

III

IN THE ADMIRAL'S NAME

THERE was no return to the subject. Dick and his father were henceforth on terms of coldness. The upright old gentleman grew more upright when he met his son, buckramed with immortal anger; he asked after Dick's health, and discussed the weather and the crops with an appalling courtesy; his pronunciation was *point-devise*, his voice was distant, distinct, and sometimes almost trembling with suppressed indignation.

As for Dick, it seemed to him as if his life had come abruptly to an end. He came out of his theories and clevernesses; his premature man-of-the-worldness, on which he had prided himself on his travels, "shrank like a thing ashamed" before this real sorrow. Pride, wounded honour, pity and respect tussled together daily in his heart; and now he was within an ace of throwing himself upon his father's mercy, and now of slipping forth at night and coming back no more to Naseby House. He suffered from the sight of his father, nay, even from the neighbourhood of this familiar valley, where every corner had its legend, and he was besieged with memories of childhood. If he fled into a new land, and among none but strangers, he might escape his destiny, who knew? and begin again light-heartedly. From that chief peak of the hills, that now and then, like an uplifted finger, shone in an arrow of sunlight through the broken clouds, the shepherd in clear weather might perceive the shining of the sea. There, he thought, was hope. But his heart failed him when he saw the Squire; and he remained. His fate was not that of the voyager by sea and land; he was to travel in the spirit, and begin his journey sooner than he supposed.

For it chanced one day that his walk led him into a portion of the uplands which was almost unknown to him. Scrambling through some rough woods, he came out upon a moor-

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land reaching towards the hills. A few lofty Scots firs grew hard by upon a knoll; a clear fountain near the foot of the knoll sent up a miniature streamlet which meandered in the heather. A shower had just skimmed by, but now the sun shone brightly, and the air smelt of the pines and the grass. On a stone under the trees sat a young lady sketching. We have learned to think of women in a sort of symbolic transfiguration, based on clothes; and one of the readiest ways in which we conceive our mistress is as a composite thing, principally petticoats. But humanity has triumphed over clothes; the look, the touch of a dress has become alive; and the woman who stitched herself into these material integuments has now permeated right through and gone out to the tip of her skirt. It was only a black dress that caught Dick Naseby's eye; but it took possession of his mind, and all other thoughts departed. He drew near and the girl turned around. Her face startled him; it was a face he wanted; and he took it in at once like breathing air.

"I beg your pardon," he said, taking off his hat, "you are sketching."

"Oh!" she exclaimed, "for my own amusement. I despise the thing."

"Ten to one you do yourself injustice," returned Dick. "Besides, it's a freemasonry. I sketch myself, and you know what that implies."

"No. What?" she asked.

"Two things," he answered. "First, that I am no very difficult critic; and second, that I have a right to see your picture."

She covered the block with both her hands. "Oh no," she said; "I am ashamed."

"Indeed, I might give you a hint," said Dick. "Although no artist myself, I have known many; in Paris I had many for friends, and used to prowl among studios."

"In Paris?" she cried, with a leap of light into her eyes. "Did you ever meet Mr. Van Tromp?"

"I? Yes. Why, you are not the Admiral's daughter, are you?"

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"The Admiral? Do they call him that?" she cried. "Oh, how nice, how nice of them! It is the younger men who call him so, is it not?"

"Yes," said Dick, somewhat heavily.

"You can understand now," she said, with an unspeakable accent of contented and noble-minded pride, "why it is I do not choose to show my sketch. Van Tromp's daughter! The Admiral's daughter! I delight in that name. The Admiral! And so you know my father?"

"Well," said Dick, "I met him often; we were even intimate. He may have mentioned my name—Naseby."

"He writes so little. He is so busy, so devoted to his art! I have had a half wish," she added, laughing, "that my father was a plainer man, whom I could help—to whom I could be a credit; but only sometimes, you know, and with only half my heart. For a great painter! You have seen his works?"

"I have seen some of them," returned Dick; "they—they are very nice."

She laughed aloud. "Nice?" she repeated. "I see you don't care much for art."

"Not much," he admitted; "but I know that many people are glad to buy Mr. Van Tromp's pictures."

"Call him the Admiral!" she cried. "It sounds kindly and familiar; and I like to think that he is appreciated and looked up to by young painters. He has not always been appreciated; he had a cruel life for many years; and when I think"—there were tears in her eyes—"when I think of that, I feel inclined to be a fool," she broke off. "And now I shall go home. You have filled me full of happiness; for think, Mr. Naseby, I have not seen my father since I was six years old; and yet he is in my thoughts all day! You must come and call on me; my aunt will be delighted, I am sure; and then you will tell me all—all about my father, will you not?"

Dick helped her to get her sketching traps together; and when all was ready she gave Dick her hand and a frank return of pressure.

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"You are my father's friend," she said; "we shall be great friends too. You must come and see me soon."

Then she was gone down the hillside at a run; and Dick stood by himself in a state of some bewilderment and even distress. There were elements of laughter in the business; but the black dress, and the face that belonged to it, and the hand that he had held in his, inclined him to a serious view. What was he, under the circumstances, called upon to do? Perhaps to avoid the girl? Well, he would think about that. Perhaps to break the truth to her? Why, ten to one, such was her infatuation, he would fail. Perhaps to keep up the illusion, to colour the raw facts; to help her to false ideas, while yet not plainly stating falsehoods? Well, he would see about that; he would also see about avoiding the girl. He saw about this last so well, that the next afternoon beheld him on his way to visit her.

In the meantime the girl had gone straight home, light as a bird, tremulous with joy, to the little cottage where she lived alone with a maiden aunt; and to that lady, a grim, sixty years old Scotswoman, with a nodding head, communicated news of her encounter and invitation.

"A friend of his?" cried the aunt. "What like is he? What did he say was his name?"

She was dead silent, and stared at the old woman darkling. Then very slowly, "I said he was my father's friend; I have invited him to my house, and come he shall," she said; and with that she walked off to her room, where she sat staring at the wall all the evening. Miss M'Glashan, for that was the aunt's name, read a large Bible in the kitchen with some of the joys of martyrdom.

It was perhaps half-past three when Dick presented himself, rather scrupulously dressed, before the cottage door; he knocked, and a voice bade him enter. The kitchen, which opened directly off the garden, was somewhat darkened by foliage; but he could see her as she approached from the far end to meet him. This second sight of her surprised him. Her strong black brows spoke of temper easily aroused and hard to quiet; her mouth was small, nervous, and weak;

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there was something dangerous and sulky underlying, in her nature, much that was honest, compassionate and even noble.

"My father's name," she said, "has made you very welcome."

And she gave him her hand with a sort of curtsey. It was a pretty greeting, although somewhat mannered; and Dick felt himself among the gods. She led him through the kitchen to a parlour, and presented him to Miss M'Glashan.

"Esther," said the aunt, "see and make Mr. Naseby his tea."

As soon as the girl was gone upon this hospitable intent, the old woman crossed the room and came quite near to Dick as if in menace.

"Ye know that man?" she asked, in an imperious whisper.

"Mr. Van Tromp?" said Dick. "Yes; I know him."

"Well, and what brings ye here?" she said. "I couldn't save the mother—her that's dead—but the bairn!" She had a note in her voice that filled poor Dick with consternation. "Man," she went on, "what is it now? Is it money?"

"My dear lady," said Dick. "I think you misinterpret my position. I am young Mr. Naseby of Naseby House. My acquaintance with Mr. Van Tromp is really very slender; I am only afraid that Miss Van Tromp has exaggerated our intimacy in her own imagination. I know positively nothing of his private affairs, and do not care to know. I met him casually in Paris—that is all."

Miss M'Glashan drew a long breath. "In Paris?" she said. "Well, and what do you think of him?—what do ye think of him?" she repeated, with a different scansion, as Richard, who had not much taste for such a question, kept her waiting for an answer.

"I found him a very agreeable companion," he said.

"Ay," said she, "did ye! And how does he win his bread?"

"I fancy," he gasped, "that Mr. Van Tromp has many generous friends."

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"I'll warrant!" she sneered; and before Dick could find more to say, she was gone from the room.

Esther returned with the tea-things, and sat down.

"Now," she said cosily, "tell me all about my father."

"He"—stammered Dick, "he is a very agreeable companion."

"I shall begin to think it is more than you are, Mr. Naseby," she said, with a laugh. "I am his daughter, you forget. Begin at the beginning, and tell me all you have seen of him, all he said and all you answered. You must have met somewhere; begin with that."

So with that he began: how he had found the Admiral painting in a café; how his art so possessed him that he could not wait till he got home to—well, to dash off his idea; how (this in reply to a question) his idea consisted of a cock crowing and two hens eating corn; how he was fond of cocks and hens; how this did not lead him to neglect more ambitious forms of art; how he had a picture in his studio of a Greek subject which was said to be remarkable from several points of view; how no one had seen it nor knew the precise site of the studio in which it was being vigorously though secretly confected; how (in answer to a suggestion) this shyness was common to the Admiral, Michelangelo, and others; how they (Dick and Van Tromp) had struck up an acquaintance at once, and dined together that same night; how he (the Admiral) had once given money to a beggar; how he spoke with effusion of his little daughter; how he had once borrowed money to send her a doll—a trait worthy of Newton—she being then in her nineteenth year at least; how, if the doll never arrived (which it appeared it never did), the trait was only more characteristic of the highest order of creative intellect; how he was—no, not beautiful—striking, yes, Dick would go so far, decidedly striking in appearance; how his boots were made to lace and his coat was black, not cutaway, a frock; and so on, and so on by the yard. It was astonishing how few lies were necessary. After all, people exaggerated the difficulty of life. A little steering, just a touch

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of the rudder now and then, and with a willing listener there is no limit to the domain of equivocal speech. Sometimes Miss M'Glashan made a freezing sojourn in the parlour; and then the task seemed unaccountably more difficult; but to Esther, who was all eyes and ears, her face alight with interest, his stream of language flowed without break or stumble, and his mind was ever fertile in ingenious evasions and——

What an afternoon it was for Esther!

“Ah!” she cried at last, “it’s good to hear all this! My aunt, you should know, is narrow and too religious; she cannot understand an artist’s life. It does not frighten me,” she added grandly; “I am an artist’s daughter.”

With that speech, Dick consoled himself for his imposture; she was not deceived so grossly after all; and then, if a fraud, was not the fraud piety itself?—and what could be more obligatory than to keep alive in the heart of a daughter that filial trust and honour which, even although misplaced, became her like a jewel of the mind? There might be another thought, a shade of cowardice, a selfish desire to please; poor Dick was merely human; and what would you have had him do?

IV

ESTHER ON THE FILIAL RELATION

A MONTH later Dick and Esther met at the stile beside the cross roads; had there been any one to see them but the birds and summer insects, it would have been remarked that they met after a different fashion from the day before. Dick took her in his arms, and their lips were set together for a long while. Then he held her at arm's length, and they looked straight into each other's eyes.

"Esther!" he said,—you should have heard his voice.

"Dick!" said she.

"My darling!"

It was some time before they started for their walk; he kept an arm about her, and their sides were close together as they walked; the sun, the birds, the west wind running among the trees, a pressure, a look, the grasp tightening round a single finger, these things stood them in lieu of thought and filled their hearts with joy. The path they were following led them through a wood of pine-trees carpeted with heather and blueberry, and upon this pleasant carpet Dick, not without some seriousness, made her sit down.

"Esther!" he began, "there is something you ought to know. You know my father is a rich man, and you would think, now that we love each other, we might marry when we pleased. But I fear, darling, we may have long to wait and shall want all our courage."

"I have courage for anything," she said, "I have all I want; with you and my father, I am so well off, and waiting is made so happy, that I could wait a lifetime and not weary."

He had a sharp pang at the mention of the Admiral. "Hear me out," he continued. "I ought to have told you this before; but it is a thought I shrink from; if it were

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possible, I should not tell you even now. My poor father and I are scarce on speaking terms."

"Your father," she repeated, turning pale.

"It must sound strange to you; but yet I cannot think I am to blame," he said. "I will tell you how it happened."

"O Dick!" she said, when she had heard him to an end, "How brave you are, and how proud! Yet I would not be proud with a father, I would tell him all."

"What!" cried Dick, "go in months after, and brag that I had meant to thrash the man, and then didn't? And why? Because my father had made a bigger ass of himself than I supposed. My dear, that's nonsense."

She winced at his words and drew away. "But then that is all he asks," she pleaded. "If he only knew that you had felt that impulse, it would make him so proud and happy. He would see you were his own son after all, and had the same thoughts and the same chivalry of spirit. And then you did yourself injustice when you spoke just now. It was because the editor was weak and poor and excused himself, that you repented your first determination. Had he been a big red man, with whiskers, you would have beaten him—you know you would—if Mr. Naseby had been ten times more committed. Do you think, if you can tell it to me, and I understand at once, that it would be more difficult to tell it to your own father, or that he would not be more ready to sympathise with you than I am? And I love you, Dick; but then he is your father."

"My dear," said Dick desperately, "you do not understand; you do not know what it is to be treated with daily want of comprehension and daily small injustices, through childhood and boyhood and manhood, until you despair of a hearing, until the thing rides you like a nightmare, until you almost hate the sight of the man you love, and who's your father after all. In short, Esther, you don't know what it is to have a father, and that's what blinds you."

"I see," she said musingly, "you mean that I am fortunate in my father. But I am not so fortunate after all; you forget, I do not know him; it is you who know him; he

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is already more your father than mine." And here she took his hand. Dick's heart had grown as cold as ice. "But I am sorry for you, too," she continued, "it must be very sad and lonely."

"You misunderstand me," said Dick chokingly. "My father is the best man I know in all this world; he is worth a hundred of me, only he doesn't understand me, and he can't be made to."

There was a silence for a while. "Dick," she began again, "I am going to ask a favour; it's the first time since you said you loved me. May I see your father—see him pass, I mean, where he will not observe me?"

"Why?" asked Dick.

"It is a fancy; you forget, I am romantic about fathers."

The hint was enough for Dick; he consented with haste, and full of hang-dog penitence and disgust, took her down by a back way and planted her in the shrubbery, whence she might see the Squire ride by to dinner. There they both sat silent, but holding hands, for nearly half an hour. At last the trotting of a horse sounded in the distance, the park gates opened with a clang, and then Mr. Naseby appeared, with stooping shoulders and a heavy, bilious countenance, languidly rising to the trot. Esther recognised him at once; she had often seen him before, though with her huge indifference for all that lay outside the circle of her love, she had never so much as wondered who he was; but now she recognised him, and found him ten years older, leaden and springless, and stamped by an abiding sorrow.

"O Dick, Dick!" she said, and the tears began to shine upon her face as she hid it in his bosom; his own fell thickly, too. They had a sad walk home, and that night, full of love and good counsel, Dick exerted every art to please his father, to convince him of his respect and affection, to heal up this breach of kindness, and reunite two hearts. But alas! the Squire was sick and peevish; he had been all day glooming over Dick's estrangement—for so he put it to himself—and now with growls, cold words, and the cold shoulder, he beat off all advances, and entrenched himself in a just resentment.

V

THE PRODIGAL FATHER MAKES HIS DEBUT AT HOME

THAT took place upon a Thursday. On the Thursday following, as Dick was walking by appointment, earlier than usual, in the direction of the cottage, he was appalled to meet in the lane a fly from Thymebury, containing the human form of Miss M'Glashan. The lady did not deign to remark him in her passage; her face was suffused with tears, and expressed much concern for the packages by which she was surrounded. He stood still, and asked himself what this circumstance might portend. It was so beautiful a day that he was loth to forecast evil, yet something must perforce have happened at the cottage, and that of a decisive nature; for here was Miss M'Glashan on her travels, with a small patrimony in brown paper parcels, and the old lady's bearing implied hot battle and unqualified defeat. Was the house to be closed against him? Was Esther left alone, or had some new protector made his appearance from among the millions of Europe? It is the character of love to loathe the near relative of the loved one; chapters in the history of the human race have justified this feeling, and the conduct of uncles, in particular, has frequently met with censure from the independent novelist. Miss M'Glashan was now seen in the rosy colours of regret; whoever succeeded her, Dick felt the change would be for the worse. He hurried forward in this spirit; his anxiety grew upon him with every step; as he entered the garden a voice fell upon his ear, and he was once more arrested, not this time by doubt, but by an indubitable certainty of ill.

The thunderbolt had fallen; the Admiral was here.

Dick would have retreated, in the panic terror of the moment; but Esther kept a bright look-out when her lover was expected. In a twinkling she was by his side, brimful

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of news, and pleasure too glad to notice his embarrassment, and in one of those golden transports of exultation which transcend not only words but caresses. She took him by the end of the fingers (reaching forward to take them, for her great preoccupation was to save time), she drew him towards her, pushed him past her in the door, and planted him face to face with Mr. Van Tromp, in a suit of French country velveteens and with a remarkable carbuncle on his nose. Then, as though this was the end of what she could endure in the way of joy, Esther turned and ran out of the room.

The two men remained looking at each other with some confusion on both sides. Van Tromp was naturally the first to recover; he put out his hand with a fine gesture.

"And you know my little lass, my Esther?" he said. "This is pleasant; this is what I have conceived of home. A strange word for the old rover; but we all have a taste for home and the homelike, disguise it how we may. It has brought me here, Mr. Naseby," he concluded, with an intonation that would have made his fortune on the stage, so just, so sad, so dignified, so like a man of the world and a philosopher, "and you see a man who is content."

"I see," said Dick.

"Sit down," continued the parasite, setting the example. "Fortune has gone against me. (I am just sirrupping a little brandy after my journey.) I was going down, Mr. Naseby; between you and me I was *décavé*; I borrowed fifty francs, smuggled my valise past the concierge—a work of considerable tact—and here I am!"

"Yes," said Dick; "and here you are." He was quite idiotic.

Esther at this moment re-entered the room.

"Are you glad to see him?" she whispered in his ear, the pleasure in her voice almost bursting through the whisper into song.

"Oh, yes," said Dick; "very!"

"I knew you would be," she replied; "I told him how you loved him."

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"Help yourself," said the Admiral, "help yourself; and let us drink to a new existence."

"To a new existence," repeated Dick; and he raised the tumbler to his lips, but set it down untasted. He had had enough of novelties for one day.

Esther was sitting on a stool beside her father's feet, holding her knees in her arms, and looking with pride from one to the other of her two visitors. Her eyes were so bright that you were never sure if there were tears in them or not; little voluptuous shivers ran about her body; sometimes she nestled her chin into her throat, sometimes threw back her head with ecstasy; in a word, she was in that state when it is said of people that they cannot contain themselves for happiness. It would be hard to exaggerate the agony of Richard.

And, in the meantime, Van Tromp ran on interminably.

"I never forget a friend," said he, "nor yet an enemy: of the latter I never had but two—myself and the public; and I fancy I have had my vengeance pretty freely out of both." He chuckled. "But those days are done. Van Tromp is no more. He was a man who had successes,—I believe you know I had successes,—to which we shall refer no further," pulling down his neckcloth with a smile. "That man exists no more: by an exercise of will I have destroyed him. There is something like it in the poets. First, a brilliant and conspicuous career—the observed, I may say, of all observers, including the bum-baily: and then, presto! a quiet, sly, old rustic *bonhomme*, cultivating roses. In Paris, Mr. Naseby——"

"Call him Richard, father," said Esther.

"Richard, if he will allow me. Indeed, we are old friends, and now near neighbours, and *à propos*, how are we off for neighbours, Richard? The cottage stands, I think, upon your father's land, a family which I respect—and the wood, I understand, is Lord Trevanion's. Not that I care; I am an old Bohemian. I have cut society with a cut direct; I cut it when I was prosperous, and now I reap my reward, and can cut it with dignity in my declension. These are our



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"I will take just one drop more"

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little *amours propres*, my daughter; your father must respect himself. Thank you, yes; just a leetle, leetle, tiny—thanks, thanks; you spoil me. But, as I was saying, Richard, or was about to say, my daughter has been allowed to rust; her aunt was a mere duenna; hence, in parenthesis, Richard, her distrust of me; my nature and that of the duenna are poles asunder—poles! But, now that I am here, now that I have given up the fight, and live henceforth for one only of my works—I have the modesty to say it is my best—my daughter—well, we shall put all that to rights. The neighbours, Richard?”

Dick was understood to say that there were many good families in the Vale of Thyme.

“You shall introduce us,” said the Admiral.

Dick’s shirt was wet; he made a lumbering excuse to go; which Esther explained to herself by a fear of intrusion, and so set down to the merit side of Dick’s account, while she proceeded to detain him.

“Before our walk?” she cried. “Never! I must have my walk.”

“Let us all go,” said the Admiral, rising.

“You do not know that you are wanted,” she cried, leaning on his shoulder with a caress. “I might wish to speak to my old friend about my new father. But you shall come to-day, you shall do all you want; I have set my heart on spoiling you.”

“I will take just *one* drop more,” said the Admiral, stooping to help himself to brandy. “It is surprising how this journey has fatigued me. But I am growing old, I am growing old, I am growing old, and—I regret to add—bald.”

He cocked a white wide-awake coquettishly upon his head—the habit of the ladykiller clung to him; and Esther had already thrown on her hat, and was ready, while he was still studying the result in a mirror: the carbuncle had somewhat painfully arrested his attention.

“We are papa now; we must be respectable,” he said to Dick, in explanation of his dandyism: and then he went

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to a bundle and chose himself a staff. Where were the elegant canes of his Parisian epoch? This was a support for age, and designed for rustic scenes. Dick began to see and appreciate the man's enjoyment in a new part, when he saw how carefully he had "made it up." He had invented a gait for this first country stroll with his daughter, which was admirably in key. He walked with fatigue; he leaned upon the staff; he looked round him with a sad, smiling sympathy on all that he beheld; he even asked the name of a plant, and rallied himself gently for an old town-bird, ignorant of nature, "This country life will make me young again," he sighed. They reached the top of the hill towards the first hour of evening; the sun was descending heaven, the colour had all drawn into the west; the hills were modelled in their least contour by the soft, slanting shine; and the wide moor lands, veined with glens and hazel woods, ran west and north in a hazy glory of light. Then the painter awakened in Van Tromp.

"Gad, Dick," he cried, "what value!"

An ode in four hundred lines would not have seemed so touching to Esther; her eyes filled with happy tears; yes, here was the father of whom she had dreamed, whom Dick had described; simple, enthusiastic, unworldly, kind, a painter at heart, and a fine gentleman in manner.

And just then the Admiral perceived a house by the wayside, and something depending over the house door which might be construed as a sign by the hopeful and thirsty.

"Is that," he asked, pointing with his stick, "an inn?"

There was a marked change in his voice, as though he attached some importance to the inquiry. Esther listened, hoping she should hear wit or wisdom.

Dick said it was.

"You know it?" inquired the Admiral.

"I have passed it a hundred times, but that is all," replied Dick.

"Ah," said Van Tromp, with a smile and shaking his head; "you are not an old campaigner; you have the world to learn. Now I, you see, find an inn so very near

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my own home, and my first thought is—my neighbours. I shall go forward and make my neighbour's acquaintance; no, you needn't come; I shall not be a moment."

And he walked off briskly towards the inn, leaving Dick alone with Esther on the road.

"Dick," she exclaimed, "I am so glad to get a word with you; I am so happy, I have such a thousand things to say; and I want you to do me a favour. Imagine, he has come without a paint box, without an easel; and I want him to have all. I want you to get them for me in Thymebury. You saw, this moment, how his heart turned to painting. They can't live without it," she added; meaning perhaps Van Tromp and Michelangelo.

Up to that moment she had observed nothing amiss in Dick's behaviour. She was too happy to be curious; and his silence, in presence of the great and good being whom she called her father, had seemed both natural and praiseworthy. But now that they were alone, she became conscious of a barrier between her lover and herself, and alarm sprang up in her heart.

"Dick," she cried, "you don't love me."

"I do that," he said heartily.

"But you are unhappy; you are strange; you—you are not glad to see my father," she concluded, with a break in her voice.

"Esther," he said, "I tell you that I love you; if you love me, you know what that means, and that all I wish is to see you happy. Do you think I cannot enjoy your pleasure? Esther, I do. If I am uneasy, if I am alarmed, if—Oh, believe me, try and believe in me," he cried, giving up argument with perhaps a happy inspiration.

But the girl's suspicions were aroused; and although she pressed the matter no further (indeed her father was already seen returning), it by no means left her thoughts. At one moment she simply resented the selfishness of a man who had obtruded his dark looks and passionate language on her joy; for there is nothing that a woman can less easily forgive than the language of a passion which, even if only for

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the moment, she does not share. At another, she suspected him of jealousy against her father; and for that, although she could see excuses for it, she yet despised him. And at least, in one way or the other, here was the dangerous beginning of a separation between two hearts. Esther found herself at variance with her sweetest friend; she could no longer look into his heart and find it written in the same language as her own; she could no longer think of him as the sun which radiated happiness upon her life, for she had turned to him once, and he had breathed upon her black and chilly, radiated blackness and frost. To put the whole matter in a word, she was beginning, although ever so slightly, to fall out of love.

VI

THE PRODIGAL FATHER GOES ON FROM STRENGTH TO STRENGTH

WE will not follow all the steps of the Admiral's return and installation, but hurry forward towards the catastrophe, merely chronicling by the way a few salient incidents, wherein we must rely entirely upon the evidence of Richard, for Esther to this day has never opened her mouth upon this trying passage of her life, and as for the Admiral—well, that naval officer, though still alive, and now more suitably installed in a seaport town where he has a telescope and a flag in his front garden, is incapable of throwing the slightest gleam of light upon the affair. Often and often has he remarked to the present writer: "If I know what it was all about, sir, I'll be——" in short, be what I hope he will not. And then he will look across at his daughter's portrait, a photograph, shake his head with an amused appearance, and mix himself another grog by way of consolation. Once I have heard him go further, and express his feelings with regard to Esther in a single but eloquent word, "A minx, sir," he said, not in anger, rather in amusement; and he cordially drank her health upon the back of it. His worst enemy must admit him to be a man without malice; he never bore a grudge in his life, lacking the necessary taste and industry of attention.

Yet it was during this obscure period that the drama was really performed; and its scene was in the heart of Esther, shut away from all eyes. Had this warm, upright, sullen girl been differently used by destiny, had events come upon her even in a different succession, for some things lead easily to others, the whole course of this tale would have been changed, and Esther never would have run away. As it was, through a series of acts and words of which we know but few, and a series of thoughts which any one may im-

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agine for himself, she was awakened in four days from the dream of a life.

The first tangible cause of disenchantment was when Dick brought home a painter's arsenal on Friday evening. The Admiral was in the chimney-corner, once more "sirrapping" some brandy-and-water, and Esther sat at the table at work. They both came forward to greet the new arrival; and the girl, relieving him of his monstrous burthen, proceeded to display her offerings to her father. Van Tromp's countenance fell several degrees; he became quite querulous.

"God bless me," he said; and then, "I must really ask you not to interfere, child," in a tone of undisguised hostility.

"Father," she said, "forgive me; I knew you had given up your art——"

"Oh, yes," cried the Admiral; "I've done with it to the judgment day!"

"Pardon me again," she said firmly, "but I do not, I cannot think that you are right in this. Suppose the world is unjust, suppose that no one understood you, you have still a duty to yourself. And, oh, don't spoil the pleasure of your coming home to me; show me that you can be my father and yet not neglect your destiny. I am not like some daughters; I will not be jealous of your art, and I will try to understand it."

The situation was odiously farcical. Richard groaned under it; he longed to leap forward and denounce the humbug. And the humbug himself? Do you fancy he was easier in his mind? I am sure, on the other hand, that he was actually miserable; and he betrayed his sufferings by a perfectly silly and undignified access of temper, during which he broke his pipe in several places, threw his brandy-and-water in the fire, and employed words which were very plain although the drift of them was somewhat vague. It was of very brief duration. Van Tromp was himself again, and in a most delightful humour within three minutes of the first explosion.

"I am an odd fool," he said frankly. "I was spoiled when a child. As for you, Esther, you take after your mother;

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you have a morbid sense of duty, particularly for others; strive against it, my dear—strive against it. And as for the pigments, well, I'll use them some of these days; and to show that I'm in earnest, I'll get Dick here to prepare a canvas."

Dick was put to this menial task forthwith, the Admiral not even watching how he did, but quite occupied with another grog and a pleasant vein of talk.

A little after Esther arose, and making some pretext, good or bad, went off to bed. Dick was left hobbled by the canvas, and was subjected to Van Tromp for about an hour.

The next day, Saturday, it is believed that little intercourse took place between Esther and her father; but towards the afternoon Dick met the latter returning from the direction of the inn, where he had struck up quite a friendship with the landlord. Dick wondered who paid for these excursions, and at the thought that the reprobate must get his pocket-money where he got his board and lodging, from poor Esther's generosity, he had it almost in his heart to knock the old gentleman down. He, on his part, was full of airs and graces and geniality.

"Dear Dick," he said, taking his arm, "this is neighbourly of you; it shows your tact to meet me when I had a wish for you. I am in pleasant spirits; and it is then that I desire a friend."

"I am glad to hear that you are so happy," retorted Dick bitterly. "There's certainly not much to trouble you."

"No," assented the Admiral, "not much. I got out of it in time; and here—well, here everything pleases me. I am plain in my tastes. *A propos*, you have never asked me how I liked my daughter."

"No," said Dick roundly; "I certainly have not."

"Meaning you will not. And why, Dick? She is my daughter, of course; but then I am a man of the world and a man of taste, and perfectly qualified to give an opinion with impartiality—yes, Dick, with impartiality. Frankly, I am not disappointed in her. She has good looks; she has

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them from her mother. She is devoted, quite devoted to me——”

“She is the best woman in the world!” broke out Dick.

“Dick,” cried the Admiral, stopping short; “I have been expecting this. Let us—let us go back to the Trevanion Arms, and talk this matter out over a bottle.”

“Certainly not,” said Dick. “You have had far too much already.”

The parasite was on the point of resenting this; but a look at Dick’s face, and some recollections of the terms on which they had stood in Paris, came to the aid of his wisdom and restrained him.

“As you please,” he said, “although I don’t know what you mean—nor care. But let us walk, if you prefer it. You are still a young man; when you are my age—But, however, to continue. You please me, Dick; you have pleased me from the first; and to say truth, Esther is a trifle fantastic, and will be better when she is married. She has means of her own, as of course you are aware. They come, like her looks, from her poor, dear, good creature of a mother. She was blessed in her mother. I mean she shall be blessed in her husband, and you are the man, Dick, you and not another. This very night I will sound her affections.”

Dick stood aghast.

“Mr. Van Tromp, I implore you,” he said; “do what you please with yourself, but for God’s sake let your daughter alone.”

“It is my duty,” replied the Admiral, “and between ourselves, you rogue, my inclination too. I am as match-making as a dowager. It will be more discreet for you to stay away to-night. Farewell. You leave your case in good hands; I have the tact of these little matters by heart; it is not my first attempt.”

All arguments were in vain; the old rascal stuck to his point; nor did Richard conceal from himself how seriously this might injure his prospects, and he fought hard. Once there came a glimmer of hope. The Admiral again proposed

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an adjournment to the "Trevanion Arms," and when Dick had once more refused, it hung for a moment in the balance whether or not the old toper would return there by himself. Had he done so, of course Dick could have taken to his heels, and warned Esther of what was coming, and of how it had begun. But the Admiral, after a pause, decided for the brandy at home, and made off in that direction.

We have no details of the sounding.

Next day the Admiral was observed in the parish church, very properly dressed. He found the places, and joined in response and hymn, as to the manner born; and his appearance, as he intended it should, attracted some attention among the worshippers. Old Naseby, for instance, had observed him.

"There was a drunken-looking blackguard opposite us in church," he said to his son as they drove home; "do you know who he was?"

"Some fellow—Van Tromp, I believe," said Dick.

"A foreigner too!" observed the Squire.

Dick could not sufficiently congratulate himself on the escape he had effected. Had the Admiral met him with his father, what would have been the result? And could such a catastrophe be long postponed? It seemed to him as if the storm were nearly ripe; and it was so more nearly than he thought.

He did not go to the cottage in the afternoon, withheld by fear and shame; but when dinner was over at Naseby House, and the Squire had gone off into a comfortable doze, Dick slipped out of the room, and ran across country, in part to save time, in part to save his own courage from growing cold; for he now hated the notion of the cottage or the Admiral, and if he did not hate, at least feared to think of Esther. He had no clue to her reflections; but he could not conceal from his own heart that he must have sunk in her esteem, and the spectacle of her infatuation galled him like an insult.

He knocked and was admitted. The room looked very much as on his last visit, with Esther at the table and Van

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Tromp beside the fire; but the expression of the two faces told a very different story. The girl was paler than usual; her eyes were dark, the colour seemed to have faded from round them, and her swiftest glance was as intent as a stare. The appearance of the Admiral, on the other hand, was rosy, and flabby, and moist; his jowl hung over his shirt collar, his smile was loose and wandering, and he had so far relaxed the natural control of his eyes, that one of them was aimed inward, as if to catch the growth of the carbuncle. We are warned against bad judgments; but the Admiral was certainly not sober. He made no attempt to rise when Richard entered, but waved his pipe flightily in the air, and gave a leer of welcome. Esther took as little notice of him as might be.

“Aha! Dick!” cried the painter. “I’ve been to church; I have, upon my word. And I saw you there, though you didn’t see me. And I saw a devilish pretty woman, by Gad. If it were not for this baldness, and a kind of crapulous air I can’t disguise from myself—if it weren’t for this and that and t’other thing—I—I’ve forgot what I was saying. Not that that matters, I’ve heaps of things to say. I’m in a communicative vein to-night. I’ll let out all my cats, even unto seventy times seven. I’m in what I call the stage, and all I desire is a listener, although he were deaf, to be as happy as Nebuchadnezzar.”

Of the two hours which followed upon this it is unnecessary to give more than a sketch. The Admiral was extremely silly, now and then amusing, and never really offensive. It was plain that he kept in view the presence of his daughter, and chose subjects and a character of language that should not offend a lady. On almost any other occasion Dick would have enjoyed the scene. Van Tromp’s egotism, flown with drink, struck a pitch above mere vanity. He became candid and explanatory; sought to take his auditors entirely into his confidence, and tell them his inmost conviction about himself. Between his self-knowledge, which was considerable, and his vanity, which was immense, he had created a strange hybrid animal, and called it by his own

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name. How he would plume his feathers over virtues which would have gladdened the heart of Cæsar or St. Paul; and, anon, complete his own portrait with one of those touches of pitiless realism which the satirist so often seeks in vain.

"Now, there's Dick," he said, "he's shrewd; he saw through me the first time we met, and told me so—told me so to my face, which I had the virtue to keep. I bear you no malice for it, Dick; you were right; I am a humbug."

You may fancy how Esther quailed at this new feature of the meeting between her two idols.

And then, again, in a parenthesis:

"That," said Van Tromp, "was when I had to paint those dirty daubs of mine."

And a little further on, laughingly said, perhaps, but yet with an air of truth:

"I never had the slightest hesitation in sponging upon any human creature."

Thereupon Dick got up.

"I think, perhaps," he said, "we had better all be thinking of going to bed." And he smiled with a feeble and deprecatory smile.

"Not at all," cried the Admiral, "I know a trick worth two of that. Puss, here," indicating his daughter, "shall go to bed; and you and I will keep it up till all's blue."

Thereupon Esther arose in sullen glory. She had sat and listened for two mortal hours while her idol defiled himself and sneered away his godhead. One by one, her illusions had departed; and now he wished to order her to bed in her own house! now he called her Puss! now, even as he uttered the words, toppling on his chair, he broke the stem of his tobacco pipe in three! Never did the sheep turn upon her shearer with a more commanding front. Her voice was calm, her enunciation a little slow, but perfectly distinct, and she stood before him, as she spoke, in the simplest and most maidenly attitude.

"No," she said, "Mr. Naseby will have the goodness to go home at once, and you will go to bed."

The broken fragments of pipe fell from the Admiral's

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fingers; he seemed by his countenance to have lived too long in a world unworthy of him; but it is an odd circumstance, he attempted no reply, and sat thunderstruck, with open mouth.

Dick she motioned sharply towards the door, and he could only obey her. In the porch, finding she was close behind him, he ventured to pause and whisper, "You have done right."

"I have done as I pleased," she said. "Can he paint?"

"Many people like his paintings," returned Dick in stifled tones; "I never did; I never said I did," he added, fiercely defending himself before he was attacked.

"I ask you if he can paint. I will not be put off. Can he paint?" she repeated.

"No," said Dick.

"Does he even like it?"

"Not now, I believe."

"And he is drunk?"—she leaned upon the word with hatred.

"He has been drinking."

"Go," she said, and was turning to re-enter the house when another thought arrested her. "Meet me to-morrow morning at the stile," she said.

"I will," replied Dick.

And then the door closed behind her, and Dick was alone in the darkness. There was still a chink of light above the sill, a warm, mild glow behind the window; the roof of the cottage and some of the banks and hazels were defined in denser darkness against the sky; but all else was formless, breathless, and noiseless like the pit. Dick remained as she had left him, standing squarely on one foot and resting only on the toe of the other, and as he stood he listened with his soul. The sound of a chair pushed sharply over the floor startled his heart into his mouth; but the silence which had thus been disturbed settled back again at once upon the cottage and its vicinity. What took place during this interval is a secret from the world of men; but when it was over the voice of Esther spoke evenly and without interruption

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for perhaps half a minute, and as soon as that ceased heavy and uncertain footfalls crossed the parlour and mounted lurching up the stairs. The girl had tamed her father, Van Tromp had gone obediently to bed; so much was obvious to the watcher in the road. And yet he still waited, straining his ears, and with terror and sickness at his heart; for if Esther had followed her father, if she had even made one movement in this great conspiracy of men and nature to be still, Dick must have had instant knowledge of it from his station before the door; and if she had not moved, must she not have fainted? or might she not be dead?

He could hear the cottage clock deliberately measure out the seconds; time stood still with him; an almost superstitious terror took command of his faculties; at last, he could bear no more, and springing through the little garden in two bounds, he put his face against the window. The blind, which had not been drawn fully down, left an open chink about an inch in height along the bottom of the glass, and the whole parlour was thus exposed to Dick's investigation. Esther sat upright at the table, her head resting on her hand, her eyes fixed upon the candle. Her brows were slightly bent, her mouth slightly open; her whole attitude so still and settled that Dick could hardly fancy that she breathed. She had not stirred at the sound of Dick's arrival. Soon after, making a considerable disturbance amid the vast silence of the night, the clock lifted up its voice, whined for a while like a partridge, and then eleven times hooted like a cuckoo. Still Esther continued immovable and gazed upon the candle. Midnight followed, and then one of the morning; and still she had not stirred, nor had Richard Naseby dared to quit the window. And then about half past one, the candle she had been thus intently watching flared up into a last blaze of paper, and she leaped to her feet with an ejaculation, looked about her once, blew out the light, turned round, and was heard rapidly mounting the staircase in the dark.

Dick was left once more alone to darkness and to that dulled and dogged state of mind when a man thinks that

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misery must now have done her worst, and is almost glad to think so. He turned and walked slowly towards the stile; she had told him no hour, and he was determined, whenever she came, that she should find him waiting. As he got there the day began to dawn, and he leaned over a hurdle and beheld the shadows flee away. Up went the sun at last out of a bank of clouds that were already disbanding in the east; a herald wind had already sprung up to sweep the leafy earth and scatter the congregated dewdrops. "Alas!" thought Dick Naseby, "how can any other day come so distastefully to me?" He still wanted his experience of the morrow.

VII

THE ELOPEMENT

IT was probably on the stroke of ten, and Dick had been half asleep for some time against the bank, when Esther came up the road carrying a bundle. Some kind of instinct, or perhaps the distant light footfalls, recalled him, while she was still a good way off, to the possession of his faculties, and he half raised himself and blinked upon the world. It took him some time to re-collect his thoughts. He had awakened with a certain blank and childish sense of pleasure; but this feeling gradually died away, and was then suddenly and stunningly succeeded by a conviction of the truth. The whole story of the past night sprang into his mind with every detail, as by an exercise of the direct and speedy sense of sight, and he arose from the ditch and, with rueful courage, went to meet his love.

She came up to him steady and fast, her face still pale, but to all appearance perfectly composed; and she showed neither surprise, relief, nor pleasure at finding her lover on the spot. Nor did she offer him her hand.

"Here I am," said he.

"Yes," she replied; and then, without a pause or any change of voice, "I want you to take me away," she added.

"Away?" he repeated. "How? Where?"

"To-day," she said. "I do not care where it is, but I want you to take me away."

"For how long? I do not understand," gasped Dick.

"I shall never come back here any more," was all she answered.

Wild words uttered, as these were, with perfect quiet of manner, exercise a double influence on the hearer's mind. Dick was confounded; he recovered from astonishment only

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to fall into doubt and alarm. He looked upon her frozen attitude, so discouraging for a lover to behold, and recoiled from the thoughts which it suggested.

"To me?" he asked. "Are you coming to me, Esther?"

"I want you to take me away," she repeated, with weary impatience. "Take me away—take me away from here."

The situation was not sufficiently defined. Dick asked himself with concern whether she were altogether in her right wits. To take her away, to marry her, to work off his hands for her support, Dick was content to do all this; yet he required some show of love on her part. He was not one of those tough-hided and small-hearted males who would marry their love at the point of the bayonet rather than not marry her at all. He desired that a woman should come to his arms with an attractive willingness, if not with ardour. And Esther's bearing was more that of despair than that of love. It chilled him and taught him wisdom.

"Dearest," he urged, "tell me what you wish, and you shall have it; tell me your thoughts, and then I can advise you. But to go from here without a plan, without forethought, in the heat of the moment, is madder than madness, and can help nothing. I am not speaking like a man, but I speak the truth; and I tell you again, the thing's absurd, and wrong, and hurtful."

She looked at him with a lowering, languid look of wrath.

"So you will not take me?" she said. "Well, I will go alone."

And she began to step forward on her way. But he threw himself before her.

"Esther, Esther!" he cried.

"Let me go—don't touch me—what right have you to interfere? Who are you, to touch me?" she flashed out, shrill with anger.

Then being made bold by her violence, he took her firmly, almost roughly, by the arm, and held her while he spoke.

"You know well who I am, and what I am, and that I love you. You say I will not help you; but your heart knows

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the contrary. It is you who will not help me; for you will not tell me what you want. You see—or you could see, if you took the pains to look—how I have waited here all night to be ready at your service. I only asked information; I only urged you to consider; and I still urge you to think better of your fancies. But if your mind is made up, so be it; I will beg no longer; I will give you my order; and I will not allow—not allow you to go hence alone.”

She looked at him for a while with cold, unkind scrutiny, like one who tries the temper of a tool.

“Well, take me away then,” she said with a sigh.

“Good,” said Dick. “Come with me to the stables; there we shall get the pony-trap and drive to the junction. To-night you shall be in London. I am yours so wholly that no words can make me more so; and, besides, you know it, and the words are needless. May God help me to be good to you, Esther—may God help me! for I see that you will not.”

So, without more speech, they set out together, and were already got some distance from the spot, ere he observed that she was still carrying the hand-bag. She gave it up to him, passively, but when he offered her his arm, merely shook her head and pursed up her lips. The sun shone clearly and pleasantly; the wind was fresh and brisk upon their faces, and smelt racily of woods and meadows. As they went down into the Valley of the Thyme, the babble of the stream rose into the air like a perennial laughter. On the far-away hills, sunburst and shadow raced along the slopes and leaped from peak to peak. Earth, air, and water, each seemed in better health and had more of the shrewd salt of life in them than upon ordinary mornings; and from east to west, from the lowest glen to the height of heaven, from every look and touch and scent, a human creature could gather the most encouraging intelligence as to the durability and spirit of the universe.

Through all this walked Esther, picking her small steps like a bird, but silent and with a cloud under her thick eyebrows. She seemed insensible, not only of nature, but of

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the presence of her companion. She was altogether engrossed in herself, and looked neither to right nor to left, but straight before her on the road. When they came to the bridge, however, she halted, leaned on the parapet, and stared for a moment at the clear, brown pool, and swift, transient snowdrift of the rapids.

"I am going to drink," she said; and descended the winding footpath to the margin.

There she drank greedily in her hands, and washed her temples with water. The coolness seemed to break, for an instant, the spell that lay upon her; for, instead of hastening forward again in her dull, indefatigable tramp, she stood still where she was, for near a minute, looking straight before her. And Dick, from above on the bridge where he stood to watch her, saw a strange, equivocal smile dawn slowly on her face and pass away again at once and suddenly, leaving her as grave as ever; and the sense of distance, which it is so cruel for a lover to endure, pressed with every moment more heavily on her companion. Her thoughts were all secret; her heart was locked and bolted; and he stood without, vainly wooing her with his eyes.

"Do you feel better?" asked Dick, as she at last rejoined him; and after the constraint of so long a silence, his voice sounded foreign to his own ears.

She looked at him for an appreciable fraction of a minute ere she answered, and when she did, it was in the monosyllable—"Yes."

Dick's solicitude was nipped and frosted. His words died away on his tongue. Even his eyes, despairing of encouragement, ceased to attend on hers. And they went on in silence through Kirton hamlet, where an old man followed them with his eyes, and perhaps envied them their youth and love; and across the ivy beck where the mill was splashing and grumbling low thunder to itself in the checquered shadow of the dell, and the miller before the door was beating flour from his hands as he whistled a modulation; and up by the high spinney, whence they saw the mountains upon either hand; and down the hill again to the back

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courts and offices of Naseby House. Esther had kept ahead all the way, and Dick plodded obediently in her wake; but as they neared the stables, he pushed on and took the lead. He would have preferred her to await him in the road while he went on and brought the carriage back, but after so many repulses and rebuffs he lacked courage to offer the suggestion. Perhaps, too, he felt it wiser to keep his convoy within sight. So they entered the yard in Indian file, like a tramp and his wife.

The groom's eyebrows rose as he received the order for the pony-phaeton, and kept rising during all his preparations. Esther stood bolt upright and looked steadily at some chickens in the corner of the yard. Master Richard himself, thought the groom, was not in his ordinary; for in truth, he carried the hand-bag like a talisman, and either stood listless, or set off suddenly walking in one direction after another with brisk, decisive footsteps. Moreover, he had apparently neglected to wash his hands, and bore the air of one returning from a prolonged nutting ramble. Upon the groom's countenance there began to grow up an expression as of one about to whistle. And hardly had the carriage turned the corner and rattled into the high road with this inexplicable pair than the whistle broke forth—prolonged, and low and tremulous; and the groom, already so far relieved, vented the rest of his surprise in one simple English word, friendly to the mouth of Jack-tar and the sooty pitman, and hurried to spread the news round the servants' hall of Naseby House. Luncheon would be on the table in little beyond an hour; and the Squire, on sitting down, would hardly fail to ask for Master Richard. Hence, as the intelligent reader can foresee, this groom has a part to play in the imbroglio.

Meantime, Dick had been thinking deeply and bitterly. It seemed to him as if his love had gone from him indeed, yet gone but a little way; as if he needed but to find the right touch or intonation, and her heart would recognise him and be melted. Yet he durst not open his mouth, and drove in silence till they had passed the main park-gates and

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turned into the cross-cut lane along the wall. Then it seemed to him as if it must be now, or never.

"Can't you see you are killing me?" he cried. "Speak to me, look at me, treat me like a human man."

She turned slowly and looked him in the face with eyes that seemed kinder. He dropped the reins and caught her hand, and she made no resistance, although her touch was unresponsive. But when, throwing one arm round her waist, he sought to kiss her lips, not like a lover indeed, not because he wanted to do so, but as a desperate man who puts his fortunes to the touch, she drew away from him, with a knot in her forehead, backed and shied about fiercely with her head, and pushed him from her with her hand. Then there was no room left for doubt, and Dick saw, as clear as sunlight, that she had a distaste or nourished a grudge against him.

"Then you don't love me?" he said, drawing back from her, he also, as though her touch had burnt him; and then, as she made no answer, he repeated with another intonation, imperious and yet still pathetic, "You don't love me, *do* you, *do* you?"

"I don't know," she replied. "Why do you ask me? Oh, how should I know? It has all been lies together—lies, and lies, and lies!"

He cried her name sharply, like a man who has taken a physical hurt, and that was the last word that either of them spoke until they reached Thymebury Junction.

This was a station isolated in the midst of moorlands, yet living on the great up-line to London. The nearest town, Thymebury itself, was seven miles distant along the branch they call the Vale of Thyme Railway. It was now nearly half an hour past noon, the down train had just gone by, and there would be no more traffic until half-past three, when the local train comes in to meet the up express at a quarter before four. The stationmaster had already gone off to his garden, which was half a mile away in a hollow of the moor; a porter, who was just leaving, took charge of the phaeton, and promised to return it before night to

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Naseby House; only a deaf, snuffy and stern old man remained to play propriety for Dick and Esther.

Before the phaeton had driven off, the girl had entered the station and seated herself upon a bench. The endless, empty moorlands stretched before her, entirely unenclosed, and with no boundary but the horizon. Two lines of rails, a wagon shed, and a few telegraph posts alone diversified the outlook. As for sounds, the silence was unbroken save by the chant of the telegraph wires and the crying of the plovers on the waste. With the approach of midday the wind had more and more fallen, it was now sweltering hot, and the air trembled in the sunshine.

Dick paused for an instant on the threshold of the platform. Then, in two steps, he was by her side and speaking almost with a sob.

"Esther," he said, "have pity on me. What have I done? Can you not forgive me? Esther, you loved me once—can you not love me still?"

"How can I tell you? How am I to know?" she answered. "You are all a lie to me—all a lie from first to last. You were laughing at my folly, playing with me like a child, at the very time when you declared you loved me. Which was true? was any of it true? or was it all, all a mockery? I am weary trying to find out. And you say I loved you; I loved my father's friend. I never loved, I never heard of you, until that man came home and I began to find myself deceived. Give me back my father, be what you were before, and you may talk of love indeed."

"Then you cannot forgive me—cannot?" he asked.

"I have nothing to forgive," she answered. "You do not understand."

"Is that your last word, Esther?" said he, very white and biting his lip to keep it still.

"Yes; that is my last word," replied she.

"Then we are here on false pretenses, and we stay here no longer," he said. "Had you still loved me, right or wrong, I should have taken you away, because then I could have made you happy. But as it is—I must speak plainly—

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what you proposed is degrading to you and an insult to me, and a rank unkindness to your father. Your father may be this or that, but you should use him like a fellow-creature."

"What do you mean?" she flashed. "I leave him my house and all my money; it is more than he deserves. I wonder you dare speak to me about that man. And besides, it is all he cares for; let him take it, and let me never hear from him again."

"I thought you romantic about fathers," he said.

"Is that a taunt?" she demanded.

"No," he replied, "it is an argument. No one can make you like him, but don't disgrace him in his own eyes. He is old, Esther, old and broken down. Even I am sorry for him, and he has been the loss of all I cared for. Write to your aunt; when I see her answer you can leave quietly and naturally, and I will take you to your aunt's door. But in the meantime you must go home. You have no money, and so you are helpless, and must do as I tell you; and believe me, Esther, I do all for your good, and your good only, so God help me."

She had put her hand into her pocket and withdrawn it empty.

"I counted upon you," she wailed.

"You counted rightly, then," he retorted. "I will not, to please you for a moment, make both of us unhappy for our lives; and since I cannot marry you, we have only been too long away and must go home at once."

"Dick," she cried suddenly, "perhaps I might—perhaps in time—perhaps——"

"There is no perhaps about the matter," interrupted Dick. "I must go and bring the phaeton."

And with that he strode from the station, all in a glow of passion and virtue. Esther, whose eyes had come alive and her cheeks flushed during these last words, relapsed in a second into a state of petrification. She remained without motion during his absence, and when he returned suffered herself to be put back into the phaeton, and driven off on the return journey like an idiot or a tired child. Compared

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with what she was now, her condition of the morning seemed positively natural. She sat cold and white and silent, and there was no speculation in her eyes. Poor Dick flailed and flailed at the pony, and once tried to whistle, but his courage was going down; huge clouds of despair gathered together in his soul, and from time to time their darkness was divided by a piercing flash of longing and regret. He had lost his love—he had lost his love for good.

The pony was tired, and the hills very long and steep, and the air sultrier than ever, for now the breeze began to fail entirely. It seemed as if this miserable drive would never be done, as if poor Dick would never be able to go away and be comfortably wretched by himself; for all his desire was to escape from her presence and the reproach of her averted looks. He had lost his love, he thought—had lost his love for good.

They were already not far from the cottage, when his heart again faltered and he appealed to her once more, speaking low and eagerly in broken phrases.

“I cannot live without your love,” he concluded.

“I do not understand what you mean,” she replied, and I believe with perfect truth.

“Then,” said he, wounded to the quick, “your aunt might come and fetch you herself. Of course you can command me as you please, but I think it would be better so.”

“Oh yes,” she said wearily, “better so.”

This was the only exchange of words between them till about four o’clock; the phaeton, mounting the lane, “opened out” the cottage between the leafy banks. Thin smoke went straight up from the chimney; the flowers in the garden, the hawthorn in the lane, hung down their heads in the heat; the stillness was broken only by the sound of hoofs. For right before the gate a livery servant rode slowly up and down, leading a saddle horse. And in this last Dick shuddered to identify his father’s chestnut.

Alas! poor Richard, what should this portend?

The servant, as in duty bound, dismounted and took the phaeton into his keeping, yet Dick thought he touched

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his hat to him with something of a grin. Esther, passive as ever, was helped out and crossed the garden with a slow and mechanical gait, and Dick following close behind her, heard from within the cottage his father's voice upraised in anathema, and the shriller tones of the Admiral responding in the key of war.

VIII

BATTLE ROYAL

SQUIRE NASEBY, on sitting down to lunch, had inquired for Dick, whom he had not seen since the day before at dinner; and the servant answering awkwardly that Master Richard had come back, but had gone out again with the pony-phaeton, his suspicions became aroused, and he cross-questioned the man until the whole was out. It appeared from this report that Dick had been going about for nearly a month with a girl in the Vale—a Miss Van Tromp; that she lived near Lord Trevanion's upper wood; that recently Miss Van Tromp's papa had returned home from foreign parts after a prolonged absence; that this papa was an old gentleman, very chatty and free with his money in the public-house—whereupon Mr. Naseby's face became encrimsoned; that the papa, furthermore, was said to be an admiral—whereupon Mr. Naseby spat out a whistle brief and fierce as an oath; that Master Dick seemed very friendly with the papa—"God help him!" said Mr. Naseby; that last night Master Dick had not come in, and to-day he had driven away in the phaeton with the young lady.

"Young woman," corrected Mr. Naseby.

"Yes, sir," said the man, who had been unwilling enough to gossip from the first, and was now cowed by the effect of his communications on the master. "Young woman, sir!"

"Had they luggage?" demanded the Squire.

"Yes, sir."

Mr. Naseby was silent for a moment, struggling to keep down his emotion, and he mastered it so far as to mount into the sarcastic vein, when he was in the nearest danger of melting into the sorrowful.

"And was this—this Van Dunk with them?" he asked, dwelling scornfully on the name.

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The servant believed not, and being eager to shift the responsibility to other shoulders, suggested that perhaps the master had better inquire further from George the stableman in person.

"Tell him to saddle the chestnut and come with me. He can take the grey gelding; for we may ride fast. And then you can take away this trash," added Mr. Naseby, pointing to the luncheon; and he arose, lordly in his anger, and marched forth upon the terrace to await his horse.

There Dick's old nurse shrunk up to him, for the news went like wildfire over Naseby House, and timidly expressed a hope that there was nothing much amiss with the young master.

"I'll pull him through," the Squire said grimly, as though he meant to pull him through a threshing mill; "I'll save him from his gang; God help him with the next! He has a taste for low company, and no natural affections to steady him. His father was no society for him; he must go fuddling with a Dutchman, Nance, and now he's caught. Let us pray he'll take the lesson," he added, more gravely, "but youth is here to make troubles, and age to pull them out again."

Nance whimpered and recalled several episodes of Dick's childhood, which moved Mr. Naseby to blow his nose and shake her hard by the hand; and then, the horse having arrived opportunely, to get himself without delay into the saddle and canter off.

He rode straight, hot spur, to Thymebury, where, as was to be expected, he could glean no tidings of the runaways. They had not been seen at the George; they had not been seen at the station. The shadow darkened on Mr. Naseby's face; the junction did not occur to him; his last hope was for Van Tromp's cottage; thither he bade George guide him, and thither he followed, nursing grief, anxiety, and indignation in his heart.

"Here it is, sir," said George, stopping.

"What! on my own land!" he cried. "How's this? I let this place to somebody—M'Whirter or M'Glashan."

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"Miss M'Glashan was the young lady's aunt, sir, I believe," returned George.

"Ay—dummies," said the Squire. "I shall whistle for my rent too. Here, take my horse."

The Admiral, this hot afternoon, was sitting by the window with a long glass. He already knew the Squire by sight, and now, seeing him dismount before the cottage and come striding through the garden, concluded without doubt he was there to ask for Esther's hand.

"This is why the girl is not yet home," he thought; "a very suitable delicacy on young Naseby's part."

And he composed himself with some pomp, answered the loud rattle of the riding whip upon the door with a dulcet invitation to enter, and coming forward with a bow and a smile, "Mr. Naseby, I believe," said he.

The Squire came armed for battle; took in his man from top to toe in one rapid and scornful glance, and decided on a course at once. He must let the fellow see that he understood him.

"You are Mr. Van Tromp?" he returned roughly, and without taking any notice of the proffered hand.

"The same, sir," replied the Admiral. "Pray be seated."

"No, sir," said the Squire point-blank, "I will not be seated. I am told that you are an admiral," he added.

"No, sir, I am not an admiral," returned Van Tromp, who now began to grow nettled and to enter into the spirit of the interview.

"Then why do you call yourself one, sir?"

"I have to ask your pardon, I do not," says Van Tromp, as grand as the Pope.

But nothing was of avail against the Squire.

"You sail under false colours from beginning to end," he said. "Your very house was taken under a sham name."

"It is not my house. I am my daughter's guest," replied the Admiral. "If it were my house——"

"Well?" said the Squire, "what then? hey?"

The Admiral looked at him nobly, but was silent.

"Look here," said Mr. Naseby, "this intimidation is a

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waste of time; it is thrown away on me, sir; it will not succeed with me. I will not permit you even to gain time by your fencing. Now, sir, I presume you understand what brings me here."

"I am entirely at a loss to account for your intrusion," bows and waves Van Tromp.

"I will try to tell you, then. I come here as a father"—down came the riding whip upon the table—"I have right and justice upon my side. I understand your calculations, but you calculated without me. I am a man of the world, and I see through your manœuvres. I am dealing now with a conspiracy—I stigmatise it as such. and I will expose it and crush it. And now I order you to tell me how far things have gone, and whither you have smuggled my unhappy son."

"My God, sir!" Van Tromp broke out, "I have had about enough of this. Your son? God knows where he is for me! What the devil have I to do with your son? My daughter is out, for the matter of that; I might ask you where she is, and what would you say to that? But this is all midsummer madness. Name your business distinctly and be off."

"How often am I to tell you?" cried the Squire. "Where did your daughter take my son to-day in that cursed pony carriage?"

"In a pony carriage?" repeated Van Tromp.

"Yes, sir—with luggage."

"Luggage?"—Van Tromp had turned a little pale.

"Luggage, I said—luggage!" shouted Naseby. "You may spare me this dissimulation. Where's my son? You are speaking to a father, sir, a father."

"But, sir, if this be true," out came Van Tromp in a new key, "it is I who have an explanation to demand."

"Precisely. There is the conspiracy," retorted Naseby. "Oh," he added, "I am a man of the world. I can see through and through you."

Van Tromp began to understand.

"You speak a great deal about being a father, Mr.

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Naseby," said he; "I believe you forget that the appellation is common to both of us. I am at a loss to figure to myself, however dimly, how any man—I have not said any gentleman—could so brazenly insult another as you have been insulting me since you entered this house. For the first time I appreciate your base insinuations, and I despise them and you. You were, I am told, a manufacturer; I am an artist; I have seen better days; I have moved in societies where you would not be received, and dined where you would be glad to pay a pound to see me dining. The so-called aristocracy of wealth, sir, I despise. I refuse to help you; I refuse to be helped by you. There lies the door."

And the Admiral stood forth in a halo.

It was then that Dick entered. He had been waiting in the porch for some time back, and Esther had been listlessly standing by his side. He had put out his hand to bar her entrance, and she had submitted without surprise; and though she seemed to listen, she scarcely appeared to comprehend. Dick, on his part, was as white as a sheet; his eyes burned and his lips trembled with anger as he thrust the door suddenly open, introduced Esther with ceremonious gallantry, and stood forward and knocked his hat firmer on his head like a man about to leap.

"What is all this?" he demanded.

"Is this your father, Mr. Naseby?" inquired the Admiral.

"It is," said the young man.

"I make you my compliments," returned Van Tromp.

"Dick!" cried his father, suddenly breaking forth, "it is not too late, is it? I have come here in time to save you. Come, come away with me—come away from this place."

And he fawned upon Dick with his hands.

"Keep your hands off me," cried Dick, not meaning unkindness, but because his nerves were shattered by so many successive miseries.

"No, no," said the old man, "don't repulse your father, Dick, when he has come here to save you. Don't repulse me, my boy. Perhaps I have not been kind to you, not

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quite considerate, too harsh; my boy, it was not for want of love. Think of old times. I was kind to you then, was I not? When you were a child, and your mother was with us." Mr. Naseby was interrupted by a sort of sob. Dick stood looking at him in a maze. "Come away," pursued the father in a whisper; "you need not be afraid of any consequences. I am a man of the world, Dick; and she can have no claim on you—no claim, I tell you; and we'll be handsome too, Dick—we'll give them a good round figure, father and daughter, and there's an end."

He had been trying to get Dick towards the door, but the latter stood off.

"You had better take care, sir, how you insult that lady," said the son, as black as night.

"You would not choose between your father and your mistress?" said the father.

"What do you call her, sir?" cried Dick, high and clear.

Forbearance and patience were not among Mr. Naseby's qualities.

"I called her your mistress," he shouted, "and I might have called her a——"

"That is an unmanly lie," replied Dick, slowly.

"Dick!" cried the father, "Dick!"

"I do not care," said the son, strengthening himself against his own heart; "I—I have said it, and it's the truth."

There was a pause.

"Dick," said the old man at last, in a voice that was shaken as by a gale of wind, "I am going. I leave you with your friends, sir—with your friends. I came to serve you, and now I go away a broken man. For years I have seen this coming, and now it has come. You never loved me. Now you have been the death of me. You may boast of that. Now I leave you. God pardon you!"

With that he was gone; and the three who remained together heard his horse's hoofs descend the lane. Esther had not made a sign throughout the interview, and still

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kept silence now that it was over; but the Admiral, who had once or twice moved forward and drawn back again, now advanced for good.

"You are a man of spirit, sir," said he to Dick; "but though I am no friend of parental interference, I will say that you are heavy on the governor." Then he added with a chuckle: "You began, Richard, with a silver spoon, and here you are in the water like the rest. Work, work, nothing like work. You have parts, you have manners; why, with application, you may die a millionaire!"

Dick shook himself; he took Esther by the hand, looking at her mournfully.

"Then this is farewell," he said.

"Yes," she answered. There was no tone in her voice, and she did not return his gaze.

"For ever," added Dick.

"For ever," she repeated mechanically.

"I have had hard measure," he continued. "In time, I believe I could have shown you I was worthy, and there was no time long enough to show how much I loved you. But it was not to be. I have lost all."

He relinquished her hand, still looking at her, and she turned to leave the room.

"Why, what in fortune's name is the meaning of all this?" cried Van Tromp. "Esther, come back!"

"Let her go," said Dick, and he watched her disappear with strangely mingled feelings. For he had fallen into that stage when men have the vertigo of misfortune, court the strokes of destiny, and rush towards anything decisive, that it may free them from suspense though at the cost of ruin. It is one of the many minor forms of suicide.

"She did not love me," he said, turning to her father.

"I feared as much," said he, "when I sounded her. Poor Dick, poor Dick! And yet I believe I am as much cut up as you are. I was born to see others happy."

"You forget," returned Dick, with something like a sneer, "that I am now a pauper."

Van Tromp snapped his fingers.

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"Tut!" said he; "Esther has plenty for us all."

Dick looked at him with some wonder. It had never dawned upon him that the shiftless, thriftless, worthless, sponging parasite was yet, after all and in spite of all, not mercenary in the issue of his thoughts; yet so it was.

"Now," said Dick, "I must go."

"Go?" cried Van Tromp. "Where? Not one foot, Mr. Richard Naseby. Here you shall stay in the meantime! and—well, and do something practical—advertise for a situation as private secretary—and when you have it, go and welcome. But in the meantime, sir, no false pride; we must stay with our friends; we must sponge a while on Papa Van Tromp, who has sponged so often upon us."

"By God," cried Dick, "I believe you are the best of the lot."

"Dick, my boy," replied the Admiral, winking, "you mark me, I am not the worst."

"Then why," began Dick, and then paused. "But Esther," he began again, once more to interrupt himself. "The fact is, Admiral," he came out with it roundly now, "your daughter wished to run away from you to-day, and I only brought her back with difficulty."

"In the pony-carriage?" asked the Admiral, with the silliness of extreme surprise.

"Yes," Dick answered.

"Why, what the devil was she running away from?"

Dick found the question unusually hard to answer.

"Why," said he, "you know you're a bit of a rip."

"I behave to that girl, sir, like an archdeacon," replied Van Tromp warmly.

"Well—excuse me—but you know you drink," insisted Dick.

"I know that I was a sheet in the wind's eye, sir, once—once only, since I reached this place," retorted the Admiral. "And even then I was fit for any drawing-room. I should like you to tell me how many fathers, lay and clerical, go upstairs every day with a face like a lobster and cod's eyes—and are dull, upon the back of it—not even mirth for the

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money! No, if that's what she runs for, all I say is, let her run."

"You see," Dick tried it again, "she has fancies——"

"Confound her fancies!" cried Van Tromp. "I used her kindly; she had her own way; I was her father. Besides, I had taken quite a liking to the girl, and meant to stay with her for good. But I tell you what it is, Dick, since she has trifled with you—oh, yes, she did though!—and since her old papa's not good enough for her—the devil take her, I say."

"You will be kind to her at least?" said Dick.

"I never was unkind to a living soul," replied the Admiral. "Firm I can be, but not unkind."

"Well," said Dick, offering his hand, "God bless you, and farewell."

The Admiral swore by all his gods he should not go. "Dick," he said, "you are a selfish dog; you forget your old Admiral. You wouldn't leave him alone, would you?"

It was useless to remind him that the house was not his to dispose of, that being a class of considerations to which his intelligence was closed; so Dick tore himself off by force, and shouting good-bye, made off along the lane to Thymebury.

IX

IN WHICH THE LIBERAL EDITOR APPEARS AS "DEUS EX MACHINA"

IT was perhaps a week later, as old Mr. Naseby sat brooding in his study, that there was shown in upon him, on urgent business, a little hectic gentleman shabbily attired.

"I have to ask pardon for this intrusion, Mr. Naseby," he said; "but I come here to perform a duty. My card has been sent in, but perhaps you may not know, what it does not tell you, that I am the editor of the Thymebury Star."

Mr. Naseby looked up indignant.

"I cannot fancy," he said, "that we have much in common to discuss."

"I have only a word to say—one piece of information to communicate. Some months ago, we had—you will pardon my referring to it, it is absolutely necessary—but we had an unfortunate difference as to facts."

"Have you come to apologise?" asked the Squire sternly.

"No, sir; to mention a circumstance. On the morning in question, your son, Mr. Richard Naseby——"

"I do not permit his name to be mentioned."

"You will, however, permit me," replied the Editor.

"You are cruel," said the Squire. He was right, he was a broken man.

Then the Editor described Dick's warning visit; and how he had seen in the lad's eye that there was a thrashing in the wind, and had escaped through pity only—so the Editor put it—"through pity only, sir. And oh, sir," he went on, "if you had seen him speaking up for you, I am sure you would have been proud of your son. I know I admired the lad myself, and indeed that's what brings me here."

"I have misjudged him," said the Squire. "Do you know where he is?"

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"Yes, sir, he lies sick at Thymebury."

"You can take me to him?"

"I can."

"I pray God he may forgive me," said the father.

And he and the Editor made post-haste for the county town.

Next day the report went abroad that Mr. Richard was reconciled to his father and had been taken home to Naseby House. He was still ailing, it was said, and the Squire nursed him like the proverbial woman. Rumour, in this instance, did no more than justice to the truth; and over the sick-bed many confidences were exchanged, and clouds that had been growing for years passed away in a few hours, and, as fond mankind loves to hope, forever. Many long talks had been fruitless in external action, though fruitful for the understanding of the pair; but at last, one showery Tuesday, the Squire might have been observed upon his way to the cottage in the lane.

The old gentleman had arranged his features with a view to self-command, rather than external cheerfulness; and he entered the cottage on his visit of conciliation with the bearing of a clergyman come to announce a death.

The Admiral and his daughter were both within, and both looked upon their visitor with more surprise than favour.

"Sir," said he to Van Tromp, "I am told I have done you much injustice."

There came a little sound in Esther's throat, and she put her hand suddenly to her heart.

"You have, sir; and the acknowledgment suffices," replied the Admiral. "I am prepared, sir, to be easy with you, since I hear you have made it up with my friend Dick. But let me remind you that you owe some apologies to this young lady also."

"I shall have the temerity to ask for more than her forgiveness," said the Squire. "Miss Van Tromp," he continued, "once I was in great distress, and knew nothing of you or your character; but I believe you will pardon a few rough words from an old man who asks forgiveness

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from his heart. I have heard much of you since then; for you have a fervent advocate in my house. I believe you will understand that I speak of my son. He is, I regret to say, very far from well; he does not pick up as the doctors had expected; he has a great deal upon his mind, and, to tell the truth, my girl, if you won't help us, I am afraid I shall lose him. Come, now, forgive him! I was angry with him once myself, and I found I was in the wrong. This is only a misunderstanding like the other, believe me; and, with one kind movement, you may give happiness to him, and to me, and to yourself."

Esther made a movement towards the door, but long before she reached it she had broken forth sobbing.

"It is all right," said the Admiral; "I understand the sex. Let me make you my compliments, Mr. Naseby."

The Squire was too much relieved to be angry.

"My dear," said he to Esther, "you must not agitate yourself."

"She had better go up and see him right away," suggested Van Tromp.

"I had not ventured to propose it," replied the Squire. "Les convenances, I believe——"

"Je m'en fiche," cried the Admiral, snapping his fingers. "She shall go and see my friend Dick. Run and get ready, Esther."

Esther obeyed.

"She has not—has not run away again?" inquired Mr. Naseby, as soon as she was gone.

"No," said Van Tromp, "not again. She is a devilish odd girl, though, mind you that."

"But I cannot stomach the man with the carbuncles," thought the Squire.

And this is why there is a new household and a brand-new baby in Naseby Dower House; and why the great Van Tromp lives in pleasant style upon the shores of England; and why twenty-six individual copies of the Thymebury Star are received daily at the door of Naseby House.

**THE MISADVENTURES OF
JOHN NICHOLSON**

EDITORIAL NOTE

THE MISADVENTURES OF JOHN NICHOLSON was, as Stevenson said to Mr. Sidney Colvin, in a letter dated December 14, 1886, a tale written to order. It was originally published in *Yule-Tide*, Cassell's Christmas Annual for 1887. Its first appearance in book form was in 1888, being reprinted by M. J. Ivers and Company of New York in their *American Series*, with blue paper covers.

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THE MISADVENTURES OF JOHN NICHOLSON

I

IN WHICH JOHN SOWS THE WIND

JOHN VAREY NICHOLSON was stupid; yet, stupider men than he are now sprawling in Parliament, and lauding themselves as the authors of their own distinction. He was of a fat habit, even from boyhood, and inclined to a cheerful and cursory reading of the face of life; and possibly this attitude of mind was the original cause of his misfortunes. Beyond this hint philosophy is silent on his career, and superstition steps in with the more ready explanation that he was detested of the gods.

His father—that iron gentleman—had long ago enthroned himself on the heights of the Disruption Principles. What these are (and in spite of their grim name they are quite innocent) no array of terms would render thinkable to the merely English intelligence; but to the Scot they often prove unctuously nourishing, and Mr. Nicholson found in them the milk of lions. About the period when the churches convene at Edinburgh in their annual assemblies, he was to be seen descending the mound in the company of divers red-headed clergymen: these voluble, he only contributing oracular nods, brief negatives, and the austere spectacle of his stretched upper lip. The names of Candlish and Begg were frequently in these interviews, and occasionally the talk ran on the Residuary Establishment and the doings of one Lee. A stranger to the tight little theological kingdom Scotland might have listened and gathered

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literally nothing. And Mr. Nicholson (who was not a dull man) knew this, and raged at it. He knew there was a vast world outside, to whom Disruption Principles were as the chatter of the tree-top apes; the paper brought him chill whiffs from it; he had met Englishmen who had asked lightly if he did not belong to the Church of Scotland and then had failed to be much interested by his elucidation of that nice point; it was an evil, wild, rebellious world, lying sunk in *dozenedness*, for nothing short of a Scot's word will paint this Scotsman's feelings. And when he entered into his own house in Randolph Crescent (south side), and shut the door behind him, his heart swelled with security. Here, at least, was a citadel impregnable by right-hand defections or left-hand extremes. Here was a family where prayers came at the same hour, where the Sabbath literature was unimpeachably selected, where the guest who should have leaned to any false opinion was instantly set down, and over which there reigned all week, and grew denser on Sundays, a silence that was agreeable to his ear, and a gloom that he found comfortable.

Mrs. Nicholson had died about thirty, and left him with three children: a daughter two years, and a son about eight years younger than John; and John himself, the unlucky bearer of a name infamous in English history. The daughter, Maria, was a good girl—dutiful, pious, dull, but so easily startled that to speak to her was quite a perilous enterprise. “I don't think I care to talk about that, if you please,” she would say, and strike the boldest speechless by her unmistakable pain; this upon all topics—dress, pleasure, morality, politics, in which the formula was changed to “my papa thinks otherwise,” and even religion, unless it was approached with a particular whining tone of voice. Alexander, the younger brother, was sickly, clever, fond of books and drawing, and full of satirical remarks. In the midst of these, imagine that natural, clumsy, unintelligent, and mirthful animal, John; mighty well-behaved in comparison with other lads, although not up to the mark of the house in Randolph Crescent; full of a sort of blundering affec-

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tion, full of caresses which were never very warmly received; full of sudden and loud laughter which rang out in that still house like curses. Mr. Nicholson himself had a great fund of humour, of the Scots order—intellectual, turning on the observation of men; his own character, for instance—if he could have seen it in another—would have been a rare feast to him; but his son's empty guffaws over a broken plate, and empty, almost lighthearted remarks, struck him with pain as the indices of a weak mind.

Outside the family John had early attached himself (much as a dog may follow a marquis) to the steps of Alan Houston, a lad about a year older than himself, idle, a trifle wild, the heir to a good estate which was still in the hands of a rigorous trustee, and so royally content with himself that he took John's devotion as a thing of course. The intimacy was gall to Mr. Nicholson; it took his son from the house, and he was a jealous parent; it kept him from the office, and he was a martinet; lastly, Mr. Nicholson was ambitious for his family (in which, and the Disruption Principles, he entirely lived), and he hated to see a son play second fiddle to an idler. After some hesitation, he ordered that the friendship should cease—an unfair command, though seemingly inspired by the spirit of prophecy; and John, saying nothing, continued to disobey the order under the rose.

John was nearly nineteen when he was one day dismissed rather earlier than usual from his father's office, where he was studying the practice of the law. It was Saturday; and except that he had a matter of four hundred pounds in his pocket which it was his duty to hand over to the British Linen Company's Bank, he had the whole afternoon at his disposal. He went by Prince's Street enjoying the mild sunshine, and the little thrill of easterly wind that tossed the flags along that terrace of palaces, and tumbled the green trees in the garden. The band was playing down in the valley under the castle; and when it came to the turn of the pipers, he heard their wild sounds with a stirring of the blood. Something distantly martial woke in him; and he

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thought of Miss Mackenzie, whom he was to meet that day at dinner.

Now, it is undeniable that he should have gone directly to the bank, but right in the way stood the billiard-room of the hotel where Alan was almost certain to be found; and the temptation proved too strong. He entered the billiard-room, and was instantly greeted by his friend, cue in hand.

"Nicholson," said he, "I want you to lend me a pound or two till Monday."

"You've come to the right shop, haven't you?" returned John. "I have twopence."

"Nonsense," said Alan. "You can get some. Go and borrow at your tailor's; they all do it. Or I'll tell you what: pop your watch."

"Oh, yes, I dare say," said John. "But how about my father?"

"How is he to know? He doesn't wind it up for you at night, does he?" inquired Alan, at which John guffawed. "No, seriously; I am in a fix," continued the tempter. "I have lost some money to a man here. I'll give it to you to-night, and you can get the heir-loom out again on Monday. Come; it's a small service, after all. I would do a good deal more for you."

Whereupon John went forth, and pawned his gold watch under the assumed name of John Froggs, 85 Pleasance. But the nervousness that assailed him at the door of that inglorious haunt—a panwshop—and the effort necessary to invent the pseudonym which, somehow, seemed to him a necessary part of the procedure, had taken more time than he imagined; and when he returned to the billiard-room with the spoils, the bank had already closed its doors.

This was a shrewd knock. "A piece of business had been neglected." He heard these words in his father's trenchant voice, and trembled, and then dodged the thought. After all, who was to know? He must carry four hundred pounds about with him till Monday, when the neglect could be surreptitiously repaired; and meanwhile, he was free

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to pass the afternoon on the encircling divan of the billiard-room, smoking his pipe, sipping a pint of ale, and enjoying to the masthead the modest pleasures of admiration.

None can admire like a young man. Of all youth's passions and pleasures, this is the most common and least alloyed; and every flash of Allan's black eyes; every aspect of his curly head; every graceful reach, every easy, stand-off attitude of waiting; ay, and down to his shirt-sleeves and wrist-links, were seen by John through a luxurious glory. He valued himself by the possession of that royal friend, hugged himself upon the thought, and swam in warm azure; his own defects, like vanquished difficulties, becoming things on which to plume himself. Only when he thought of Miss Mackenzie there fell upon his mind a shadow of regret; that young lady was worthy of better things than plain John Nicholson, still known among school-mates by the derisive name of "Fatty"; and he felt, if he could chalk a cue, or stand at ease, with such careless grace as Alan, he could approach the object of his sentiments with a less crushing sense of inferiority.

Before they parted, Alan made a proposal that was startling in the extreme. He would be at Collette's that night about twelve, he said. Why should not John come there and get the money? To go to Collette's was to see life, indeed; it was wrong; it was against the laws; it partook, in a very dingy manner, of adventure. Were it known, it was the sort of exploit that disconsidered a young man for good with the more serious classes, but gave him a standing with the riotous. And yet Collette's was not a hell; it could not come, without vaulting hyperbole, under the rubric of a gilded saloon; and, if it was a sin to go there, the sin was merely local and municipal. Collette (whose name I do not know how to spell, for I was never in epistolary communication with that hospitable outlaw) was simply an unlicensed publican, who gave suppers after eleven at night, the Edinburgh hour of closing. If you belonged to a club you could get a much better supper at the same hour, and lose not a jot in public esteem. But if you lacked

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that qualification, and were an hungered, or inclined toward conviviality at unlawful hours. Collette's was your only port. You were very ill-supplied. The company was not recruited from the Senate or the Church, though the Bar was very well represented on the only occasion on which I flew in the face of my country's laws, and, taking my reputation in my hand, penetrated into that grim supper-house. And Collette's frequenters, thrillingly conscious of wrongdoing and "that two-handed engine (the policeman) at the door," were perhaps inclined to somewhat feverish excess. But the place was in no sense a very bad one; and it is somewhat strange to me, at this distance of time, how it had acquired its dangerous repute.

In precisely the same spirit as a man may debate a project to ascend the Matterhorn or to cross Africa, John considered Alan's proposal, and, greatly daring, accepted it. As he walked home, the thoughts of this excursion out of the safe places of life into the wild and arduous, stirred and struggled in his imagination with the image of Miss Mackenzie—incongruous and yet kindred thoughts, for did not each imply unusual tightening of the pegs of resolution? did not each woo him forth and warn him back again into himself?

Between these two considerations, at least, he was more than usually moved; and when he got to Randolph Crescent, he quite forgot the four hundred pounds in the inner pocket of his great-coat, hung up the coat, with its rich freight, upon his particular pin of the hat-stand; and in the very action sealed his doom.



IN WHICH JOHN REAPS THE WHIRLWIND

ABOUT half past ten it was John's brave good fortune to offer his arm to Miss Mackenzie, and escort her home. The night was chill and starry; all the way eastward the trees of the different gardens rustled and looked black. Up the stone gully of Leith Walk, when they came to cross it, the breeze made a rush and set the flames of the street-lamps quavering; and when at last they had mounted to the Royal Terrace, where Captain Mackenzie lived, a great salt freshness came in their faces from the sea. These phases of the walk remained written on John's memory, each emphasized by the touch of that light hand on his arm; and behind all these aspects of the nocturnal city he saw, in his mind's eye, a picture of the lighted drawing-room at home where he had sat talking with Flora; and his father from the other end, had looked on with a kind and ironical smile. John had read the significance of that smile, which might have escaped a stranger. Mr. Nicholson had remarked his son's entanglement with satisfaction, tinged by humour; and his smile, if it still was a thought contemptuous, had implied consent.

At the captain's door the girl held out her hand, with a certain emphasis; and John took it, and kept it a little longer, and said, "Good-night, Flora, dear," and was instantly thrown into much fear by his presumption. But she only laughed, ran up the steps, and rang the bell; and while she was waiting for the door to open, kept close in the porch, and talked to him from that point as out of a fortification. She had a knitted shawl over her head; her blue Highland eyes took the light from the neighbouring street-lamp and sparkled; and when the door opened and closed upon her, John felt cruelly alone.

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He proceeded slowly back along the terrace in a tender glow; and when he came to Greenside Church, he halted in a doubtful mind. Over the crown of the Calton Hill, to his left, lay the way to Collette's, where Alan would soon be looking for his arrival, and where he would now have no more consented to go than he would have willfully wallowed in a bog; the touch of the girl's hand on his sleeve, and the kindly light in his father's eyes, both loudly forbidding. But right before him was the way home, which pointed only to bed, a place of little ease for one whose fancy was strung to the lyrical pitch, and whose not very ardent heart was just then tumultuously moved. The hill-top, the cool air of the night, the company of the great monuments, the sight of the city under his feet, with its hills and valleys and crossing files of lamps, drew him by all he had of the poetic, and he turned that way; and by that quite innocent deflection, ripened the crop of his venial errors for the sickle of destiny.

On a seat on the hill above Greenside he sat for perhaps half an hour, looking down upon the lamps of Edinburgh, and up at the lamps of heaven. Wonderful were the resolves he formed; beautiful and kindly were the vistas of future life that sped before him. He uttered to himself the name of Flora in so many touching and dramatic keys, that he became at length fairly melted with tenderness, and could have sung aloud. At that juncture a certain creasing in his great-coat caught his ear. He put his hand into his pocket, pulled forth the envelope that held the money, and sat stupefied. The Calton Hill, about this period, had an ill name of nights; and to be sitting there with four hundred pounds that did not belong to him was hardly wise. He looked up. There was a man in a very bad hat a little on one side of him, apparently looking at the scenery; from a little on the other a second night-walker was drawing very quietly near. Up jumped John. The envelope fell from his hands; he stooped to get it, and at the same moment both men ran in and closed with him.

A little after, he got to his feet very sore and shaken,

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the poorer by a purse which contained exactly one penny postage-stamp, by a cambric handkerchief, and by the all-important envelope.

Here was a young man on whom, at the highest point of lovely exaltation, there had fallen a blow too sharp to be supported alone; and not many hundred yards away his greatest friend was sitting at supper—ay, and even expecting him. Was it not in the nature of man that he should run there? He went in quest of sympathy—in quest of that droll article that we all suppose ourselves to want when in a strait, and have agreed to call advice; and he went, besides, with vague but rather splendid expectations of relief. Alan was rich, or would be so when he came of age. By a stroke of the pen he might remedy this misfortune, and avert that dreaded interview with Mr. Nicholson, from which John now shrunk in imagination as the hand draws back from fire.

Close under the Calton Hill there runs a certain narrow avenue, part street, part by-road. The head of it faces the doors of the prison; its tail descends into the sunless slums of the Low Calton. On one hand it is overhung by the crags of the hill, on the other by an old graveyard. Between these two the road-way runs in a trench, sparsely lighted at night, sparsely frequented by day, and bordered, when it has cleared the place of tombs, by dingy and ambiguous houses. One of these was the house of Colette; and at his door our ill-starred John was presently beating for admittance. In an evil hour he satisfied the jealous inquiries of the contraband hotel-keeper; in an evil hour he penetrated into the somewhat unsavoury interior. Alan, to be sure, was there, seated in a room lighted by noisy gas-jets, beside a dirty table-cloth, engaged on a coarse meal, and in the company of several tipsy members of the junior bar. But Alan was not sober; he had lost a thousand pounds upon a horse-race, had received the news at dinner-time, and was now, in default of any possible means of extrication, drowning the memory of his predicament. He to help John! The thing was impossible; he couldn't help himself.

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"If you have a beast of a father," said he, "I can tell you I have a brute of a trustee."

"I'm not going to hear my father called a beast," said John, with a beating heart, feeling that he risked the last sound rivet of the chain that bound him to life.

But Alan was quite good-natured.

"All right, old fellow," said he. "Mos' respect'able man your father." And he introduced his friend to his companions as "old Nicholson the what-d'ye-call-um's son."

John sat in dumb agony. Colette's foul walls and maculate table-linen, and even down to Colette's villainous casters, seemed like objects in a nightmare. And just then there came a knock and a scurrying; the police, so lamentably absent from the Calton Hill, appeared upon the scene; and the party, taken *flagrante delicto*, with their glasses at their elbow, were seized, marched up to the police office, and all duly summoned to appear as witnesses in the consequent case against that arch-shebeener, Colette.

It was a sorrowful and a mightily sobered company that came forth again. The vague terror of public opinion weighed generally on them all; but there were private and particular horrors on the minds of individuals. Alan stood in dread of his trustees, already sorely tried. One of the group was the son of a country minister, another of a judge; John, the unhappiest of all, had David Nicholson to father, the idea of facing whom on such a scandalous subject was physically sickening. They stood awhile consulting under the buttresses of Saint Giles; thence they adjourned to the lodgings of one of the number in North Castle Street, where (for that matter) they might have had quite as good a supper, and far better drink, than in the dangerous paradise from which they had been routed. There, over an almost tearful glass, they debated their position. Each explained he had the world to lose if the affair went on, and he appeared as a witness. It was remarkable what bright prospects were just then in the very act of opening before each of that little company of youths, and what pious consideration for the feelings of their families

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began now to well from them. Each, moreover, was in an odd state of destitution. Not one could bear his share of the fine; not one but evinced a wonderful twinkle of hope that each of the others (in succession) was the very man who could step in to make good the deficit. One took a high hand: he could not pay his share; if it went to a trial, he should bolt; he had always felt the English Bar to be his true sphere. Another branched out into touching details about his family, and was not listened to. John, in the midst of this disorderly competition of poverty and meanness, sat stunned, contemplating the mountain bulk of his misfortunes.

At last, upon a pledge that each should apply to his family with a common frankness, this convention of unhappy young asses broke up, went down the common stair, and in the grey of the spring morning, with the streets lying dead empty all about them, the lamps burning on into the daylight in diminished lustre, and the birds beginning to sound premonitory notes from the groves of the town gardens, went each his own way with bowed head and echoing footfall.

The rooks were awake in Randolph Crescent; but the windows looked down, discreetly blinded, on the return of the prodigal. John's pass-key was a recent privilege; this was the first time it had been used; and, oh! with what a sickening sense of his unworthiness he now inserted it into the well-oiled lock and entered that citadel of the properties! All slept; the gas in the hall had been left faintly burning to light his return; a dreadful stillness reigned, broken by the deep ticking of the eight-day clock. He put the gas out, and sat on a chair in the hall, waiting and counting the minutes, longing for any human countenance. But when at last he heard the alarm spring its rattle in the lower story, and the servants begin to be about, he instantly lost heart, and fled to his own room, where he threw himself upon the bed.

III

IN WHICH JOHN ENJOYS THE HARVEST HOME

SHORTLY after breakfast, at which he assisted with a highly tragical countenance, John sought his father where he sat, presumably in religious meditation, on the Sabbath mornings. The old gentleman looked up with that sour, inquisitive expression that came so near to smiling and was so different in effect.

"This is a time when I do not like to be disturbed," he said.

"I know that," returned John; "but I have—I want—I've made a dreadful mess of it," he broke out, and turned to the window.

Mr. Nicholson sat silent for an appreciable time, while his unhappy son surveyed the poles in the back green, and a certain yellow cat that was perched upon the wall. Despair sat upon John as he gazed; and he raged to think of the dreadful series of his misdeeds, and the essential innocence that lay behind them.

"Well," said the father, with an obvious effort, but in very quiet tones, "what is it?"

"Maclean gave me four hundred pounds to put in the bank, sir," began John; "and I'm sorry to say that I've been robbed of it!"

"Robbed of it?" cried Mr. Nicholson, with a strong rising inflection. "Robbed? Be careful what you say, John!"

"I can't say anything else, sir; I was just robbed of it," said John, in desperation, sullenly.

"And where and when did this extraordinary event take place?" inquired the father.

"On the Calton Hill about twelve last night."

"The Calton Hill?" repeated Mr. Nicholson. "And what were you doing there at such a time of the night?"

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"Nothing, sir," says John.

Mr. Nicholson drew in his breath.

"And how came the money in your hands at twelve last night?" he asked, sharply.

"I neglected that piece of business," said John, anticipating comment; and then in his own dialect: "I clean forgot all about it."

"Well," said his father, "it's a most extraordinary story. Have you communicated with the police?"

"I have," answered poor John, the blood leaping to his face. "They think they know the men that did it. I dare say the money will be recovered, if that was all," said he, with a desperate indifference, which his father set down to levity; but which sprung from the consciousness of worse behind.

"Your mother's watch, too?" asked Mr. Nicholson.

"Oh, the watch is all right!" cried John. "At least, I mean I was coming to the watch—the fact is, I am ashamed to say, I—I pawned the watch before. Here is the ticket; they didn't find that; the watch can be redeemed; they don't sell pledges." The lad panted out these phrases, one after another, like minute guns; but at the last word, which rang in that stately chamber like an oath, his heart failed him utterly; and the dreaded silence settled on father and son.

It was broken by Mr. Nicholson picking up the pawn-ticket: "John Froggs, 85 Pleasance," he read; and then turning upon John, with a brief flash of passion and disgust, "Who is John Froggs?" he cried.

"Nobody," said John. "It was just a name."

"An *alias*," his father commented.

"Oh! I think scarcely quite that," said the culprit; "it's a form, they all do it, the man seemed to understand, we had a great deal of fun over the name——"

He paused at that, for he saw his father wince at the picture like a man physically struck; and again there was silence.

"I do not think," said Mr. Nicholson, at last, "that I am

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an ungenerous father. I have never grudged you money within reason, for any avowable purpose; you had just to come to me and speak. And now I find that you have forgotten all decency and all natural feeling, and actually pawned—pawned—your mother's watch. You must have had some temptation; I will do you the justice to suppose it was a strong one. What did you want with this money?"

"I would rather not tell you, sir," said John. "It will only make you angry."

"I will not be fenced with," cried his father. "There must be an end of disingenuous answers. What did you want with this money?"

"To lend it to Houston, sir," says John.

"I thought I had forbidden you to speak to that young man?" asked the father.

"Yes, sir," said John; "but I only met him."

"Where?" came the deadly question.

And "In a billiard-room" was the damning answer. Thus, had John's single departure from the truth brought instant punishment. For no other purpose but to see Alan would he have entered a billiard-room; but he had desired to palliate the fact of his disobedience, and now it appeared that he frequented these disreputable haunts upon his own account.

Once more Mr. Nicholson digested the vile tidings in silence; and when John stole a glance at his father's countenance, he was abashed to see the marks of suffering.

"Well," said the old gentleman, at last, "I cannot pretend not to be simply bowed down. I rose this morning what the world calls a happy man—happy, at least, in a son of whom I thought I could be reasonably proud——"

But it was beyond human nature to endure this longer, and John interrupted almost with a scream. "Oh, wheest!" he cried, "that's not all, that's not the worst of it—it's nothing! How could I tell you were proud of me? Oh! I wish, I wish that I had known; but you always said I was such a disgrace! And the dreadful thing is this: we were all taken up last night, and we have to pay Colette's

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fine among the six, or we'll be had up for evidence—she-beening it is. They made me swear to tell you; but for my part," he cried, bursting into tears, "I just wish that I was dead!" And he fell on his knees before a chair and hid his face.

Whether his father spoke, or whether he remained long in the room or at once departed, are points lost to history. A horrid turmoil of mind and body; bursting sobs; broken, vanishing thoughts, now of indignation, now of remorse; broken elementary whiffs of consciousness, of the smell of the horse-hair on the chair bottom, of the jangling of church bells that now began to make day horrible throughout the confines of the city, of the hard floor that bruised his knees, of the taste of tears that found their way into his mouth: for a period of time, the duration of which I cannot guess, while I refuse to dwell longer on its agony, these were the whole of God's world for John Nicholson.

When at last, as by the touching of a spring, he returned again to clearness of consciousness and even a measure of composure, the bells had but just done ringing, and the Sabbath silence was still marred by the patter of belated feet. By the clock above the fire, as well as by these more speaking signs, the service had not long begun; and the unhappy sinner, if his father had really gone to church, might count on near two hours of only comparative unhappiness. With his father, the superlative degree returned infallibly. He knew it by every shrinking fibre in his body, he knew it by the sudden dizzy whirling of his brain, at the mere thought of that calamity. An hour and a half, perhaps an hour and three-quarters, if the doctor was long-winded, and then would begin again that active agony from which, even in the dull ache of the present, he shrunk as from the bite of fire. He saw, in a vision, the family pew, the somnolent cushions, the Bibles, the psalm-books, Maria with her smelling-salts, his father sitting spectacled and critical; and at once he was struck with indignation, not unjustly. It was inhuman to go off to church, and leave a sinner in sus-

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pense, unpunished, unforgiven. And at the very touch of criticism, the paternal sanctity was lessened; yet the paternal terror only grew; and the two strands of feeling pushed him in the same direction.

And suddenly there came upon him a mad fear lest his father should have locked him in. The notion had no ground in sense; it was probably no more than a reminiscence of similar calamities in childhood, for his father's room had always been the chamber of inquisition and the scene of punishment; but it stuck so rigorously in his mind that he must instantly approach the door and prove its untruth. As he went, he struck upon a drawer left open in the business table. It was the money-drawer, a measure of his father's disarray: the money drawer—perhaps a pointing providence! Who is to decide, when even divines differ between a providence and a temptation? or who, sitting calmly under his own vine, is to pass a judgment on the doings of a poor, hunted dog, slavishly afraid, slavishly rebellious, like John Nicholson on that particular Sunday? His hand was in the drawer, almost before his mind had conceived the hope; and rising to his new situation, he wrote, sitting in his father's chair and using his father's blotting-pad, his pitiful apology and farewell:

“MY DEAR FATHER,—I have taken the money, but I will pay it back as soon as I am able. You will never hear of me again. I did not mean any harm by anything, so I hope you will try and forgive me. I wish you would say good-bye to Alexander and Maria, but not if you don't want to. I could not wait to see you, really. Please try to forgive me. Your affectionate son,

“JOHN NICHOLSON.”

The coins abstracted and the missive written, he could not be gone too soon from the scene of these transgressions; and remembering how his father had once returned from church, on some slight illness, in the middle of the second psalm, he durst not even make a packet of a change of clothes. Attired as he was, he slipped from the paternal doors, and found himself in the cool spring air, the thin spring sunshine, and the great Sabbath quiet of the city, which was

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now only pointed by the cawing of the rooks. There was not a soul in Randolph Crescent, nor a soul in Queensferry Street; in this out-door privacy and the sense of escape, John took heart again; and with a pathetic sense of leave-taking, he even ventured up the lane and stood awhile, a strange peri at the gates of a quaint paradise, by the west end of St. George's Church. They were singing within; and by a strange chance, the tune was "St. George's, Edinburgh," which bears the name, and was first sung in the choir of that church. "Who is this King of Glory?" went the voices from within; and, to John, this was like the end of all Christian observances, for he was now to be a wild man like Ishmael, and his life was to be cast in homeless places and with godless people.

It was thus, with no rising sense of the adventurous, but in mere desolation and despair, that he turned his back on his native city, and set out on foot for California, with a more immediate eye to Glasgow.

IV

THE SECOND SOWING

IT is no part of mine to narrate the adventures of John Nicholson, which were many, but simply his more momentous misadventures, which were more than he desired, and, by human standards, more than he deserved; how he reached California, how he was rooked, and robbed, and beaten and starved; how he was at last taken up by charitable folk, restored to some degree of self-complacency, and installed as a clerk in a bank in San Francisco, it would take too long to tell; nor in these episodes were there any marks of the peculiar Nicholsonic destiny, for they were just such matters as befell some thousands of other young adventurers in the same days and places. But once posted in the bank, he fell for a time into a high degree of good fortune, which, as it was only a longer way about to fresh disaster, it behooves me to explain.

It was his luck to meet a young man in what is technically called a "dive," and, thanks to his monthly wages, to extricate this new acquaintance from a position of present disgrace and possible danger in the future. This young man was the nephew of one of the Nob Hill magnates, who run the San Francisco Stock Exchange, much as more humble adventurers, in the corner of some public park at home, may be seen to perform the simple artifice of pea and thimble: for their own profit, that is to say, and the discouragement of public gambling. It was thus in his power—and, as he was of grateful temper, it was among the things that he desired—to put John in the way of growing rich; and thus, without thought or industry, or so much as even understanding the game at which he played, but by simply buying and selling what he was told to buy and sell, that plaything of fortune was presently at the head of between eleven and

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twelve thousand pounds, or, as he reckoned it, of upward of sixty thousand dollars.

How he had come to deserve this wealth, any more than how he had formerly earned disgrace at home, was a problem beyond the reach of his philosophy. It was true that he had been industrious at the bank, but no more so than the cashier, who had seven small children and was visibly sinking in decline. Nor was the step which had determined his advance—a visit to a dive with a month's wages in his pocket—an act of such transcendent virtue, or even wisdom, as to seem to merit the favor of the gods. From some sense of this, and of the dizzy see-saw—heaven-high,—hell-deep—on which men sit clutching; or perhaps fearing that the sources of his fortune might be insidiously traced to some root in the field of petty cash; he stuck to his work, said not a word of his new circumstances, and kept his account with a bank in different quarter of the town. The concealment, innocent as it seems, was the first step in the second tragedy-comedy of John's existence.

Meanwhile, he had never written home. Whether from diffidence or shame, or a touch of anger, or mere procrastination, or because (as we have seen) he had no skill in literary arts, or because (as I am sometimes tempted to suppose) there is a law in human nature that prevents young men—not otherwise beasts—from the performance of this simple act of piety—months and years had gone by, and John had never written. The habit of not writing, indeed, was already fixed before he had begun to come into his fortune; and it was only the difficulty of breaking this long silence that withheld him from an instant restitution of the money he had stolen or (as he preferred to call it) borrowed. In vain he sat before paper, attending on inspiration; that heavenly nymph, beyond suggesting the words “my dear father,” remained obstinately silent; and presently John would crumple up the sheet and decide, as soon as he had “a good chance,” to carry the money home in person. And this delay, which is indefensible, was his second step into the snares of fortune.

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Ten years had passed, and John was drawing near to thirty. He had kept the promise of his boyhood, and was now of a lusty frame, verging toward corpulence; good features, good eyes, a genial manner, a ready laugh, a long pair of sandy whiskers, a dash of an American accent, a close familiarity with the great American joke, and a certain likeness to a R-y-l P-rs-a-ge, who shall remain nameless for me, made up the man's externals as he could be viewed in society. Inwardly, in spite of his gross body and highly masculine whiskers, he was more like a maiden lady than a man of twenty-nine.

It chanced one day, as he was strolling down Market Street on the eve of his fortnight's holiday, that his eye was caught by certain railway bills, and in very idleness of mind he calculated that he might be home for Christmas if he started on the morrow. The fancy thrilled him with desire, and in one moment he decided he would go.

There was much to be done: his portmanteau to be packed, a credit to be got from the bank where he was a wealthy customer, and certain offices to be transacted for that other bank in which he was an humble clerk; and it chanced, in conformity with human nature, that out of all this business it was the last that came to be neglected. Night found him, not only equipped with money of his own, but once more (as on that former occasion) saddled with a considerable sum of other people's.

Now it chanced there lived in the same boarding-house a fellow-clerk of his, an honest fellow, with what is called a weakness for drink—though it might, in this case, have been called a strength, for the victim had been drunk for weeks together without the briefest intermission. To this unfortunate John intrusted a letter with an inclosure of bonds, addressed to the bank manager. Even as he did so he thought he perceived a certain haziness of eye and speech in his trustee; but he was too hopeful to be stayed, silenced the voice of warning in his bosom, and with one and the same gesture committed the money to the clerk, and himself into the hands of destiny.

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I dwell, even at the risk of tedium, on John's minutest errors, his case being so perplexing to the moralist; but we have done with them now, the roll is closed, the reader has the worst of our poor hero, and I leave him to judge for himself whether he or John has been the less deserving. Henceforth we have to follow the spectacle of a man who was a mere whip-top for calamity; on whose unmerited misadventures not even the humourist can look without pity, and not even the philosopher without alarm.

That same night the clerk entered upon a bout of drunkenness so consistent as to surprise even his intimate acquaintance. He was speedily ejected from the boarding-house; deposited his portmanteau with a perfect stranger, who did not even catch his name; wandered he knew not where, and was at last hove-to, all standing, in a hospital at Sacramento. There, under the impenetrable *alias* of the number of his bed, the crapulous being lay for some more days unconscious of all things, and of one thing in particular: that the police were after him. Two months had come and gone before the convalescent in the Sacramento hospital was identified with Kirkman, the absconding San Francisco clerk; even then, there must elapse nearly a fortnight more till the perfect stranger could be hunted up, the portmanteau recovered, and John's letter carried at length to its destination, the seal still unbroken, the inclosure still intact.

Meanwhile, John had gone upon his holidays without a word, which was irregular; and there had disappeared with him a certain sum of money, which was out of all bounds of palliation. But he was known to be careless, and believed to be honest; the manager besides had a regard for him; and little was said, although something was no doubt thought, until the fortnight was finally at an end, and the time had come for John to reappear. Then, indeed, the affair began to look black; and when inquiries were made, and the penniless clerk was found to have amassed thousands of dollars, and kept them secretly in a rival establishment, the stoutest of his friends abandoned him, the books were overhauled for traces of ancient and artful fraud, and

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though none were found, there still prevailed a general impression of loss. The telegraph was set in motion; and the correspondent of the bank in Edinburgh, for which place it was understood that John had armed himself with extensive credits, was warned to communicate with the police.

Now this correspondent was a friend of Mr. Nicholson's; he was well acquainted with the tale of John's calamitous disappearance from Edinburgh; and putting one thing with another, hasted with the first word of this scandal, not to the police, but to his friend. The old gentleman had long regarded his son as one dead; John's place had been taken, the memory of his faults had already fallen to be one of those old aches, which awaken again indeed upon occasion, but which we can always vanquish by an effort of the will; and to have the long lost resuscitated in a fresh disgrace was doubly bitter.

"Macewen," said the old man, "this must be hushed up, if possible. If I give you a check for this sum, about which they are certain, could you take it on yourself to let the matter rest?"

"I will," said Macewen. "I will take the risk of it."

"You understand," resumed Mr. Nicholson, speaking precisely, but with ashen lips, "I do this for my family, not for that unhappy young man. If it should turn out that these suspicions are correct, and he has embezzled large sums, he must lie on his bed as he has made it." And then looking up at Macewen with a nod, and one of his strange smiles: "Good-bye," said he; and Macewen, perceiving the case to be too grave for consolation, took himself off, and blessed God on his way home that he was childless.

V

THE PRODIGAL'S RETURN

BY a little after noon on the eve of Christmas, John had left his portmanteau in the cloak-room, and stepped forth into Prince's Street with a wonderful expansion of the soul, such as men enjoy on the completion of long-nourished schemes. He was at home again, incognito and rich; presently he could enter his father's house by means of the pass-key, which he had piously preserved through all his wanderings; he would throw down the borrowed money; there would be a reconciliation, the details of which he frequently arranged; and he saw himself, during the next month, made welcome in many stately houses at many frigid dinner-parties, taking his share in the conversation with the freedom of the man and the traveller, and laying down the law upon finance with the authority of the successful investor. But this programme was not to be begun before evening—not till just before dinner, indeed, at which meal the reassembled family were to sit roseate, and the best wine, the modern fatted calf, should flow for the prodigal's return.

Meanwhile he walked familiar streets, merry reminiscences crowding round him, sad ones also, both with the same surprising pathos. The keen, frosty air; the low, rosy, wintery sun; the castle, hailing him like an old acquaintance; the names of friends on door-plates; the sight of friends whom he seemed to recognise, and whom he eagerly avoided, in the streets; the pleasant chant of the north country accent; the dome of St. George's reminding him of his last penitential moments in the lane, and of that King of Glory whose name had echoed ever since in the saddest corner of his memory; and the gutters where he had learned to slide, and the shop where he had bought his skates, and the stones on which he had trod, and the railings in which he had rattled

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his clachan as he went to school; and all those thousand and one nameless particulars, which the eye sees without noting, which the memory keeps indeed, yet without knowing, and which taken one with another, build up for us the aspect of the place that we call home: all these besieged him, as he went, with both delight and sadness.

His first visit was for Houston, who had a house on Regent's Terrace, kept for him in old days by an aunt. The door was opened (to his surprise) upon the chain, and a voice asked him from within what he wanted.

"I want Mr. Houston—Mr. Alan Houston," said he.

"And who are ye?" said the voice.

"This is most extraordinary," thought John; and then aloud he told his name.

"No young Mr. John?" cried the voice, with a sudden increase of Scotch accent, testifying to a friendlier feeling.

"The very same," said John.

And the old butler removed his defences, remarking only, "I thocht ye were that man." But his master was not there; he was staying, it appeared, at the house in Murrayfield; and though the butler would have been glad enough to have taken his place and given all the news of the family, John, struck with a little chill, was eager to be gone. Only, the door was scarce closed again, before he regretted that he had not asked about "that man."

He was to pay no more visits till he had seen his father and made all well at home; Alan had been the only possible exception, and John had not time to go as far as Murrayfield. But here he was on Regent's Terrace; there was nothing to prevent him going round the end of the hill, and looking from without on the Mackenzies' house. As he went, he reflected that Flora must now be a woman of near his own age, and it was within the bounds of possibility that she was married; but this dishonourable doubt he dammed down.

There was the house, sure enough; but the door was of another colour, and what was this—two door plates? He drew nearer; the top one bore, with dignified simplicity,

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the words, "Mr. Proudfoot"; the lower one was more explicit, and informed the passer-by that here was likewise the abode of "Mr. J. A. Dunlop Proudfoot, Advocate." The Proudfoots must be rich, for no advocate could look to have much business in so remote a quarter; and John hated them for their wealth and for their name, and for the sake of the house they desecrated with their presence. He remembered a Proudfoot he had seen at school, not known: a little, whey-faced urchin, the despicable member of some lower class. Could it be this abortion that had climbed to be an advocate, and now lived in the birthplace of Flora and the home of John's tenderest memories? The chill that had first seized upon him when he heard of Houston's absence deepened and struck inward. For a moment, as he stood under the doors of that estranged house, and looked east and west along the solitary pavement of the Royal Terrace, where not a cat was stirring, the sense of solitude and desolation took him by the throat, and he wished himself in San Francisco.

And then the figure he made, with his decent portliness, his whiskers, the money in his purse, the excellent cigar that he now lighted, recurred to his mind in consolatory comparison with that of a certain maddened lad who, on a certain spring Sunday ten years before, and in the hour of church-time silence, had stolen from that city by the Glasgow road. In the face of these changes, it were impious to doubt fortune's kindness. All would be well yet; the Mackenzies would be found, Flora, younger and lovelier and kinder than before; Alan would be found, and would have so nicely discriminated his behaviour as to have grown, on the one hand, into a valued friend of Mr. Nicholson's, and to have remained, upon the other, of that exact shade of joviality which John desired in his companions. And so, once more, John fell to work discounting the delightful future: his first appearance in the family pew; his first visit to his uncle Greig, who thought himself so great a financier, and on whose purblind Edinburgh eyes John was to let in the dazzling daylight of the West; and the details

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in general of that unrivalled transformation scene, in which he was to display to all Edinburgh a portly and successful gentleman in the shoes of the derided fugitive.

The time began to draw near when his father would have returned from the office, and it would be the prodigal's cue to enter. He strolled westward by Albany Street, facing the sunset embers, pleased, he knew not why, to move in that cold air and indigo twilight, starred with street-lamps. But there was one more disenchantment waiting him by the way.

At the corner of Pitt Street he paused to light a fresh cigar; the vesta threw, as he did so, a strong light upon his features, and a man about his own age stopped at sight of it.

"I think your name must be Nicholson," said the stranger. It was too late to avoid recognition; and besides, as John was now actually on the way home, it hardly mattered, and he gave way to the impulse of his nature.

"Great Scott!" he cried, "Beatson!" and shook hands with warmth. It scarce seemed he was repaid in kind.

"So you're home again?" said Beatson. "Where have you been all this long time?"

"In the States," said John—"California. I've made my pile though; and it suddenly struck me it would be a noble scheme to come home for Christmas."

"I see," said Beatson. "Well, I hope we'll see something of you now you're here."

"Oh, I guess so," said John, a little frozen.

"Well, ta-ta," concluded Beatson, and he shook hands again and went.

This was a cruel first experience. It was idle to blink facts; here was John home again, and Beatson—Old Beatson—did not care a rush. He recalled Old Beatson in the past—that merry and affectionate lad—and their joint adventures and mishaps, the window they had broken with a catapult in India Place, the escalade of the castle rock, and many another inestimable bond of friendship; and his hurt surprise grew deeper. Well, after all, it was only on

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a man's own family that he could count; blood was thicker than water, he remembered; and the net result of this encounter was to bring him to the doorstep of his father's house, with tenderer and softer feelings.

The night had come; the fanlight over the door shone bright; the two windows of the dining-room where the cloth was being laid, and the three windows of the drawing-room where Maria would be waiting dinner, glowed softlier through yellow blinds. It was like a vision of the past. All this time of his absence, life had gone forward with an equal foot, and the fires and the gas had been lighted, and the meal spread, at the accustomed hours. At the accustomed hour, too, the bell had sounded thrice to call the family to worship. And at the thought, a pang of regret for his demerit seized him; he remembered the things that were good and that he had neglected, and the things that were evil and that he had loved; and it was with a prayer upon his lips that he mounted the steps and thrust the key into the key-hole.

He stepped into the lighted hall, shut the door softly behind him, and stood there fixed in wonder. No surprise of strangeness could equal the surprise of that complete familiarity. There was the bust of Chalmers near the stair-railings, there was the clothes-brush in the accustomed place; and there, on the hat-stand, hung hats and coats that must surely be the same as he remembered. Ten years dropped from his life, as a pin may slip between the fingers; and the ocean, and the mountains, and the mines, and crowded marts and mingled races of San Francisco, and his own fortune and his own disgrace, became, for that one moment, the figures of a dream that was over.

He took off his hat, and moved mechanically toward the stand; and there he found a small change that was a great one to him. The pin that had been his from boyhood, where he had flung his balmoral when he loitered home from the Academy, and his first hat when he came briskly back from college or the office—his pin was occupied. "They might have at least respected my pin!" he thought, and he was

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moved as by a slight, and began at once to recollect that he was here an interloper, in a strange house, which he had entered almost by a burglary, and where at any moment he might be scandalously challenged.

He moved at once, his hat still in his hand, to the door of his father's room, opened it, and entered. Mr. Nicholson sat in the same place and posture as on that last Sunday morning; only he was older, and greyer, and sterner; and as he now glanced up and caught the eye of his son, a strange commotion and a dark flush sprung into his face.

"Father," said John, steadily, and even cheerfully, for this was a moment against which he was long ago prepared, "father, here I am, and here is the money that I took from you. I have come back to ask your forgiveness, and to stay Christmas with you and the children."

"Keep your money," said the father, "and go!"

"Father!" cried John; "for God's sake don't receive me this way. I've come for——"

"Understand me," interrupted Mr. Nicholson; "you are no son of mine; and in the sight of God, I wash my hands of you. One last thing I will tell you; one warning I will give you; all is discovered, and you are being hunted for your crimes; if you are still at large it is thanks to me; but I have done all that I mean to do; and from this time forth I would not raise one finger—not one finger—to save you from the gallows! And now," with a low voice of absolute authority, and a single weighty gesture of the finger, "and now—go!"

VI

THE HOUSE AT MURRAYFIELD

HOW John passed the evening, in what windy confusion of mind, in what squalls of anger and lulls of sick collapse, in what pacing of streets and plunging into public-houses, it would profit little to relate. His misery, if it were not progressive, yet tended in no way to diminish; for in proportion as grief and indignation abated, fear began to take their place. At first, his father's menacing words lay by in some safe drawer of memory, biding their hour. At first, John was all thwarted affection and blighted hope; next bludgeoned vanity raised its head again, with twenty mortal gashes: and the father was disowned even as he had disowned the son. What was this regular course of life, that John should have admired it? what were these clock-work virtues, from which love was absent? Kindness was the test, kindness the aim and soul; and judged by such a standard, the discarded prodigal—now rapidly drowning his sorrows and his reason in successive drams—was a creature of a lovelier morality than his self-righteous father. Yes, he was the better man; he felt it, glowed with the consciousness, and entering a public-house at the corner of Howard Place (whither he had somehow wandered) he pledged his own virtues in a glass—perhaps the fourth since his dismissal. Of that he knew nothing, keeping no account of what he did or where he went; and in the general crashing hurry of his nerves, unconscious of the approach of intoxication. Indeed, it is a question whether he were really growing intoxicated, or whether at first the spirits did not even sober him. For it was even as he drained this last glass that his father's ambiguous and menacing words—popping from their hiding-place in memory—startled him like a hand laid upon his shoulder. “Crimes, hunted, the

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gallows." They were ugly words; in the ears of an innocent man, perhaps all the uglier; for if some judicial error were in act against him, who should set a limit to its grossness or to how far it might be pushed? Not John, indeed; he was no believer in the powers of innocence, his cursed experience pointing in quite other ways; and his fears, once awakened, grew with every hour and hunted him about the city streets.

It was, perhaps, nearly nine at night; he had eaten nothing since lunch, he had drunk a good deal, and he was exhausted by emotion, when the thought of Houston came into his head. He turned, not merely to the man as a friend, but to his house as a place of refuge. The danger that threatened him was still so vague that he knew neither what to fear nor where he might expect it; but this much at least seemed undeniable, that a private house was safer than a public inn. Moved by these counsels, he turned at once to the Caledonian Station, passed (not without alarm) into the bright lights of the approach, redeemed his portmanteau from the cloak-room, and was soon whirling in a cab along the Glasgow road. The change of movement and position, the sight of the lamps twinkling to the rear, and the smell of damp and mould and rotten straw which clung about the vehicle, wrought in him strange alternations of lucidity and mortal giddiness.

"I have been drinking," he discovered; "I must go straight to bed, and sleep." And he thanked Heaven for the drowsiness that came upon his mind in waves.

From one of these spells he was awakened by the stoppage of the cab; and, getting down, found himself in quite a country road, the last lamp of the suburb shining some way below, and the high walls of a garden rising before him in the dark. The Lodge (as the place was named) stood, indeed, very solitary. To the south it adjoined another house, but standing in so large a garden as to be well out of cry; on all other sides, open fields stretched upward to the woods of Corstorphine Hill, or backward to the dells of Ravelston, or downward toward the valley of the Leith.

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The effect of seclusion was aided by the great height of the garden walls, which were, indeed, conventual, and, as John had tested in former days, defied the climbing schoolboy. The lamp of the cab threw a gleam upon the door and the not brilliant handle of the bell.

"Shall I ring for ye?" said the cabman, who had descended from his perch and was slapping his chest, for the night was bitter.

"I wish you would," said John, putting his hand to his brow in one of his accesses of giddiness.

The man pulled at the handle, and the clanking of the bell replied from further in the garden; twice and thrice he did it, with sufficient intervals; in the great, frosty silence of the night, the sounds fell sharp and small.

"Does he expect ye?" asked the driver, with that manner of familiar interest that well became his port-wine face; and when John had told him no, "Well, then," said the cabman, "if ye'll tak' my advice of it, we'll just gang back. And that's disinterested, mind ye, for my stables are in the Glesgie road."

"The servants must hear," said John.

"Hout!" said the driver. "He keeps no servants here, man. They're a' in the town house; I drive him often; it's just a kind of a hermitage, this."

"Give me the bell," said John; and he plucked at it like a man desperate.

The clamour had not yet subsided before they heard steps upon the gravel, and a voice of singular nervous irritability cried to them through the door, "Who are you, and what do you want?"

"Alan," said John, "it's me—it's Fatty—John, you know. I'm just come home, and I've come to stay with you."

There was no reply for a moment, and then the door was opened.

"Get the portmanteau down," said John to the driver.

"Do nothing of the kind," said Alan; and then to John, "Come in here a moment. I want to speak to you."

John entered the garden, and the door was closed behind

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him. A candle stood on the gravel walk, winking a little in the draughts; it threw inconstant sparkles on the clumped holly, struck the light and darkness to and fro like a veil on Alan's features, and sent his shadow hovering behind him. All beyond was inscrutable; and John's dizzy brain rocked with the shadow. Yet even so, it struck him that Alan was pale, and his voice, when he spoke, unnatural.

"What brings you here to-night?" he began. "I don't want, God knows, to seem unfriendly; but I cannot take you in, Nicholson; I cannot do it."

"Alan," said John, "you've just got to! You don't know the mess I'm in; the governor's turned me out, and I daren't show my face in an inn, because they're down on me for murder or something!"

"For what?" cried Alan, starting.

"Murder, I believe," says John.

"Murder!" repeated Alan, and passed his hand over his eyes. "What was that you were saying?" he asked again.

"That they were down on me," said John. "I'm accused of murder, by what I can make out; and I've really had a dreadful day of it, Alan, and I can't sleep on the road-side on a night like this—at least, not with a portmanteau," he pleaded.

"Hush!" said Alan, with his head on one side; and then, "Did you hear nothing?" he asked.

"No," said John thrilling, he knew not why, with communicated terror. "No, I heard nothing; why?" And then, as there was no answer, he reverted to his pleading: "But I say, Alan, you've just got to take me in. I'll go right away to bed if you have anything to do. I seem to have been drinking; I was that knocked over. I wouldn't turn you away, Alan, if you were down on your luck."

"No?" returned Alan. "Neither will I you, then. Come and let's get your portmanteau."

The cabman was paid, and drove off down the long, lamp-lighted hill, and the two friends stood on the sidewalk beside the portmanteau till the last rumble of the wheels had died in silence. It seemed to John as though Alan attached im-

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portance to this departure of the cab; and John, who was in no state to criticise, shared profoundly in the feeling.

When the stillness was once more perfect, Alan shouldered the portmanteau, carried it in, and shut and locked the garden door; and then, once more, abstraction seemed to fall upon him, and he stood with his hand on the key, until the cold began to nibble at John's fingers.

"Why are we standing here?" asked John.

"Eh?" said Alan blankly.

"Why, man, you don't seem yourself," said the other.

"No, I'm not myself," said Alan; and he sat down on the portmanteau and put his face in his hands.

John stood beside him swaying a little, and looking about him at the swaying shadows, the flitting sparkles, and the steady stars overhead, until the windless cold began to touch him through his clothes on the bare skin. Even in his bemused intelligence, wonder began to awake.

"I say, let's come on to the house," he said at last.

"Yes, let's come on to the house," repeated Alan.

And he rose at once, reshouldered the portmanteau, and taking the candle in his other hand, moved forward to the Lodge. This was a long, low building, smothered in creepers; and now, except for some chinks of light between the dining-room shutters, it was plunged in darkness and silence.

In the hall Alan lighted another candle, gave it to John, and opened the door of a bedroom.

"Here," said he; "go to bed. Don't mind me, John. You'll be sorry for me when you know."

"Wait a bit," returned John; "I've got so cold with all that standing about. Let's go into the dining-room a minute. Just one glass to warm me, Alan."

On the table in the hall stood a glass, and a bottle with a whiskey label on a tray. It was plain the bottle had been just opened, for the cork and corkscrew lay beside it.

"Take that," said Alan, passing John the whiskey, and then with a certain roughness pushed his friend into the bedroom, and closed the door behind him.

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John stood amazed; then he shook the bottle, and, to his further wonder, found it partly empty. Three or four glasses were gone. Alan must have uncorked the bottle of whiskey and drank three or four glasses, one after the other, without sitting down, for there was no chair, and that in his own cold lobby on this freezing night! It fully explained his eccentricities, John reflected sagely, as he mixed himself a grog. Poor Alan! He was drunk; and what a dreadful thing was drink, and what a slave to it poor Alan was, to drink in this unsociable, uncomfortable fashion! The man who would drink alone, except for health's sake—as John was now doing—was a man utterly lost. He took the grog out, and felt hazier, but warmer. It was hard work opening the portmanteau and finding his night things; and before he was undressed, the cold had struck home to him once more. “Well,” said he; “just a drop more. There's no sense in getting ill with all this other trouble.” And presently dreamless slumber buried him.

When John awoke it was day. The low winter sun was already in the heavens, but his watch had stopped, and it was impossible to tell the hour exactly. Ten, he guessed it, and made haste to dress, dismal reflections crowding on his mind. But it was less from terror than from regret that he now suffered; and with his regret there were mingled cutting pangs of penitence. There had fallen upon him a blow, cruel, indeed, but yet only the punishment of old misdoing; and he had rebelled and plunged into fresh sin. The rod had been used to chasten, and he had bit the chastening fingers. His father was right; John had justified him; John was no guest for decent people's houses, and no fit associate for decent people's children. And had a broader hint been needed, there was the case of his old friend. John was no drunkard, though he could at times exceed; and the picture of Houston drinking neat spirits at his hall-table struck him with something like disgust. He hung back from meeting his old friend. He could have wished he had not come to him; and yet, even now, where else was he to turn?

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These musings occupied him while he dressed, and accompanied him into the lobby of the house. The door stood open on the garden; doubtless, Alan had stepped forth; and John did as he supposed his friend had done. The ground was hard as iron, the frost still rigorous; as he brushed among the hollies, icicles jingled and glittered in their fall; and wherever he went, a volley of eager sparrows followed him. Here were Christmas weather and Christmas morning duly met, to the delight of children. This was the day of reunited families, the day to which he had so long looked forward, thinking to awake in his own bed in Randolph Crescent, reconciled with all men and repeating the foot-prints of his youth; and here he was alone, pacing the alleys of a wintery garden and filled with penitential thoughts.

And that reminded him: why was he alone? and where was Alan? The thought of the festal morning and the due salutations reawakened his desire for his friend, and he began to call for him by name. As the sound of his voice died away, he was aware of the greatness of the silence that environed him. But for the twittering of the sparrows and the crunching of his own feet upon the frozen snow, the whole windless world of air hung over him entranced, and the stillness weighed upon his mind with a horror of solitude.

Still calling at intervals, but now with a moderated voice, he made the hasty circuit of the garden, and finding neither man nor trace of man in all its evergreen coverts, turned at last to the house. About the house the silence seemed to deepen strangely. The door, indeed, stood open as before; but the windows were still shuttered, the chimneys breathed no stain into the bright air, there sounded abroad none of that low stir (perhaps audible rather to the ear of the spirit than to the ear of the flesh) by which a house announces and betrays its human lodgers. And yet Alan must be there—Alan locked in drunken slumbers, forgetful of the return of day, of the holy season, and of the friend whom he had so coldly received and was now so churlishly neglecting. John's disgust redoubled at the thought; but hunger was beginning to grow stronger than repulsion, and as a step

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to breakfast, if nothing else, he must find and arouse this sleeper.

He made the circuit of the bedroom quarters. All, until he came to Alan's chamber, were locked from without, and bore the marks of a prolonged disuse. But Alan's was a room in commission, filled with clothes, knickknacks, letters, books, and the conveniences of a solitary man. The fire had been lighted; but it had long ago burned out, and the ashes were stone cold. The bed had been made, but it had not been slept in.

Worse and worse, then; Alan must have fallen where he sat, and now sprawled brutishly, no doubt, upon the dining-room floor.

The dining-room was a very long apartment, and was reached through a passage; so that John, upon his entrance, brought but little light with him, and must move toward the windows with spread arms, groping and knocking on the furniture. Suddenly he tripped and fell his length over a prostrate body. It was what he had looked for, yet it shocked him; and he marvelled that so rough an impact should not have kicked a groan out of the drunkard. Men had killed themselves ere now in such excesses, a dreary and degraded end that made John shudder. What if Alan were dead? There would be a Christmas-day!

By this, John had his hand upon the shutters, and flinging them back, beheld once again the blessed face of the day. Even by that light the room had a discomfortable air. The chairs were scattered, and one had been overthrown; the table-cloth, laid as if for dinner, was twitched upon one side, and some of the dishes had fallen to the floor. Behind the table lay the drunkard, still unaroused, only one foot visible to John.

But now that light was in the room, the worst seemed over; it was a disgusting business, but not more than disgusting; and it was with no great apprehension that John proceeded to make the circuit of the table: his last comparatively tranquil moment for that day. No sooner had he turned the corner, no sooner had his eyes alighted on the

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body, than he gave a smothered, breathless cry, and fled out of the room and out of the house.

It was not Alan who lay there, but a man well up in years, of stern countenance and iron-grey locks; and it was no drunkard, for the body lay in a black pool of blood, and the open eyes stared upon the ceiling.

To and fro walked John before the door. The extreme sharpness of the air acted on his nerves like an astringent, and braced them swiftly. Presently, he not relaxing in his disordered walk, the images began to come clearer and stay longer in his fancy; and next the power of thought came back to him, and the horror and danger of the situation rooted him to the ground.

He grasped his forehead, and staring on one spot of gravel, pieced together what he knew and what he suspected. Alan had murdered some one: possibly "that man" against whom the butler chained the door in Regent's Terrace; possibly another; some one at least: a human soul, whom it was death to slay and whose blood lay spilled upon the floor. This was the reason of the whiskey drinking in the passage, of his unwillingness to welcome John, of his strange behaviour and bewildered words; this was why he had started at and harped upon the name of murder; this was why he had stood and hearkened, or sat and covered his eyes, in the black night. And now he was gone, now he had basely fled; and to all his perplexities and dangers John stood heir.

"Let me think—let me think," he said, aloud, impatiently, even pleadingly, as if to some merciless interrupter. In the turmoil of his wits, a thousand hints and hopes and threats and terrors dinning continuously in his ears, he was like one plunged in the hubbub of a crowd. How was he to remember—he, who had not a thought to spare—that he was himself the author, as well as the theater, of so much confusion? But in hours of trial the junto of man's nature is dissolved, and anarchy succeeds.

It was plain he must stay no longer where he was, for here was a new Judicial Error in the very making. It

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was not so plain where he must go, for the old Judicial Error, vague as a cloud, appeared to fill the habitable world; whatever it might be, it watched for him, full-grown, in Edinburgh; it must have had its birth in San Francisco; it stood guard no doubt, like a dragon, at the bank where he should cash his credit; and though there were doubtless many other places, who should say in which of them it was not ambushed? No, he could not tell where he was to go; he must not lose time on these insolubilities. Let him go back to the beginning. It was plain he must stay no longer where he was. It was plain, too, that he must not flee as he was, for he could not carry his portmanteau, and to flee and leave it, was to plunge deeper in the mire. He must go, leave the house unguarded, find a cab, and return—return after an absence? Had he courage for that?

And just then he spied a stain about a hand's breadth on his trouser-leg, and reached his finger down to touch it. The finger was stained red; it was blood; he stared upon it with disgust, and awe, and terror, and in the sharpness of the new sensation, fell instantly to act.

He cleansed his finger in the snow, returned into the house, drew near with hushed footsteps to the dining-room door, and shut and locked it. Then he breathed a little freer, for here at least was an oaken barrier between himself and what he feared. Next, he hastened to his room, tore off the spotted trousers which seemed in his eyes a link to bind him to the gallows, flung them in a corner, donned another pair, breathlessly crammed his night things into his portmanteau, locked it, swung it with an effort from the ground, and with a rush of relief came forth again under the open heavens.

The portmanteau, being of occidental build, was no feather-weight; it had distressed the powerful Alan; and as for John, he was crushed under its bulk, and the sweat broke upon him thickly. Twice he must set it down to rest before he reached the gate; and when he had come so far, he must do as Alan did, and take his seat upon one

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corner. Here, then, he sat awhile and panted; but now his thoughts were sensibly lightened; now, with the trunk standing just inside the door, some part of his dissociation from the house of crime had been effected, and the cabman need not pass the garden wall. It was wonderful how that relieved him; for the house, in his eyes, was a place to strike the most cursory beholder with suspicion, as though the very windows had cried murder.

But there was to be no remission of the strokes of fate. As he thus sat, taking breath in the shadow of the wall and hopped about by sparrows, it chanced that his eye roved to the fastening of the door; and what he saw plucked him to his feet. The thing locked with a spring; once the door was closed, the bolt shut of itself! and without a key, there was no means of entering from without.

He saw himself obliged to one of two distasteful and perilous alternatives; either to shut the door altogether and set his portmanteau out upon the way-side, a wonder to all beholders; or to leave the door ajar, so that any thievish tramp or holiday school-boy might stray in and stumble on the grisly secret. To the last, as the least desperate, his mind inclined; but he must first insure himself that he was unobserved. He peered out, and down the long road: it lay dead empty. He went to the corner of the by-road that comes by way of Dean; there also not a passenger was stirring. Plainly it was, now or never, the high tide of his affairs; and he drew the door as close as he durst, slipped a pebble in the chink, and made off downhill to find a cab.

Half-way down a gate opened, and a troop of Christmas children sallied forth in the most cheerful humour, followed more soberly by a smiling mother.

"And this is Christmas-day!" thought John; and could have laughed aloud in tragic bitterness of heart.

VII

A TRAGI-COMEDY IN A CAB

IN front of Donaldson's Hospital, John counted it good fortune to perceive a cab a great way off, and by much shouting and waving of his arm to catch the notice of the driver. He counted it good fortune, for the time was long to him till he should have done forever with the Lodge; and the further he must go to find a cab, the greater the chance that the inevitable discovery had taken place, and that he should return to find the garden full of angry neighbours. Yet when the vehicle drew up he was sensibly chagrined to recognise the port-wine cabman of the night before. "Here," he could but reflect, "here is another link in the Judicial Error."

The driver, on the other hand, was pleased to drop again upon so liberal a fare; and as he was a man—the reader must already have perceived—of easy, not to say familiar, manners, he dropped at once into a vein of friendly talk, commenting on the weather, on the sacred season, which struck him chiefly in the light of a day of liberal gratuities, on the chance which had reunited him to a pleasing customer, and on the fact that John had been (as he was pleased to call it) visibly "on the randan" the night before.

"And ye look dreidful bad the-day, sir, I must say that," he continued. "There's nothing like a dram for ye—if ye'll take my advice of it; and bein' as it's Christmas, I'm no saying," he added with a fatherly smile, "but what I would join ye mysel'."

John had listened with a sick heart.

"I'll give you a dram when we've got through," said he, affecting a sprightliness which sat on him most unhand-somely, "and not a drop till then. Business first, and pleasure afterward."

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With this promise the jarvey was prevailed upon to clamber to his place and drive, with hideous deliberation, to the door of the Lodge. There were no signs as yet of any public emotion; only, two men stood not far off in talk, and their presence, seen from afar, set John's pulses buzzing. He might have spared himself his fright, for the pair were lost in some dispute of a theological complexion, and with lengthened upper lip and enumerating fingers, pursued the matter of their difference, and paid no heed to John.

But the cabman proved a thorn in the flesh. Nothing would keep him on his perch; he must clamber down, comment upon the pebble in the door (which he regarded as an ingenious but unsafe device), help John with the portmanteau, and enliven matters with a flow of speech, and especially of questions, which I thus condense:

"He'll no be here himsel', will he? No? Well, he's an eccentric man—a fair oddity—if ye ken the expression. Great trouble with his tenants, they tell me. I've driven the fam'ly for years. I drove a cab at his father's waddin'. What'll your name be?—I should ken your face. Baigrey, ye say? There were Baigreys about Gilmerton; ye'll be one of that lot? Then this'll be a friend's portmantie, like? Why? Because the name upon it's Nucholson! Oh, if ye're in a hurry that's another job. Waverley Brig'? Are ye for away?"

So the friendly toper prated and questioned and kept John's heart in a flutter. But to this also, as to other evils under the sun, there came a period; and the victim of circumstances began at last to rumble toward the railway terminus at Waverley Bridge. During the transit, he sat with raised glasses in the frosty chill and mouldy feter of his chariot, and glanced out sidelong on the holiday face of things, the shuttered shops, and the crowds along the pavement, much as the rider in the Tyburn cart may have observed the concourse gathering to his execution.

At the station his spirits rose again; another stage of his escape was fortunately ended—he began to spy blue water. He called a railway porter, and bade him carry the

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portmanteau to the cloak-room: not that he had any notion of delay; flight, instant flight was his design, no matter whither; but he had determined to dismiss the cabman ere he named, or even chose his destination, thus possibly balking the Judicial Error of another link. This was his cunning aim, and now with one foot on the road-way, and one still on the coach-step, he made haste to put the thing in practice, and plunged his hand into his trousers pocket.

There was nothing there!

Oh, yes; this time he was to blame. He should have remembered, and when he deserted his blood-stained pantaloons, he should not have deserted along with them his purse. Make the most of his error, and then compare it with the punishment! Conceive his new position, for I lack words to picture it; conceive him condemned to return to that house, from the very thought of which his soul revolted, and once more to expose himself to capture on the very scene of the misdeed; conceive him linked to the mouldy cab and the familiar cabman. John cursed the cabman silently, and then it occurred to him that he must stop the incarceration of his portmanteau; that, at least, he must keep close at hand, and he turned to recall the porter. But his reflections, brief as they had appeared, must have occupied him longer than he supposed, and there was the man already returning with the receipt.

Well, that was settled; he had lost his portmanteau also; for the sixpence with which he had paid the Murrayfield Toll was one that had strayed alone into his waistcoat pocket, and unless he once more successfully achieved the adventure of the house of crime, his portmanteau lay in the cloak-room in eternal pawn, for lack of a penny fee. And then he remembered the porter, who stood suggestively attentive, words of gratitude hanging on his lips.

John hunted right and left; he found a coin—prayed God that it was a sovereign—drew it out, beheld a half-penny, and offered it to the porter.

The man's jaw dropped.

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"It's only a half-penny!" he said, startled out of railway decency.

"I know that," said John piteously.

And here the porter recovered the dignity of man.

"Thank you, sir," said he, and would have returned the base gratuity. But John, too, would none of it; and as they struggled, who must join in but the cabman?

"Hoots, Mr. Baigrey," said he, "you surely forgot what day it is!"

"I tell you I have no change!" cried John.

"Well," said the driver, "and what then? I would rather give a man a shillin' on a day like this than put him off with a derision like a bawbee. I'm surprised at the like of you, Mr. Baigrey!"

"My name is not Baigrey!" broke out John, in mere childish temper and distress.

"You told me it was yourself," said the cabman.

"I know I did; and what the devil right had you to ask?" cried the unhappy one.

"Oh, very well," said the driver. "I know my place, if you know yours—if you know yours!" he repeated, as one who should imply grave doubt; and muttered inarticulate thunders, in which the grand old name of gentleman was taken seemingly in vain.

Oh, to have been able to discharge this monster, whom John now perceived, with tardy clear-sightedness, to have begun betimes the festivities of Christmas! But far from any such ray of consolation visiting the lost, he stood bare of help and helpers, his portmanteau sequestered in one place, his money deserted in another and guarded by a corpse; himself, so sedulous of privacy, the cynosure of all men's eyes about the station; and, as if these were not enough mischances, he was now fallen in ill-blood with the beast to whom his poverty had linked him! In ill-blood, as he reflected dismally, with the witness who perhaps might hang or save him! There was no time to be lost; he durst not linger any longer in that public spot; and whether he had recourse to dignity or conciliation, the remedy must

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be applied at once. Some happily surviving element of manhood moved him to the former.

"Let us have no more of this," said he, his foot once more upon the step. "Go back to where we came from."

He had avoided the name of any destination, for there was now quite a little band of railway folk about the cab, and he still kept an eye upon the court of justice and laboured to avoid concentric evidence. But here again the fatal jarvey outmanœuvred him.

"Back to the Ludge?" cried he, in shrill tones of protest.

"Drive on at once!" roared John, and slammed the door behind him, so that the crazy chariot rocked and jingled.

Forth trundled the cab into the Christmas streets, the fare within plunged in the blackness of a despair that neighboured on unconsciousness, the driver on the box digesting his rebuke and his customer's duplicity. I would not be thought to put the pair in competition; John's case was out of all parallel. But the cabman, too, is worth the sympathy of the judicious; for he was a fellow of genuine kindness and a high sense of personal dignity incensed by drink; and his advances had been cruelly and publicly rebuffed. As he drove, therefore, he counted his wrongs, and thirsted for sympathy and drink. Now, it chanced he had a friend, a publican, in Queensferry Street, from whom, in view of the sacredness of the occasion, he thought he might extract a dram. Queensferry Street lies something off the direct road to Murrayfield. But then there is the hilly cross-road that passes by the valley of the Leith and the Dean Cemetery; and Queensferry Street is on the way to that. What was to hinder the cabman, since his horse was dumb, from choosing the cross-road, and calling on his friend in passing? So it was decided; and the charioteer, already somewhat mollified, turned aside his horse to the right.

John, meanwhile, sat collapsed, his chin sunk upon his chest, his mind in abeyance. The smell of the cab was still faintly present to his senses, and a certain leaden chill about his feet; all else had disappeared in one vast oppression of

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calamity and physical faintness. It was drawing on to noon—two-and-twenty hours since he had broken bread; in the interval, he had suffered tortures of sorrow and alarm, and been partly tipsy; though it was impossible to say he slept, yet when the cab stopped and the cabman thrust his head into the window, his attention had to be recalled from depths of vacancy.

“If you’ll no *stand* me a dram,” said the driver, with a well-merited severity of tone and manner, “I dare say ye’ll have no objection to my taking one mysel’?”

“Yes—no—do what you like,” returned John; and then, as he watched his tormentor mount the stairs and enter the whiskey-shop, there floated into his mind a sense as of something long ago familiar. At that he started fully awake, and stared at the shop-fronts. Yes, he knew them; but when? and how? Long since, he thought; and then, casting his eye through the front glass, which had been recently occluded by the figure of the jarvey, he beheld the tree-tops of the rookery in Randolph Crescent. He was close to home—home, where he had thought, at that hour, to be sitting in the well-remembered drawing-room in friendly converse; and, instead——!

It was his first impulse to drop into the bottom of the cab; his next, to cover his face with his hands. So he sat, while the cabman toasted the publican, and the publican toasted the cabman, and both reviewed the affairs of the nation; so he still sat, when his master condescended to return, and drive off at last down-hill, along the curve of Lyncedoch Place; but even so sitting, as he passed the end of his father’s street, he took one glance from between shielding fingers, and beheld a doctor’s carriage at the door.

“Well, just so,” thought he; “I’ll have killed my father! And this is Christmas-day!”

If Mr. Nicholson died, it was down this same road he must journey to the grave; and down this road, on the same errand, his wife had preceded him years before; and many other leading citizens, with the proper trappings, and attendance of the end. And now, in that frosty, ill-smelling,

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straw-carpeted, and ragged-cushioned cab, with his breath congealing on the glasses, where else was John himself advancing to?

The thought stirred his imagination, which began to manufacture many thousand pictures, bright and fleeting, like the shapes in a kaleidoscope; and now he saw himself, ruddy and comforted, sliding in the gutter; and, again, a little woe-begone, bored urchin tricked forth in crape and weepers, descending this same hill at the foot's pace of mourning coaches, his mother's body just preceding him; and yet again, his fancy, running far in front, showed him his destination—now standing solitary in the low sunshine, with the sparrows hopping on the threshold and the dead man within staring at the roof—and now, with a sudden change, thronged about with white-faced, hand-uplifting neighbours, and doctor bursting through their midst and fixing his stethoscope as he went, the policeman shaking a sagacious head beside the body. It was to this he feared that he was driving; in the midst of this he saw himself arrive, heard himself stammer faint explanations, and felt the hand of the constable upon his shoulder. Heavens! how he wished he had played the manlier part; how he despised himself that he had fled that fatal neighbourhood when all was quiet, and should now be tamely travelling back when it was thronging with avengers!

Any strong degree of passion lends, even to the dullest, the forces of the imagination. And so now he dwelt on what was probably awaiting him at the end of this distressful drive—John, who saw things little, remembered them less, and could not have described them at all, beheld in his mind's eye the garden of the Lodge, detailed as in a map; he went to and fro in it, feeding his terrors; he saw the hollies, the snowy borders, the paths where he had sought Alan, the high, conventual walls, the shut door—what! was the door shut? Ay, truly, he had shut it—shut in his money, his escape, his future life—shut it with these hands, and none could now open it! He heard the snap of the spring-lock like something bursting in his brain, and sat astonished.

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And then he woke again, terror jarring through his vitals. This was no time to be idle; he must be up and doing, he must think. Once at the end of this ridiculous cruise, once at the Lodge door, there would be nothing for it but to turn the cab and trundle back again. Why, then, go so far? why add another feature of suspicion to a case already so suggestive? why not turn at once? It was easy to say, turn; but whither? He had nowhere now to go to; he could never—he saw it in letters of blood—he could never pay that cab; he was saddled with that cab forever. Oh, that cab! his soul yearned and burned, and his bowels sounded to be rid of it. He forgot all other cares. He must first quit himself of this ill-smelling vehicle and of the human beast that guided it—first do that; do that, at least; do that at once.

And just then the cab suddenly stopped, and there was his persecutor rapping on the front glass. John let it down, and beheld the port-wine countenance inflamed with intellectual triumph.

“I ken wha ye are!” cried the husky voice. “I mind ye now. Ye’re a Nucholson. I drove ye to Hermiston to a Christmas party, and ye came back on the box, and I let ye drive.”

It is a fact. John knew the man; they had been even friends. His enemy, he now remembered, was a fellow of great good nature—endless good nature—with a boy; why not with a man? Why not appeal to his better side? He grasped at the new hope.

“Great Scott! and so you did,” he cried, as if in a transport of delight, his voice sounding false in his own ears. “Well, if that’s so, I’ve something to say to you. I’ll just get out, I guess. Where are we any way?”

The driver had fluttered his ticket in the eyes of the branch-toll keeper, and they were now brought to on the highest and most solitary part of the by-road. On the left, a row of fieldside trees beshaded it; on the right, it was bordered by naked fallows, undulating downhill to the Queensferry Road; in front, Corstorphine Hill raised its

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snow-bedabbled, darkling woods against the sky. John looked all about him, drinking the clear air like wine; then his eyes returned to the cabman's face as he sat, not ungleefully, awaiting John's communication, with the air of one looking to be tipped.

The features of that face were hard to read, drink had so swollen them, drink had so painted them, in tints that varied from brick red to mulberry. The small grey eyes blinked, the lips moved, with greed; greed was the ruling passion; and though there was some good nature, some genuine kindliness, a true human touch, in the old toper, his greed was now so set afire by hope, that all other traits of character lay dormant. He sat there a monument of gluttonous desire.

John's heart slowly fell. He had opened his lips, but he stood there and uttered nought. He sounded the well of his courage, and it was dry. He groped in his treasury of words, and it was vacant. A devil of dumbness had him by the throat; the devil of terror babbled in his ears; and suddenly, without a word uttered, with no conscious purpose formed in his will, John whipped about, tumbled over the roadside wall, and began running for his life across the fallows.

He had not gone far, he was not past the midst of the first field, when his whole brain thundered within him, "Fool! You have your watch!" The shock stopped him, and he faced once more toward the cab. The driver was leaning over the wall, brandishing his whip, his face empurpled, roaring like a bull. And John saw (or thought) that he had lost the chance. No watch would pacify the man's resentment now; he would cry for vengeance also. John would be had under the eye of the police; his tale would be unfolded, his secret plumbed, his destiny would close on him at last, and forever.

He uttered a deep sigh; and just as the cabman, taking heart of grace, was beginning at last to scale the wall, his defaulting customer fell again to running, and disappeared into the further fields.

VIII

SINGULAR INSTANCE OF THE UTILITY OF PASS-KEYS

WHERE he ran at first, John never very clearly knew; nor yet how long a time elapsed ere he found himself in the by-road near the lodge of Ravelston, propped against the wall, his lungs heaving like bellows, his legs leaden-heavy, his mind possessed by one sole desire—to lie down and be unseen. He remembered the thick coverts round the quarry-hole pond, an untrodden corner of the world where he might surely find concealment till the night should fall. Thither he passed down the lane; and when he came there, behold! he had forgotten the frost, and the pond was alive with young people skating, and the pondside coverts were thick with lookers-on. He looked on awhile himself. There was one tall, graceful maiden, skating hand in hand with a youth, on whom she bestowed her bright eyes perhaps too patently; and it was strange with what anger John beheld her. He could have broken forth in curses; he could have stood there, like a mortified tramp, and shaken his fist and vented his gall upon her by the hour—or so he thought; and the next moment his heart bled for the girl. “Poor creature, it’s little she knows!” he sighed. “Let her enjoy herself while she can!” But was it possible, when Flora used to smile at him on the Braid ponds, she could have looked so fulsome to a sick-hearted bystander?

The thought of one quarry, in his frozen wits, suggested another; and he plodded off toward Craig Leith. A wind had sprung up out of the northwest; it was cruel keen, it dried him like a fire, and racked his finger-joints. It brought clouds, too; pale, swift, hurrying clouds, that blotted heaven and shed gloom upon the earth. He scrambled up among the hazelled rubbish heaps that surround the cauldron of the quarry, and lay flat upon the stones. The wind searched close along the earth, the stones were cutting

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and icy, the bare hazels wailed about him; and soon the air of the afternoon began to be vocal with those strange and dismal harpings that herald snow. Pain and misery turned in John's limbs to a harrowing impatience and blind desire of change; now he would roll in his harsh lair, and when the flints abraded him, was almost pleased; now he would crawl to the edge of the huge pit and look dizzily down. He saw the spiral of the descending roadway, the steep crags, the clinging bushes, the peppering of snow-wreaths, and far down in the bottom, the diminished crane. Here, no doubt, was a way to end it. But it somehow did not take his fancy.

And suddenly he was aware that he was hungry; ay, even through the tortures of the cold, even through the frosts of despair, a gross, desperate longing after food, no matter what, no matter how, began to wake and spur him. Suppose he pawned his watch? But no, on Christmas-day—this was Christmas-day!—the pawnshop would be closed. Suppose he went to the public-house at Blackhall, and offered the watch, which was worth ten pounds, in payment for a meal of bread and cheese? The incongruity was too remarkable; the good folks would either put him to the door, or only let him in to send for the police. He turned his pockets out one after another; some San Francisco tram-car checks, one cigar, no lights, the pass-key to his father's house, a pocket-handkerchief, with just a touch of scent: no, money could be raised on none of these. There was nothing for it but to starve; and after all, what mattered it? That also was a door of exit.

He crept close among the bushes, the wind playing round him like a lash; his clothes seemed as thin as paper, his joints burned, his skin curdled on his bones. He had a vision of a high-lying cattle-drive in California, and the bed of a dried stream with one muddy pool, by which the vaqueros had encamped; splendid sun over all, the big bonfire blazing, and strips of cow browning and smoking on a skewer of wood; how warm it was, how savoury the steam of scorching meat! And then again he remembered his manifold calamities. and burrowed and wallowed in the sense of his disgrace

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and shame. And next he was entering Frank's restaurant in Montgomery Street, San Francisco; he had ordered a pan-stew and venison-chops, of which he was immoderately fond, and as he sat waiting, Munroe, the good attendant, brought him a whiskey punch; he saw the strawberries float on the delectable cup, he heard the ice chink about the straws. And then he woke again to his detested fate, and found himself sitting, humped together, in the windy combe of quarry refuse—darkness thick about him, thin flakes of snow flying here and there like rags of paper, and the strong shuddering of his body clashing his teeth like a hiccough.

We have seen John in nothing but the stormiest condition; we have seen him reckless, desperate, tried beyond his moderate powers; of his daily self, cheerful, regular, not unthrifty, we have seen nothing; and it may thus be a surprise to the reader, to learn that he was studiously careful of his health. This favourite preoccupation now awoke. If he was to sit there and die of cold, there would be mighty little gained; better the police cell and the chances of a jury trial, than the miserable certainty of death at a dike-side before the next winter's dawn, or death a little later in the gas-lighted wards of an infirmary.

He rose on aching legs, and stumbled here and there among the rubbish heaps, still circumvented by the yawning crater of the quarry; or perhaps he only thought so, for the darkness was already dense, the snow was growing thicker, and he moved like a blind man, and with a blind man's terrors. At last he climbed a fence, thinking to drop into the road, and found himself staggering, instead, among the iron furrows of a plowland, endless, it seemed, as a whole county. And next he was in a wood, beating among young trees; and then he was aware of a house with many lighted windows, Christmas carriages waiting at the doors, and Christmas drivers (for Christmas has a double edge) becoming swiftly hooded with snow. From this glimpse of human cheerfulness, he fled like Cain; wandered in the night, unpiloted, careless of whither he went; fell, and lay, and then rose again and wandered further; and at

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last, like a transformation scene, behold him in the lighted jaws of the city, staring at a lamp which had already donned the tilted night-cap of the snow. It came thickly now, a "Feeding Storm"; and while he yet stood blinking at the lamp, his feet were buried. He remembered something like it in the past, a street-lamp crowned and caked upon the windward side with snow, the wind uttering its mournful hoot, himself looking on, even as now; but the cold had struck too sharply on his wits, and memory failed him as to the date and sequel of the reminiscence.

His next conscious moment was on the Dean Bridge; but whether he was John Nicholson of a bank in a California street, or some former John, a clerk in his father's office, he had now clean forgotten. Another blank, and he was thrusting his pass-key into the door-lock of his father's house.

Hours must have passed. Whether crouched on the cold stones or wandering in the fields among the snow, was more than he could tell; but hours had passed. The finger of the hall clock was close on twelve; a narrow peep of gas in the hall-lamp shed shadows; and the door of the back room—his father's room—was open and emitted a warm light. At so late an hour, all this was strange; the lights should have been out, the doors locked, the good folk safe in bed. He marvelled at the irregularity, leaning on the hall-table; and marvelled to find himself there; and thawed and grew once more hungry, in the warmer air of the house.

The clock uttered its premonitory catch; in five minutes Christmas-day would be among the days of the past—Christmas!—what a Christmas! Well, there was no use waiting; he had come into that house, he scarce knew how; if they were to thrust him forth again, it had best be done at once; and he moved to the door of the back room and entered.

Oh, well, then he was insane, as he had long believed.

There, in his father's room at midnight, the fire was roaring and the gas blazing; the papers, the sacred papers—to lay a hand on which was criminal—had all been taken

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off and piled along the floor; a cloth was spread, and a supper laid, upon the business table; and in his father's chair a woman, habited like a nun, sat eating. As he appeared in the door-way, the nun rose, gave a low cry, and stood staring. She was a large woman, strong, calm, a little masculine, her features marked with courage and good sense; and as John blinked at her, a faint resemblance dodged about his memory, as when a tune haunts us, and yet will not be recalled.

"Why, it's John!" cried the nun.

"I dare say I'm mad," said John, unconsciously following King Lear; "but, upon my word, I do believe you're Flora."

"Of course I am," replied she.

"And yet it is not Flora at all," thought John; Flora was slender, and timid, and of changing colour, and dewy-eyed; and had Flora such an Edinburgh accent? But he said none of these things, which was perhaps as well. What he said was, "Then why are you a nun?"

"Such nonsense!" said Flora. "I'm a sick-nurse; and I am here nursing your sister, with whom, between you and me, there is precious little the matter. But that is not the question. The point is: How do you come here? and are you not ashamed to show yourself?"

"Flora," said John, sepulchrally, "I haven't eaten anything for three days. Or, at least, I don't know what day it is; but I guess I'm starving."

"You unhappy man!" she cried. "Here, sit down and eat my supper; and I'll just run upstairs and see my patient, not but what I doubt she's fast asleep; for Maria is a *malade imaginaire*."

With this specimen of the French, not of Stratford-atte-Bowe, but of a finishing establishment in Moray Place, she left John alone in his father's sanctum. He fell at once upon the food; and it is to be supposed that Flora had found her patient wakeful, and been detained with some details of nursing, for he had time to make a full end of all there was to eat, and not only to empty the teapot, but to fill it

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again from a kettle that was fitfully singing on his father's fire. Then he sat torpid, and pleased, and bewildered; his misfortunes were then half forgotten; his mind considering, not without regret, this unsentimental return to his old love.

He was thus engaged, when that bustling woman noiselessly re-entered.

"Have you eaten?" said she. "Then tell me all about it."

It was a long and (as the reader knows) a pitiful story; but Flora heard it with compressed lips. She was lost in none of those questionings of human destiny that have, from time to time, arrested the flight of my own pen; for women, such as she, are no philosophers, and behold the concrete only. And women, such as she, are very hard on the imperfect man.

"Very well," said she, when he had done; "then down upon your knees at once, and beg God's forgiveness."

And the great baby plumped upon his knees, and did as he was bid; and none the worse for that! But while he was heartily enough requesting forgiveness on general principles, the rational side of him distinguished, and wondered if, perhaps, the apology were not due upon the other part. And when he rose again from that becoming exercise, he first eyed the face of his old love doubtfully, and then taking heart, uttered his protest.

"I must say, Flora," said he, "in all this business, I can see very little fault of mine."

"If you had written home," replied the lady, "there would have been none of it. If you had even gone to Murrayfield reasonably sober, you would never have slept there, and the worst would not have happened. Besides, the whole thing began years ago. You got into trouble, and when your father, honest man, was disappointed, you took the pet, or got afraid, and ran away from punishment. Well, you've had your own way of it, John, and I don't suppose you like it."

"I sometimes fancy I'm not much better than a fool," sighed John.

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"My dear John," said she, "not much."

He looked at her, and his eye fell. A certain anger rose within him; here was a Flora he disowned; she was hard; she was of a set colour; a settled, mature, undecorative manner; plain of speech, plain of habit—he had come near saying, plain of face. And this changeling called herself by the same name as the many-coloured, clinging maid of yore; she of the frequent laughter, and the many sighs, and the kind, stolen glances. And to make all worse, she took the upper hand with him, which (as John well knew) was not the true relation of the sexes. He steeled his heart against this sick-nurse.

"And how do you come to be here?" he asked.

She told him how she had nursed her father in his long illness, and when he died, and she was left alone, had taken to nurse others, partly from habit, partly to be of some service in the world; partly, it might be, for amusement. "There's no accounting for taste," said she. And she told him how she went largely to the houses of old friends, as the need arose; and how she was thus doubly welcome, as an old friend first, and then as an experienced nurse, to whom doctors would confide the gravest cases.

"And, indeed, it's a mere farce my being here for poor Maria," she continued; "but your father takes her ailments to heart, and I cannot always be refusing him. We are great friends, your father and I; he was very kind to me long ago—ten years ago."

A strange stir came in John's heart. All this while had he been thinking only of himself? All this while, why had he not written to Flora? In penitential tenderness, he took her hand, and to his awe and trouble, it remained in his, compliant. A voice told him this was Flora, after all—told him so quietly, yet with a thrill of singing.

"And you never married?" said he.

"No, John; I never married," she replied.

The hall clock striking two recalled them to the sense of time.

"And now," said she, "you have been fed and warmed,

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and I have heard your story, and now it's high time to call your brother."

"Oh!" cried John, chap-fallen; "do you think that absolutely necessary?"

"I can't keep you here; I am a stranger," said she. "Do you want to run away again? I thought you had enough of that."

He bowed his head under the reproof. She despised him, he reflected, as he sat once more alone; a monstrous thing for a woman to despise a man; and strangest of all, she seemed to like him. Would his brother despise him, too? And would his brother like him?

And presently the brother appeared under Flora's escort; and, standing afar off beside the door-way, eyed the hero of this tale.

"So this is you?" he said, at length.

"Yes, Alick, it's me—it's John," replied the elder brother, feebly.

"And how did you get in here?" inquired the younger.

"Oh, I had my pass-key," says John.

"The deuce you had!" said Alexander. "Ah, you lived in a better world! There are no pass-keys going now."

"Well, father was always averse to them," sighed John. And the conversation then broke down, and the brothers looked askance at one another in silence.

"Well, and what the devil are we to do?" said Alexander. "I suppose if the authorities got wind of you, you would be taken up?"

"It depends on whether they've found the body or not," returned John. "And then there's that cabman, to be sure!"

"Oh, bother the body!" said Alexander. "I mean about the other thing. That's serious."

"Is that what my father spoke about?" asked John. "I don't even know what it is."

"About your robbing your bank in California, of course," replied Alexander.

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It was plain, from Flora's face, that this was the first she had heard of it; it was plainer still, from John's that he was innocent.

"I!" he exclaimed. "I rob my bank! My God! Flora, this is too much; even you must allow that."

"Meaning you didn't?" asked Alexander.

"I never robbed a soul in all my days," cried John: "except my father, if you call that robbery; and I brought him back the money in this room, and he wouldn't even take it!"

"Look here, John," said his brother; "let us have no misunderstanding upon this. Macewen saw my father; he told him a bank you had worked for in San Francisco was wiring over the habitable globe to have you collared—that it was supposed you had nailed thousands; and it was dead certain you had nailed three hundred. So Macewen said, and I wish you would be careful how you answer. I may tell you also, that your father paid the three hundred on the spot."

"Three hundred?" repeated John. "Three hundred pounds, you mean? That's fifteen hundred dollars. Why, then, it's Kirkman!" he broke out. "Thank Heaven! I can explain all that. I gave them to Kirkman to pay for me the night before I left—fifteen hundred dollars, and a letter to the manager. What do they suppose I would steal fifteen hundred dollars for? I'm rich; I struck it rich in stocks. It's the silliest stuff I ever heard of. All that's needful is to cable to the manager: Kirkman has the fifteen hundred—find Kirkman. He was a fellow-clerk of mine, and a hard case; but to do him justice, I didn't think he was as hard as this."

"And what do you say to that, Alick?" asked Flora.

"I say the cablegram shall go to-night!" cried Alexander, with energy. "Answer prepaid, too. If this can be cleared away—and upon my word I do believe it can—we shall all be able to hold up our heads again. Here, you John, you stick down the address of your bank manager. You, Flora, you can pack John into my bed, for which I have

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no further use to-night. As for me, I am off to the post-office, and thence to the High Street about the dead body. The police ought to know, you see, and they ought to know through John; and I can tell them some rigmarole about my brother being a man of highly nervous organisation, and the rest of it. And then, I'll tell you what, John—did you notice the name upon the cab?"

John gave the name of the driver, which as I have not been able to command the vehicle, I here suppress.

"Well," resumed Alexander, "I'll call round at their place before I come back, and pay your shot for you. In that way, before breakfast-time, you'll be as good as new."

John murmured inarticulate thanks. To see his brother thus energetic in his service moved him beyond expression; if he could not utter what he felt, he showed it legibly in his face; and Alexander read it there, and liked it the better in that dumb delivery.

"But there's one thing," said the latter, "cablegrams are dear; and I dare say you remember enough of the governor to guess the state of my finances."

"The trouble is," said John, "that all my stamps are in that beastly house."

"All your what?" asked Alexander.

"Stamps—money," explained John. "It's an American expression; I'm afraid I contracted one or two."

"I have some," said Flora. "I have a pound note upstairs."

"My dear Flora," returned Alexander, "a pound note won't see us very far, and besides, this is my father's business, and I shall be very much surprised if it isn't my father who pays for it."

"I would not apply to him yet; I do not think that can be wise," objected Flora.

"You have a very imperfect idea of my resources, and none at all of my effrontery," replied Alexander. "Please observe."

He put John from his way, chose a stout knife among the

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supper things, and with surprising quickness broke into his father's drawer.

"There's nothing easier when you come to try," he observed, pocketing the money.

"I wish you had not done that," said Flora. "You will never hear the last of it."

"Oh, I don't know," returned the young man; "the governor is human after all. And now, John, let me see your famous pass-key. Get into bed, and don't move for any one till I come back. They won't mind you not answering when they knock; I generally don't myself."

IX

IN WHICH MR. NICHOLSON ACCEPTS THE PRINCIPLE OF AN ALLOWANCE

IN spite of the horrors of the day and the tea-drinking of the night, John slept the sleep of infancy. He was awakened by the maid, as it might have been ten years ago, tapping at the door. The winter sunrise was painting the east: and as the window was to the back of the house, it shone into the room with many strange colours of refracted light. Without, the houses were all cleanly roofed with snow; the garden walls were coped with it a foot in height; the greens lay glittering. Yet strange as snow had grown to John during his years upon the Bay of San Francisco, it was what he saw within that most affected him. For it was to his own room that Alexander had been promoted; there was the old paper with the device of flowers, in which a cunning fancy might yet detect the face of Skinny Jim, of the Academy, John's former dominie; there was the old chest of drawers; there were the chairs—one, two, three—three as before. Only the carpet was new, and the litter of Alexander's clothes and books and drawing materials, and a pencil-drawing on the wall, which (in John's eyes) appeared a marvel of proficiency.

He was thus lying, and looking, and dreaming, hanging, as it were, between two epochs of his life, when Alexander came to the door, and made his presence known in a loud whisper. John let him in, and jumped back into the warm bed.

"Well, John," said Alexander, "the cablegram is sent in your name, and twenty words of answer paid. I have been to the cab office and paid your cab, even saw the old gentleman himself, and properly apologised. He was

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mighty placable, and indicated his belief you had been drinking. Then I knocked up old Macewen out of bed, and explained affairs to him as he sat and shivered in a dressing-gown. And before that I had been to the High Street, where they have heard nothing of your dead body, so that I incline to the idea that you dreamed it."

"Catch me!" said John.

"Well, the police never do know anything," assented Alexander; "and at any rate, they have dispatched a man to inquire and to recover your trousers and your money, so that really your bill is now fairly clean; and I see but one lion in your path—the governor."

"I'll be turned out again, you'll see," said John, dismally.

"I don't imagine so," returned the other; "not if you do what Flora and I have arranged; and your business now is to dress, and lose no time about it. Is your watch right? Well, you have a quarter of an hour. By five minutes before the half hour you must be at table, in your old seat, under Uncle Duthie's picture. Flora will be there to keep you countenance; and we shall see what we shall see."

"Wouldn't it be wiser for me to stay in bed?" said John.

"If you mean to manage your own concerns, you can do precisely what you like," replied Alexander; "but if you are not in your place five minutes before the half hour I wash my hands of you, for one."

And thereupon he departed. He had spoken warmly, but the truth is, his heart was somewhat troubled. As he hung over the balusters, watching for his father to appear, he had hard ado to keep himself braced for the encounter that must follow.

"If he takes it well, I shall be lucky," he reflected. "If he takes it ill, why it'll be a herring across John's tracks, and perhaps all for the best. He's a confounded muff, this brother of mine, but he seems a decent soul."

At that stage a door opened below with a certain emphasis, and Mr. Nicholson was seen solemnly to descend the stairs, and pass into his own apartment. Alexander followed, quaking inwardly, but with a steady face. He

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knocked, was bidden to enter, and found his father standing in front of the forced drawer, to which he pointed as he spoke.

"This is a most extraordinary thing," said he; "I have been robbed!"

"I was afraid you would notice it," observed his son; "it made such a beastly hash of the table."

"You were afraid I would notice it?" repeated Mr. Nicholson. "And, pray, what may that mean?"

"That I was a thief, sir," returned Alexander. "I took all the money in case the servants should get hold of it; and here is the change, and a note of my expenditure. You were gone to bed, you see, and I did not feel at liberty to knock you up; but I think when you have heard the circumstances, you will do me justice. The fact is, I have reason to believe there has been some dreadful error about my brother John; the sooner it can be cleared up the better for all parties; it was a piece of business, sir—and so I took it, and decided, on my own responsibility, to send a telegram to San Francisco. Thanks to my quickness we may hear to-night. There appears to be no doubt, sir, that John has been abominably used."

"When did this take place?" asked the father.

"Last night, sir, after you were asleep," was the reply.

"It's most extraordinary," said Mr. Nicholson. "Do you mean to say you have been out all night?"

"All night, as you say, sir. I have been to the telegraph and the police office, and Mr. Macewen's. Oh, I had my hands full," said Alexander.

"Very irregular," said the father. "You think of no one but yourself."

"I do not see that I have much to gain in bringing back my elder brother," returned Alexander shrewdly.

The answer pleased the old man; he smiled. "Well, well, I will go into this after breakfast," said he.

"I am sorry about the table," said the son.

"The table is a small matter; I think nothing of that," said the father.

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"It's another example," continued the son, "of the awkwardness of a man having no money of his own. If I had a proper allowance, like other fellows of my age, this would have been quite unnecessary."

"A proper allowance!" repeated his father, in tones of blighting sarcasm, for the expression was not new to him. "I have never grudged you money for any proper purpose."

"No doubt, no doubt," said Alexander, "but then you see you ar'n't always on the spot to have the thing explained to you. Last night for instance——"

"You could have wakened me last night," interrupted his father.

"Was it not some similar affair that first got John into a mess?" asked the son, skilfully evading the point.

But the father was not less adroit. "And pray, sir, how did you come and go out of the house?" he asked.

"I forgot to lock the door, it seems," replied Alexander.

"I have had cause to complain of that too often," said Mr. Nicholson. "But still I do not understand. Did you keep the servants up?"

"I propose to go into all that at length after breakfast," returned Alexander. "There is the half hour going; we must not keep Miss Mackenzie waiting."

And greatly daring, he opened the door.

Even Alexander, who, it must have been perceived, was on terms of comparative freedom with his parent; even Alexander had never before dared to cut short an interview in this high-handed fashion. But the truth is the very mass of his son's delinquencies daunted the old gentleman. He was like the man with the cart of apples—this was beyond him! That Alexander should have spoiled his table, taken his money, stayed out all night, and then coolly acknowledged all, was something undreamed of in the Nicholsonian philosophy, and transcended comment. The return of the change, which the old gentleman still carried in his hand, had been a feature of imposing impudence; it had dealt him a staggering blow. Then there was the reference to John's original flight—a subject which he always kept reso-

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lutely curtailed in his own mind; for he was a man who loved to have made no mistakes, and when he feared he might have made one kept the papers sealed. In view of all these surprises and reminders, and of his son's composed and masterful demeanour, there began to creep on Mr. Nicholson a sickly misgiving. He seemed beyond his depth; if he did or said anything, he might come to regret it. The young man, besides, as he had pointed out himself, was playing a generous part. And if wrong had been done—and done to one who was, after, and in spite of, all, a Nicholson—it should certainly be righted.

All things considered, monstrous as it was to be cut short in his inquiries, the old gentleman submitted, pocketed the change, and followed his son into the dining-room. During these few steps he once more mentally revolted, and once more, and this time finally, laid down his arms: a still, small voice in his bosom having informed him authentically of a piece of news; that he was afraid of Alexander. The strange thing was that he was pleased to be afraid of him. He was proud of his son; he might be proud of him; the boy had character and grit, and knew what he was doing.

These were his reflections as he turned the corner of the dining-room door. Miss Mackenzie was in the place of honour, conjuring with a tea-pot and cozy; and, behold! there was another person present, a large, portly, whiskered man of a very comfortable and respectable air, who now rose from his seat and came forward, holding out his hand.

“Good-morning, father,” said he.

Of the contention of feeling that ran high in Mr. Nicholson's starched bosom, no outward sign was visible; nor did he delay long to make a choice of conduct. Yet in that interval he had reviewed a great field of possibilities both past and future; whether it was possible he had not been perfectly wise in his treatment of John; whether it was possible that John was innocent; whether, if he turned John out a second time, as his outraged authority suggested, it was possible to avoid a scandal; and whether, if he went

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to that extremity, it was possible that Alexander might rebel.

"Hum!" said Mr. Nicholson, and put his hand, limp and dead, into John's.

And then, in an embarrassed silence, all took their places; and even the paper—from which it was the old gentleman's habit to suck mortification daily, as he marked the decline of our institutions—even the paper lay furled by his side.

But presently Flora came to the rescue. She slid into the silence with a technicality, asking if John still took his old inordinate amount of sugar. Thence it was but a step to the burning question of the day; and in tones a little shaken, she commented on the interval since she had last made tea for the prodigal, and congratulated him on his return. And then addressing Mr. Nicholson, she congratulated him also in a manner that defied his ill-humour; and from that launched into the tale of John's misadventures, not without some suitable suppressions.

Gradually Alexander joined; between them, whether he would or no, they forced a word or two from John; and these fell so tremulously, and spoke so eloquently of a mind oppressed with dread, that Mr. Nicholson relented. At length even he contributed a question: and before the meal was at an end all four were talking even freely.

Prayers followed, with the servants gazing at this newcomer whom no one had admitted; and after prayers there came that moment on the clock which was the signal for Mr. Nicholson's departure.

"John," said he, "of course you will stay here. Be very careful not to excite Maria, if Miss Mackenzie thinks it desirable that you should see her. Alexander, I wish to speak with you alone." And then, when they were both in the back-room: "You need not come to the office to-day," said he; "you can stay and amuse your brother, and I think it would be respectful to call on Uncle Greig. And by the bye" (this spoken with a certain—dare we say?—bashfulness), "I agree to concede the principle of an allow-

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ance; and I will consult with Doctor Durie, who is quite a man of the world and has sons of his own, as to the amount. And, my fine fellow, you may consider yourself in luck!" he added, with a smile.

"Thank you," said Alexander.

Before noon a detective had restored to John his money, and brought news, sad enough in truth, but perhaps the least sad possible. Alan had been found in his own house in Regent's Terrace, under care of the terrified butler. He was quite mad, and instead of going to prison, had gone to Morningside Asylum. The murdered man, it appeared, was an evicted tenant who had for nearly a year pursued his late landlord with threats and insults; and beyond this, the cause and details of the tragedy were lost.

When Mr. Nicholson returned from dinner they were able to put a dispatch into his hands: "John V. Nicholson, Randolph Crescent, Edinburgh.—Kirkham has disappeared; police looking for him. All understood. Keep mind quite easy.—Austin." Having had this explained to him, the old gentleman took down the cellar key and departed for two bottles of the 1820 port. Uncle Greig dined there that day, and Cousin Robina, and, by an odd chance, Mr. Macewen; and the presence of these strangers relieved what might have been otherwise a somewhat strained relation. Ere they departed, the family was welded once more into a fair semblance of unity.

In the end of April John led Flora—or, as more descriptive, Flora led John—to the altar, if altar that may be called which was indeed the drawing-room and mantel-piece in Mr. Nicholson's house, with the Reverend Dr. Durie posted on the hearth-rug in the guise of Hymen's priest.

The last I saw of them, on a recent visit to the north, was at a dinner-party in the house of my old friend Gellatly Macbride; and after we had in classic phrase, "rejoined the ladies," I had an opportunity to overhear Flora conversing with another married woman on the much canvassed matter of a husband's tobacco.

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“Oh, yes!” said she; “I only allow Mr. Nicholson four cigars a day. Three he smokes at fixed times—after a meal, you know, my dear; and the fourth he can take when he likes with any friend.”

“Bravo!” thought I to myself; “this is the wife for my friend John!”

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EDITORIAL NOTE

THE BOTTLE IMP was first issued in Volume I of *Black and White* in the issues for March 28 and April 4, 1891. The first edition of the work in book form is exceedingly rare. It was published in the American Series by M. J. Ivers and Co., New York, in 1891—being contained in the volume entitled *American Notes*. The title page of the first edition bears the publisher's address, 86 Nassau Street, and may be distinguished from the later issue with the address, 379 Pearl Street.

Stevenson wrote the story in Samoa and almost as soon as it was finished a member of the Mission translated it into the native tongue for the Mission's Magazine. It enjoys, therefore, the unique distinction of having been published in Samoan before it appeared in English.

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I

THERE was a man of the Island of Hawaii whom I shall call Keawe; for the truth is, he still lives and his name must be kept secret; but the place of his birth was not far from Honaunau, where the bones of Keawe the Great lie hidden in a cave. This man was poor, brave, and active; he could read and write like a school-master; he was a first-rate mariner besides, sailed for some time in the island steamers, and steered a whale-boat on the Hamakua coast. At length it came in Keawe's mind to have a sight of the great world and foreign cities, and he shipped on a vessel bound to San Francisco.

This is a fine town, with a fine harbor and a rich people uncountable, and in particular there is one hill which is covered with palaces. Upon this hill Keawe was one day taking a walk, with his pocket full of money, viewing the great houses upon either hand with pleasure.

"What fine houses these are!" he was thinking, "and how happy must these people be who dwell in them and take no care for the morrow."

The thought was in his mind when he came abreast of a house that was smaller than some others, but all finished and beautiful like a toy; the steps of that house shone like silver, and the borders of the garden bloomed like garlands; and the windows were bright like diamonds; and Keawe stopped and wondered at the excellence of all he saw. So stopping, he was aware of a man that looked forth upon him through a window so clear that Keawe could see him as you see a fish in a pool upon the reef. The man was elderly, with a bald head and a black beard; and his face

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was heavy with sorrow, and he bitterly sighed. And the truth of it is that as Keawe looked in upon the man, and the man looked out upon Keawe, each envied the other.

All of a sudden the man smiled and nodded, and beckoned Keawe to enter, and met him in the door of the house.

"This is a fine house of mine," said the man, and bitterly sighed. "Would you not care to view the chambers?"

So he led Keawe all over it from the cellar to the roof, and there was nothing there that was not perfect of its kind, and Keawe was astonished.

"Truly," said Keawe, "this is a beautiful house. If I lived in the like of it, I should be laughing all day long; how comes it, then, that you should be sighing?"

"There is no reason," said the man, "why you should not have a house similar to this, and finer, if you wish. You have some money, I suppose?"

"I have fifty dollars," said Keawe, "but a house like this will cost more than fifty dollars."

The man made a computation.

"I am sorry you have no more," said he, "for it may raise you trouble in the future; but it shall be yours at fifty dollars."

"The house?" asked Keawe.

"No, not the house," replied the man, "but the bottle. For I must tell you, although I appear to you so rich and fortunate, all my fortune, and this house itself and its garden, came out of a bottle not much bigger than a pint. This is it."

And he opened a lock-fast place and he took out a round-bellied bottle with a long neck. The glass of it was white, like milk, with changing rainbow colors in the grain; while inside something obscurely moved, like a shadow and a fire.

"This is the bottle," said the man; and when Keawe laughed, "You do not believe me?" he added. "Try, then, for yourself. See if you can break it."

So Keawe took the bottle up and dashed it on the floor till he was weary, but it jumped on the floor, like a child's ball, and was not injured.

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"This is a strange thing," said Keawe: "for by the touch of it, as well as by the look, the bottle should be of glass."

"Of glass it is," replied the man, sighing more heavily than ever; "but the glass of it was tempered in the flames of hell. An imp lives in it, and that is the shadow we behold there moving; or so I suppose. If any man buys this bottle, the imp is at his command; all that he desires: love, fame, money, houses like this house—ay, or a city like this city—all are his at the word uttered. Napoleon had this bottle, and by it he grew to be the king of the world, but he sold it at the last and fell. Captain Cook had this bottle, and by it found his way to so many islands; but he, too, sold it, and was slain upon Hawaii. For once it is sold, the power goes, and the protection; and unless a man remain content with what he has, ill will befall him."

"And yet you talk of selling it yourself?" Keawe said.

"I have all I wish, and I am growing elderly," replied the man. "There is one thing the imp can not do; he can not prolong life; and it would not be fair to conceal from you there is a drawback to the bottle, for if a man dies before he sells it he must burn in hell forever."

"To be sure, that is a drawback, and no mistake," cried Keawe. "I would not meddle with the thing. I can do without a house, thank God! but there is one thing I could not be doing with one particle, and that is to be damned."

"Dear me! you must not run away with things," returned the man. "All you have to do is to use the power of the imp in moderation, and then sell it to some one else, as I do to you, and finish your life in comfort."

"Well, I observe two things," said Keawe. "All the time you keep sighing like a maid in love; that is one. And for the other you sell this bottle very cheap."

"I have told you already why I sigh," said the man. "It is because I fear my health is breaking up; and, as you said yourself, to die and go to the devil is a pity for any one. As for why I sell so cheap, I must explain to you there is a peculiarity about the bottle. Long ago, when the devil

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brought it first upon the earth, it was extremely expensive, and was sold first of all to Prester John for many millions of dollars; but it can not be sold at all, unless sold at a loss. If you sell it for as much as you paid for it, back it comes to you again, like a homing pigeon. It follows that the price has kept falling in these centuries, and the bottle is now remarkably cheap. I bought it myself from one of my great neighbors on this hill, and the price I paid was only ninety dollars. I could sell it for as high as eighty-nine dollars and ninety-nine cents, but not a penny dearer, or back the thing must come to me. Now, about this there are two bothers. First, when you offer a bottle so singular for eighty-odd dollars, people suppose you to be jesting. And second—but there is no hurry about that, and I need not go into it. Only remember, it must be coined money that you sell it for.”

“How am I to know that this is all true?” asked Keawe.

“Some of it you can try at once,” replied the man. “Give me your fifty dollars, take the bottle, and wish your fifty dollars back into your pocket. If that does not happen, I pledge you my honor I will cry off the bargain and restore your money.”

“You are not deceiving me?” said Keawe.

The man bound himself with a great oath.

“Well, I will risk that much,” said Keawe, “for that can do no harm.”

And he paid over his money to the man, and the man handed him the bottle.

“Imp of the bottle,” said Keawe, “I want my fifty dollars back.”

And, sure enough, he had scarce said the word before his pocket was as heavy as ever.

“To be sure, this is a wonderful bottle!” said Keawe.

“And now, good-morning to you, my fine fellow, and the devil go with you for me!” said the man.

“Hold on!” said Keawe; “I don’t want any more of this fun. Here, take your bottle back.”

“You have bought it for less than I paid for it,” replied

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the man, rubbing his hands. "It is yours now, and for my part, I am only concerned to see the back of you."

And with that he rang for his Chinese servant and had Keawe shown out of the house.

Now, when Keawe was in the street, with the bottle under his arm, he began to think.

"If all is true about this bottle, I may have made a losing bargain," thinks he. "But, perhaps, the man was only fooling me."

The first thing he did was to count his money; the sum was exact, forty-nine American dollars and one Chili piece.

"That looks like the truth," said Keawe. "Now I will try another part."

The streets in that part of the city were as clean as a ship's decks, and though it was noon, there were no passengers. Keawe set the bottle in the gutter and walked away. Twice he looked back, and there was the milky, round-bellied bottle where he left it. A third time he looked back and turned a corner; but he had scarce done so when something knocked upon his elbow, and behold! it was the long neck sticking up, and as for the round belly, it was jammed into the pocket of his pilot-coat.

"And that looks like the truth, too," said Keawe.

The next thing he did was to buy a corkscrew in a shop, and go apart into a secret place in the fields. And there he tried to draw the cork; but as often as he put the screw in, out it came again, and the cork as whole as ever.

"This is some new sort of cork," said Keawe; and all at once he began to shake and sweat, for he was afraid of that bottle.

On his way back to the port side, he saw a shop where a man sold shells and clubs from the wild islands, old heathen deities, old coined money, pictures from China and Japan, and all manner of things that sailors bring in their sea-chests. And here he had an idea. So he went in and offered the bottle for one hundred dollars. The man of the shop laughed at him at the first, and offered him five dollars, as indeed it was a curious bottle; such glass was never blown

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in any human glass-work, so prettily the colors shone under the milky-white, and so strangely the shadow hovered in the midst; so, after he had disputed awhile, after the manner of his kind, the shopman gave Keawe sixty silver dollars for the thing, and set it on a shelf in the midst of his window.

"Now," said Keawe, "I have sold that for sixty which I bought for fifty, or, to say the truth, a little less, because one of my dollars was from Chili. Now I shall know the truth upon another point."

So he went back on board his ship, and when he opened his chest there was the bottle, and it had come more quickly than himself. Now, Keawe had a mate on board, whose name was Lopaka.

"What ails you!" said Lopaka, "that you stare in your chest?"

They were alone in the ship's fore-castle, and Keawe bound him to secrecy and told all.

"This is a very strange affair," said Lopaka, "and I fear you will be in trouble about this bottle. But there is one point very clear—that you are sure of the trouble, and you had better have the profit in the bargain. Make up your mind what you want with it, give the order, and if it is done as you desire, I will buy the bottle myself, for I have an idea of my own to get a schooner and go trading through the islands."

"That is not my idea," said Keawe; "but to have a beautiful house and garden on the Kona coast, where I was born, the sun shining in at the door, flowers in the garden, glass in the windows, pictures on the walls, and toys and fine carpets on the tables, for all the world like the house I was in this day, only a story higher, and with balconies all about, like the king's palace; and to live there without care, and make merry with my friends and relatives."

"Well," said Lopaka, "let us carry it back with us to Hawaii, and if all comes true, as you suppose, I will buy the bottle, as I said, and ask a schooner."

Upon that they were agreed, and it was not long before the ship returned to Honolulu, carrying Keawe, and Lopaka,

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and the bottle. They were scarce come ashore, when they met a friend upon the beach, who began at once to condole with Keawe.

"I do not know what I am to be condoled about," said Keawe.

"Is it possible you have not heard?" said the friend, "Your uncle, that good old man, is dead, and your cousin, that beautiful boy, was drowned at sea."

Keawe was filled with sorrow, and beginning to weep and to lament, he forgot about the bottle. But Lopaka was thinking to himself, and presently, when Keawe's grief was a little abated, "I have been thinking," said Lopaka, "had not your uncle lands in Hawaii, in the district of Kau?"

"No," said Keawe, "not in Kau; they are on the mountain-side, a little besouth Hookena."

"These lands will now be yours?" asked Lopaka.

"And so they will," said Keawe, and began again to lament for his relatives.

"No," said Lopaka, "do not lament at present. I have a thought in my mind. How if this should be the doing of the bottle? For here is the place ready for your house."

"If this be so," cried Keawe, "it is a very ill way to serve me by killing my relatives. But it may be, indeed; for it was in just such a station that I saw the house with my mind's eye.

"The house, however, is not yet built," said Lopaka.

"No; nor like to be," says Keawe, "for though my uncle has some coffee, and ava, and bananas, it will not be more than will keep me in comfort; and the rest of that land is the black lava."

"Let us go to the lawyer," said Lopaka; "I have still this idea in my mind."

Now, when they came to the lawyer's it appeared Keawe's uncle had grown monstrous rich in the last days, and there was a fund of money.

"And here is the money for the house," cried Lopaka.

"If you are thinking of a new house," said the lawyer,

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"here is the card of a new architect, of whom they tell me great things."

"Better and better!" cried Lopaka. "Here is all made plain for us. Let us continue to obey orders."

So they went to the architect, and he had drawings of houses on his table.

"You want something out of the way," said the architect. "How do you like this?" and he handed a drawing to Keawe.

Now, when Keawe set eyes on the drawing he cried out aloud, for it was the picture of his thought exactly drawn.

"I am in for this house," thought he. "Little as I like the way it comes to me, I am in for it now, and I may as well take the good along with the evil."

So he told the architect all that he wished, and how he would have that house furnished, and about the pictures on the walls and the knickknacks on the tables; and then he asked the man plainly for how much he would undertake the whole affair.

The architect put many questions, and took his pen and made a computation; and when he had done he named the very sum that Keawe had inherited.

Lopaka and Keawe looked at each other and nodded.

"It is quite clear," thought Keawe, "that I am to have this house, whether or not. It comes from the devil, and I fear I will get little good by that. And of one thing I am sure, I will make no more wishes as long as I have this bottle. But with the house I am saddled, and I may as well take the good along with the evil."

So he made his terms with the architect, and they signed a paper; and Keawe and Lopaka took ship again and sailed to Australia; for it was concluded between them they should not interfere at all, but leave the architect and the bottle imp to build and to adorn that house at their own pleasure.

The voyage was a good voyage, only all the time Keawe was holding in his breath, for he had sworn he would utter no more wishes and take no more favors from the devil. The time was up when they got back; the architect told

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them that the house was ready, and Keawe and Lopaka took a passage in the "Hall" and went down Kona ways to view the house and see if all had been done fitly, according to the thought that was in Keawe's mind.

II

NOW, the house stood on the mountain-side, visible to ships. Above, the forest ran up into the clouds of rain; below, the black lava fell in cliffs, where the kings of old lay buried. A garden bloomed about that house with every hue of flowers; and there was an orchard of Papaia on the one hand, and an orchard of fruit-bread on the other; and right in front, toward the sea, a ship's mast had been rigged up, and bore a flag. As for the house, it was three stories high, with great chambers and broad balconies on each; the windows were of glass so excellent that it was as clear as water and as bright as day; all manner of furniture adorned the chambers; pictures hung upon the walls in golden frames—pictures of ships, and men fighting, and of the most beautiful women, and of singular places. Nowhere in the world are there pictures of so bright a color as those Keawe found hanging in his house. As for the knickknacks, they were extraordinary fine; chiming clocks and musical-boxes, little men with nodding heads, books filled with pictures, weapons from all quarters of the world, and the most elegant puzzles to entertain the leisure of a solitary man. And as no one would care to live in such chambers, only to walk through and view them, the balconies were made so broad that a whole town might have lived upon them in delight; and Keawe knew not which to prefer, whether the back porch, where you got the land breeze, and looked upon the orchards and the flowers, or the front balcony, where you could drink the wind of the sea, and look down the steep wall of the mountain, and see the "Hall" going by once a week or so, between Hookena and the Hills of Pele, or the

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schooners plying up the coast for wood, and ava, and bananas.

When they had viewed all, Keawe and Lopaka sat on the porch.

"Well," asked Lopaka, "is it all as you designed?"

"Words cannot utter it," said Keawe. "It is better than I dreamed, and I am sick with satisfaction."

"There is but one thing to consider," said Lopaka. "All this may be quite natural, and the bottle imp have nothing whatever to say to it. If I were to buy the bottle and get no schooner after all, I should have put my hand in the fire for nothing. I gave you my word, I know, but yet I think you would not grudge me one more proof."

"I have sworn I would take no more favors," said Keawe. "I have gone already deep enough."

"This is no favor I am thinking of," replied Lopaka. "It is only to see the imp himself. There is nothing to be gained by that, and so nothing to be ashamed of, and yet if I once saw him I should be ashamed of the whole matter. So indulge me so far, and let me see the imp, and after that there is the money in my hand, and I will buy it."

"There is only one thing that I am afraid of," said Keawe. "The imp may be very ugly to view, and if you once set eyes on him you might be very undesirous of the bottle."

"I am a man of my word," said Lopaka. "And here is the money betwixt us."

"Very well," replied Keawe; "I have a curiosity myself. So come, let us have one look at you, Mr. Imp."

Now, as soon as that was said, the imp looked out of the bottle and in again, swift as a lizard; and there sat Keawe and Lopaka, turned to stone. The night had quite come before either found a thought to say or voice to say it with, and then Lopaka pushed the money over and took the bottle.

"I am a man of my word," said he, "and had need to be so, or I would not touch this bottle with my foot. Well, I shall get my schooner and a dollar or two for my pocket;

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and then I will be rid of this devil as fast as I can. For, to tell the plain truth, the look of him has cast me down."

"Lopaka," said Keawe, "do not think any worse of me than you can help. I know it is night, and the roads bad, and the pass by the tombs an ill place to go by so late; but I declare, since I have seen the little face I can not eat, or sleep, or pray till it is gone from me. I will give you a lantern and a basket to put the bottle in, and any picture or fine thing in my house that takes your fancy, and be gone at once, and go sleep at Hookena with Nahinu."

"Keawe," said Lopaka, "many a man would take this ill; above all, when I am doing you a turn so friendly as to keep my word and to buy the bottle, and, for that matter, the night, and the dark, and the way by the tombs must be all tenfold more dangerous to a man with such a sin upon his conscience and such a bottle under his arm. But for my part, I am so extremely terrified myself, I have not the heart to blame you. Here I go, then, and I pray God you may be happy in your house, and I fortunate with my schooner, and both get to heaven in the end, in spite of the devil and his bottle."

So Lopaka went down the mountain, and Keawe stood in his front balcony and listened to the clink of the horse's shoes and watched the lantern go shining down the path and along the cliff of caves, where the old dead are buried; and all the time he trembled and clasped his hands and prayed for his friend, and gave glory to God that he himself was escaped out of that trouble.

But the next day came very brightly, and that new house of his was so delightful to behold that he forgot his terrors. One day followed another, and Keawe dwelt there in perpetual joy. He had his place on the back porch; it was there he ate, and lived, and read the stories in the Honolulu newspapers; but when any one came by they would go in and view the chambers and the pictures. And the fame of the house went far and wide. It was called Ka-Hale Nui—the Great House—in all Kona; and sometimes the Bright House, for Keawe kept a Chinaman, who was all

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day dusting and furbishing, and the glass, and the gilt, and the fine stuffs, and the pictures shone as bright as the morning. As for Keawe himself, he could not walk in the chambers without singing, his heart was so enlarged; and when ships sailed by upon the sea he would fly his colors on the mast.

Some time went by until one day Keawe went upon a visit as far as Kailua, to certain of his friends. There he was well feasted, and left as soon as he could the next morning, and rode hard, for he was impatient to behold his beautiful house, and besides, the night then coming on was the night in which the dead of old days go abroad in the sides of Kona; and having already meddled with the devil, he was the more chary of meeting with the dead. A little beyond Honaunau, looking far ahead, he was aware of a woman bathing in the edge of the sea; and she seemed a well-grown girl; but he thought no more of it. Then he saw her white shift flutter as she put it on, and then her red holoku, and by the time he came abreast of her she was done with her toilet and had come up from the sea and stood by the track-side in her red holoku, and she was all fresh with the bath, and her eyes shone and were kind. Now Keawe no sooner beheld her than he drew rein.

"I thought I knew every one in this country," he said. "How comes it that I do not know you?"

"I am Kokua, daughter of Kiano," said the girl, "and I have just returned from Oahu. Who are you?"

"I will tell you who I am in a little," said Keawe, dismounting from his horse, "but not now, for I have a thought in my mind, and if you knew who I was, you might have heard of me, and you would not give me a true answer. But tell me, first of all, one thing. Are you married?"

At this Kokua laughed out loud.

"It is you who ask questions," she said. "Are you married yourself?"

"Indeed, Kokua, I am not," replied Keawe, "and never thought to be until this hour. But here is the plain truth: I have met you here at the road-side and saw your eyes,

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which are like the stars, and my heart went to you swift as a bird. And so now, if you want none of me, say so, and I will go on to my own place; but if you think me no worse than any other young man, say so, too, and I will turn aside to your father's for the night, and to-morrow I will talk with the good man."

Kokua said never a word, but she looked at the sea and laughed.

"Kokua," said Keawe, "if you say nothing, I will take that for the good answer; so let us be stepping to your father's door."

She went on ahead of him, still without speech; only sometimes she glanced back, and glanced away again; and she kept the strings of her hat in her mouth.

Now, when they had come to the door, Kiano came out in his veranda, and cried out, and welcomed Keawe by name. At that the girl looked over, for the fame of the great house had come to her ears, and to be sure it was a great temptation. All that evening they were very merry together; and the girl was as bold as brass under the eyes of her parents, and made a mark of Keawe, for she had a quick wit. The next day he had a word with Kiano, and found the girl alone.

"Kokua," said he, "you made a mark of me all evening; and it is still time to bid me go. I would not tell you who I was, because I have so fine a house, and I feared you would think too much of that house and too little of the man that loves you. Now you know all, and if you wish to have seen the last of me, say so at once."

"No," said Kokua. But this time she did not laugh, nor did Keawe ask for more.

This was the wooing of Keawe; things had gone quickly, but so an arrow goes, and the ball of a rifle swifter still, and yet both may strike the target. Things had gone fast, but they had gone far also, and the thought of Keawe rang in the maiden's head; she heard his voice in the breach of the surf upon the lava, and for this young man that she had seen but twice she would have left father, and mother, and her native islands. As for Keawe himself, his horse flew up

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the path of the mountain under the cliff of tombs, and the sound of the hoofs, and the sound of Keawe singing to himself for pleasure, echoed in the caverns of the dead. He came to the Bright House, and still he was singing. He sat and ate in the broad balcony, and the Chinaman wondered at his master, to hear how he sung between the mouthfuls. The sun went down into the sea, and the night came, and Keawe walked the balconies by lamp-light, high on the mountain, and the voice of his singing startled men on ships.

"Here am I now upon my high place," he said to himself. "Life may be no better; this is the mountain-top, and all shelves about me toward the worse. For the first time I will light up the chambers, and bathe in my fine bath, with the hot water and the cold, and sleep above in the bed of my bridal-chamber."

So the Chinaman had word, and he must rise from sleep and light the furnaces; and as he walked below beside the boilers, he heard his master singing and rejoicing above him in the lighted chambers. When the water began to be hot, the Chinaman cried to his master, and Keawe went into the bath-room, and the Chinaman heard him sing as he filled the marble basin, and heard him sing again, the singing broken, as he undressed, until, of a sudden, the song ceased. The Chinaman listened and listened; he called up the house to Keawe, to ask him if all were well, and Keawe answered him "Yes," and bade him go to bed, but there was no more singing in the Bright House, and all night long the Chinaman heard his master's feet go round and round the balconies without repose.

Now the truth of it was this: As Keawe undressed for his bath, he spied upon his flesh a patch like a patch of lichen on a rock, and it was then that he stopped singing. For he knew the likeness of that patch, and he knew that he had fallen in the Chinese evil.

Now, it is a sad thing for any man to fall into this sickness. And it would be a sad thing for any one to leave a house so beautiful and so commodious, and depart from all his friends to the north coast of Molokai, between the

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mighty cliff and the sea-breakers. But what was that to the case of the man Keawe? He who had met his love but yesterday, and won her but that morning, and now saw all his hopes break in a moment like a piece of glass.

Awhile he sat upon the edge of the bath; then sprung, with a cry, and ran outside, and to and fro, and to and fro along the balcony like one despairing.

"Very willingly could I leave Hawaii, the home of my fathers," Keawe was thinking. "Very lightly could I leave my house, the high-placed, the many-windowed, here upon the mountains. Very bravely could I go to Molokai, to Kalaupapa by the cliffs, to live with the smitten, and to sleep there far from my fathers. But what wrong have I done, what sin lies upon my soul, that I should have encountered Kokua coming cool from the sea water in the evening—Kokua, the soul-ensnarer, Kokua, the light of my life? Her may I never wed, her may I look upon no longer, her may I no more handle with my loving hand. And it is for this—it is for you, oh, Kokua, that I pour my lamentations!"

Thereupon he called to mind it was the next day the "Hall" went by on her return to Honolulu.

"There I must go first," he thought, "and seek Lopaka. For the best hope that I have now is to find that same bottle I was so pleased to be rid of."

Now, you are to observe what kind of a man Keawe was, for he might have dwelt there in the Bright House for years, and no one been the wiser of his sickness; but he recked nothing of that if he must lose Kokua. And again he might have wed Kokua even as he was; and so many would have done, because they have the souls of pigs. But Keawe loved the maid manfully, and he would do her no hurt and bring her in no danger.

A little beyond the midst of the night came in his mind the recollection of that bottle. He went round to the back porch and called to memory the day when the devil had looked forth, and at the thought ice ran in his veins.

"A dreadful thing is the bottle," thought Keawe, "and

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dreadful is the imp, and it is a dreadful thing to risk the flames of hell. But what other hope have I to cure my sickness or to wed Kokua? What!" he thought, "would I heard the devil once only to get me a house, and not face him again to win Kokua?"

III

NEVER a wink could he sleep, the food stuck in his throat; but he sent a letter to Kiano, and about the time when the steamer would be coming rode down beside the cliff of the tombs. It rained; his horse went heavily; he looked up at the black mouths of caves, and he envied the dead that slept there and were done with trouble, and called to mind how he had galloped by the day before, and was astonished. So he came down to Hookena, and there was all the country gathered for the steamer, as usual. In the shed before the store they sat, and jested, and passed the news; but there was no matter of speech in Keawe's bosom, and he sat in their midst and looked without on the rain falling on the houses and the surf beating among the rocks, and the sighs arose in his throat.

"Keawe, of the Bright House, is out of spirits," said one to another.

Indeed, and so he was, and little wonder.

Then the "Hall" came, and the whale-boat carried him on board. The after-part of the ship was full of Haoles—whites—who had been to visit the volcano, as their custom is, and the midst was crowded with Kanakas, and the fore-part with wild bulls from Hilo, and horses from Kau; but Keawe sat apart from all, in his sorrow, and watched for the house of Kiano. There it sat, low upon the shore, in the black rocks, and shaded by the cocoa-palms, and there by the door was a red holoku, no greater than a fly, and going to and fro with a fly's business.

"Ah! queen of my heart," he cried, "I will venture my dear soul to win you!"

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Soon after darkness fell, and the cabins were lighted up, and the Haoles sat and played at the cards and drank whiskey, as their custom is; but Keawe walked the deck all night, and all the next day; as they steamed under the lee of Maui or of Molokai he was still pacing to and fro, like a wild animal in a menagerie.

Toward evening they passed Diamond Head and came to the pier of Honolulu. Keawe stepped out among the crowd and began to ask for Lopaka. It seemed he had become the owner of a schooner, none better in the islands, and was gone upon an adventure as far as Pola-Pola or Kahiki; so there was no help to be looked for from Lopaka. Keawe called to mind a friend of his, a lawyer in the town (I must not tell his name), and inquired of him; they said he had grown suddenly rich and had a fine new house upon Waikiki shore; and this put a thought in Keawe's head, and he called a hack and drove to the lawyer's house.

The house was all brand-new, and the trees in the garden no greater than walking-sticks, and the lawyer (when he came) had the air of a man well pleased.

"What can I do to serve you?" said the lawyer.

"You are a friend of Lopaka's," replied Keawe, "and Lopaka purchased from me a certain piece of goods that I thought you might enable me to trace."

The lawyer's face became very dark.

"I do not profess to misunderstand you, Mr. Keawe," said he, "though this is an ugly business to be stirring in. You may be sure I know nothing, but yet I have a guess; and if you would apply in a certain quarter, I think you might have news."

And he named the name of a man, which again I had better not repeat. So it was for days; and Keawe went from one to another, finding everywhere new clothes and carriages, and fine new houses, and men everywhere in great contentment; although (to be sure) when he hinted at his business, their faces would cloud over.

"No doubt, I am upon the track," thought Keawe. "These new clothes and carriages are all the gifts of the

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little imp, and these glad faces are the faces of men who have taken their profit and got rid of the accursed thing in safety. When I see pale cheeks and hear sighing, I shall know that I am near the bottle."

So it befell at last that he was recommended to a Haole in Beritania Street. When he came to the door, about the hour of the evening meal, there were the usual marks of the new house, and the young garden, and the electric light shining in the windows; but when the owner came a shock of hope and fear ran through Keawe. For here was a young man, white as a corpse and black about the eyes, the hair shedding from his head, and such a look in his countenance as a man may have when he is waiting for the gallows.

"Here it is, to be sure," thought Keawe; and so with this man he noways veiled his errand. "I am come to buy the bottle," said he.

At the word the young Haole of Beritania Street reeled against the wall.

"The bottle!" he gasped. "To buy the bottle?"

Then he seemed to choke, and seizing Keawe by the arm, carried him into the room and poured out wine in two glasses.

"Here is my respects," said Keawe, who had been much about with Haoles in his time. "Yes," he added, "I am come to buy the bottle. What is the price by now?"

At that word the young man let his glass slip through his fingers, and looked upon Keawe like a ghost.

"The price?" says he. "The price? You do not know the price?"

"It is for that I am asking you," returned Keawe. "But why are you so much concerned? Is there anything wrong about the price?"

"It has dropped a great deal in value since your time, Mr. Keawe," said the young man, stammering.

"Well, well, I shall have the less to pay for it," says Keawe. "How much did it cost you?"

The young man was as white as a sheet.

"Two cents," said he.

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"What!" cried Keawe; "two cents? Why, then, you can only sell it for one. And he who buys it——"

The words died upon Keawe's tongue. He who bought it could never sell it again; the bottle and bottle imp must abide with him until he died, and when he died must carry him to the red end of hell.

The young man of Beritania Street fell upon his knees.

"For God's sake, buy it!" he cried. "You can have all my fortune in the bargain. I was mad when I bought it at that price. I had embezzled money at my store; I was lost, else I must have gone to jail."

"Poor creature!" said Keawe. "You would risk your soul upon so desperate an adventure, and to avoid the proper punishment of your own disgrace; and you think I could hesitate with love in front of me. Give me the bottle and the change, which I make sure you have all ready. Here is a five-cent piece."

It was as Keawe supposed; the young man had the change ready in a drawer; the bottle changed hands, and Keawe's fingers were no sooner clasped upon the stalk than he had breathed his wish to be a clean man. And sure enough, when he got home to his room and stripped himself before a glass, his flesh was whole, like an infant's. And here was the strange thing; he had no sooner seen this miracle than his mind was changed within him, and he cared naught for the Chinese evil, and little enough for Kokua; and had but one thought, that here he was bound to the bottle imp for time and for eternity, and had no better hope but to be cinder forever in the flames of hell. Away ahead of him he saw them blaze in his mind's eye, and his soul shrunk, and darkness fell upon the light.

When Keawe came to himself a little, he was aware it was the night when the band played at the hotel. Thither he went, because he feared to be alone; and there, among happy faces, walked to and fro, and heard the tunes go up and down, and saw Berger beat the measure, and all the while he heard the flames crackle, and saw the red fire burning in the bottomless pit. Of a sudden, the band played

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"Hiko-ao-ao"; that was a song that he had sung with Kokua, and at the strain courage returned to him.

"It is done now," he thought, "and once more let me take the good along with the evil."

So it befell that he returned to Hawaii by the first steamer, and as soon as it could be managed he was wedded to Kokua, and carried her up the mountain-side to the Bright House.

Now it was so with these two that when they were together Keawe's heart was stilled, but so soon as he was alone he fell into a brooding horror, and heard the flames crackle, and saw the red fire burn in the bottomless pit. The girl, indeed, had come to him wholly; her heart leaped in her side at sight of him, her hand clung to his, and she was so fashioned from the hair upon her head to the nails upon her toes that none could see her without joy. She was pleasant in her nature. She had the good word always. Full of song she was, and went to and fro in the Bright House, the brightest thing in its three stories, caroling like birds. And Keawe beheld and heard her with delight, and then must shrink upon one side, and weep and groan to think upon the price that he had paid for her; and then he must dry his eyes, and wash his face, and go and sit with her on the broad balconies, joining in her songs and (with a sick spirit) answering her smiles.

There came a day when her feet began to be heavy and her songs more rare; and now it was not Keawe only that would weep apart, but each would sunder from the other, and sit in opposite balconies, with the whole width of the Bright House betwixt. Keawe was so sunk in his despair he scarce observed the change, and was only glad he had more hours to sit alone and brood upon his destiny, and was not so frequently condemned to pull a smiling face on a sick heart. But one day, coming softly through the house, he heard the sound of a child sobbing, and there was Kokua rolling her face upon the balcony floor and weeping like the lost.

"You do well to keep in the house, Kokua," he said,

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“and yet I would give the head off my body that you (at least) might have been happy.”

“Happy!” she cried. “Keawe, when you lived alone in your Bright House, you were the word of the island for a happy man; laughter and song were in your mouth, and your face was as bright as the sunrise. Then you wedded poor Kokua, and the good God knows what is amiss in her, but from that day you have not smiled. Oh!” she cried, “what ails me? I thought I was pretty, and I know I loved him. What ails me that I throw this cloud upon my husband?”

“Poor Kokua,” said Keawe. He sat down by her side and sought to take her hand, but that she plucked away. “Poor Kokua,” he said again. “My poor child, my pretty! And I had thought all this while to spare you! Well, you shall know all. Then at least you will pity poor Keawe; then you will understand how much he has loved you in the past, that he dared hell for your possession, and how much he loves you still (the poor, condemned one), that he can yet call up a smile when he beholds you.”

With that he told her all, even from the beginning.

“You have done this for me?” she cried. “Ah, well, then what do I care?” and she clasped and wept upon him.

“Ah, child!” said Keawe, “and yet, when I consider the fire of hell, I care a good deal!”

“Never tell me,” said she. “No man can be lost because he loved Kokua, and no other fault. I tell you, Keawe, I shall save you with these hands, or perish in your company. What! you loved me, and you gave your soul, and you think I will not die to save you in return?”

“Ah, my dear, you might die a hundred times, and what difference would that make?” he cried, “except to leave me lonely till the time comes of my damnation.”

“You know nothing,” said she; “I was educated in a school in Honolulu; I am no common girl, and I tell you I shall save my lover. What is this you say about a cent? But all the world is not America. In England they have a piece called a farthing, which is about half a cent. Ah,

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sorrow!" she cried, "that makes it scarcely better, for the buyer must be lost, and we shall find none so brave as my Keawe! But, then, there is France; they have a small coin there which they call a centime, and these go five to the cent or thereabout. We could not do better. Come, Keawe, let us go to the French Islands; let us go to Tahiti as fast as ships can bear us. There we have four centimes, three centimes, two centimes, one centime; four possible sales to come and go on, and two of us to push the bargain. Come, my Keawe, kiss me, and banish care. Kokua will defend you."

"Gift of God," he cried, "I can not think that God will punish me for desiring aught so good! Be it as you will, then; take me where you please; I put my life and my salvation in your hands."

Early the next day, Kokua was about her preparations. She took Keawe's chest, that he went with sailing, and first she put the bottle in the corner, and then packed it with the richest of their clothes and the bravest of the knick-knacks in the house.

"For," said she, "we must seem to be rich folk, or who will believe in the bottle?"

All the time of her preparation she was as gay as a bird; only when she looked upon Keawe, the tears would spring in her eyes, and she must run and kiss him. As for Keawe, a weight was off his soul; now that he had his secret shared, and some hope in front of him, he seemed like a new man, his feet went lightly on the earth, and his breath was good to him again. Yet was terror still at his elbow; and ever and again, as the wind blows out a taper, hope died in him, and he saw the flames toss and the red fire burn in hell.

It was given out in the country they were gone pleasuring to the States, which was thought a strange thing, and yet not so strange as the truth, if any could have guessed it. So they went to Honolulu in the "Hall," and thence in the "Umatilla" to San Francisco, with a crowd of Haoles, and at San Francisco took their passage by the mail brigantine, the "Tropic Bird," for Papeete, the chief place of

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the French in the South Islands. Thither they came, after a pleasant voyage, on a fair day of the tradewind, and saw the reef with the surf breaking, and Motuti with its palms, and the schooners riding withinside, and the white houses of the town low down along the shore among green trees, and overhead the mountains and the clouds of Tahiti, the Wise Island.

It was judged the most wise to hire a house, which they did accordingly, opposite the British Consul's; to make a great parade of money, and themselves conspicuous with carriages and horses. This was very easy to do so long as they had the bottle in their possession, for Kokua was more bold than Keawe, and whenever she had a mind, called on the imp for twenty or a hundred dollars. At this rate they soon grew to be remarked in the town; and the strangers from Hawaii, their riding and their driving, the fine holokus and the rich lace of Kokua, became the matter of much talk.

They got on well after the first with the Tahitian language, which is like to the Hawaiian, with a change of certain letters; and as soon as they had any freedom of speech, began to push the bottle. You are to consider it was no easy subject to introduce; it was not easy to persuade people you were in earnest when you offered to sell them for four centimes the spring of health and riches inexhaustible. It was necessary, besides, to explain the dangers of the bottle; and either people disbelieved the whole thing and laughed, or they thought the more of the darker part, became overcast with gravity, and drew away from Keawe and Kokua as from persons who had dealings with the devil. So far from gaining ground, these two began to find they were avoided in the town; the children ran away from them screaming, a thing intolerable to Kokua; Catholics crossed themselves as they went by, and all persons began with one accord to disengage themselves from their advances.

Depression fell upon their spirits. They would sit at night in their new house, after a day's weariness, and not

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exchange one word; or the silence would be broken by Kokua bursting suddenly into sobs. Sometimes they would pray together, sometimes they would have the bottle out upon the floor and sit all evening watching how the shadow hovered in the midst. At such times they would be afraid to go to rest; it was long ere slumber came to them, and if either dozed off, it would be to wake and find the other silently weeping in the dark; or perhaps to wake alone, the other having fled from the house and the neighborhood of that bottle, to pace under the bananas in the little garden, or to wander on the beach by moonlight.

One night it was so when Kokua awoke. Keawe was gone; she felt in the bed, and his place was cold. Then fear fell upon her, and she sat up in bed. A little moonshine filtered through the shutters; the room was bright, and she could spy the bottle on the floor. Outside it blew high, the great trees of the avenue cried out aloud, and the fallen leaves rattled in the veranda. In the midst of this Kokua was aware of another sound; whether of a beast or of a man, she could scarce tell; but it was as sad as death, and cut her to the soul. Softly she arose, set the door ajar, and looked forth into the moonlit yard. There, under the bananas, lay Keawe, his mouth in the dust, and as he lay he moaned.

It was Kokua's first thought to run forward and console him. Her second potently withheld her. Keawe had borne himself before his wife like a brave man; it became her little in the hour of weakness to intrude upon his shame. With the thought she drew back into the house.

"Heaven!" she thought, "how careless have I been—how weak! It is he, not I, that stands in this eternal peril; it was he, not I, that took the curse upon his soul. It is for my sake, and for the love of a creature of so little worth and such poor help that he now beholds so close to him the flames of hell, ay, and smells the smoke of it, lying without there in the wind and moonlight. Am I so dull of spirit that never till now I have surmised my duty? or have I seen it before and turned aside? But now, at least, I take up

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my soul in both the hands of my affection; now I say fare-well to the white steps of heaven and the waiting faces of my friends. A love for a love, and let mine be equaled with Keawe's! A soul for a soul, and let it be mine to perish!"

IV

THIS was a deft woman with her hands, and she was soon appareled. She took in her hands the change; the precious centimes they kept ever at their side, for this coin is little used, and they had made provision at a government office. When she was forth in the avenue, clouds came on the wind, and the moon was blackened. The town slept, and she knew not whither to turn till she heard some one coughing in the shadow of the trees.

"Old man," said Kokua, "what do you here abroad in the cold night?"

The old man could scarce express himself for coughing, but she made out that he was old and poor, and a stranger in the island.

"Will you do me a service?" said Kokua. "As one stranger to another, and as an old man to a young woman, will you help a daughter of Hawaii?"

"Ah!" said the old man, "so you are the witch from the eight islands? And even my old soul you seek to entangle. But I have heard of you, and defy your wickedness!"

"Sit down here," said Kokua, "and let me tell you a tale."

And she told him the story of Keawe from the beginning to the end.

"And now," said she, "I am his wife, whom he bought with his soul's welfare. And what should I do? If I went to him myself and offered to buy it, he will refuse. But if you go, he will sell it eagerly. I will await you here; you will buy it for four centimes, and I will buy it again for three. And the Lord strengthen a poor girl!"

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"If you meant falsely," said the old man, "I think God would strike you dead."

"He would!" cried Kokua. "Be sure He would. I could not be so treacherous. God would not suffer it."

"Give me the four centimes and await me here," said the old man.

Now, when Kokua stood alone in the street, her spirit died. The wind roared in the trees, and it seemed to her the rushing of the flames of hell; the shadows tossed in the light of the street-lamps, and they seemed to her the snatching hands of evil ones. If she had had the strength, she must have run away, and if she had had the breath, she must have screamed aloud; but in truth she could do neither, and stood and trembled in the avenue like an affrighted child.

Then she saw the old man returning, and he had the bottle in his hand.

"I have done your bidding," said he, "I left your husband weeping like a child; to-night he will sleep easy."

And he held the bottle forth.

"Before you give it me," Kokua panted, "take the good with the evil—ask to be delivered from your cough."

"I am an old man," replied the other, "and too near the gate of the grave to take a favor from the devil. But what is this? Why do you not take the bottle? Do you hesitate?"

"Not hesitate!" cried Kokua. "I am only weak. Give me a moment. It is my hand resists; my flesh shrinks back from the accursed thing. One moment only!"

The old man looked upon Kokua kindly.

"Poor child!" said he, "you fear; your soul misgives you. Well, let me keep it. I am old, and can never more be happy in this world; and as for the next——"

"Give it me!" gasped Kokua. "There is your money. Do you think I am so base as that? Give me the bottle."

"God bless you, child," said the old man.

Kokua concealed the bottle under her holoku, said farewell to the old man, and walked off along the avenue, she cared not whither, for all roads were now the same to her,

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and led equally to hell. Sometimes she walked, and sometimes ran; sometimes she screamed out loud in the night, and sometimes lay by the way-side in the dust and wept. All that she had heard of hell came back to her; she saw the flames blaze, and she smelled the smoke, and her flesh withered on the coals.

Near day she came to her mind again, and returned to the house. It was even as the old man said, Keawe slumbered like a child. Kokua stood and gazed upon his face.

"Now, my husband," said she, "it is your turn to sleep. When you wake it will be your turn to sing and laugh. But for poor Kokua, alas! that meant no evil—for poor Kokua no more sleep, no more singing, no more delight, whether in earth or heaven."

With that she lay down in the bed by his side, and her misery was so extreme that she fell in a deep slumber instantly.

Late in the morning her husband woke her and gave her the good news. It seemed he was silly with delight, for he paid no heed to her distress, ill though she dissembled it. The words stuck in her mouth, it mattered not; Keawe did the speaking. She ate not a bite, but who was to observe it? For Keawe cleared the dish. Kokua saw and heard him, like some strange thing in a dream; there were times when she forgot or doubted, and put her hands to her brow; to know herself doomed and hear her husband babble, seemed so monstrous.

All the while Keawe was eating, and talking, and planning the time of their return, and thanking her for saving him, and fondling her, and calling her the true helper after all. He laughed at the old man that was fool enough to buy that bottle.

"A worthy old man, he seemed," Keawe said. "But no one can judge by appearances. For why did the old reprobate require the bottle?"

"My husband," said Kokua, humbly, "his purpose may have been good."

Keawe laughed like an angry man.

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"Fiddle-de-dee!" cried Keawe. "An old rogue, I tell you. And an old ass, to boot. For the bottle was hard enough to sell at four centimes; at three it will be quite impossible. The margin is not broad enough; the thing begins to smell of scorching—b-r-r-r!" said he, and shuddered. "It is true, I bought it myself for a cent, when I knew not there were smaller coins. I was a fool for my pains; there will never be found another; and whoever has that bottle now will carry it to the pit."

"Oh, my husband!" said Kokua, "is it not a terrible thing to save ourselves by the eternal ruin of another? It seems to me I could not laugh; I would be humbled; I would be filled with melancholy; I would pray for the poor holder."

Then Keawe, because he felt the truth of what she said, grew the more angry. "Hoighty-toighty," cried he. "You may be filled with melancholy if you please. It is not the mind of a good wife. If you thought at all of me, you would sit shamed."

Thereupon he went out, and Kokua was alone.

What chance had she to sell the bottle at three centimes? None, she perceived. And if she had any, here was her husband hurrying her away to a country where was nothing lower than a cent. And here—on the morrow of her sacrifice—here was her husband leaving her and blaming her!

She would not even try to profit by what time she had, but sat in the house, and now had the bottle out and viewed it with unutterable fear, and now with loathing, hid it out of sight.

By and by Keawe came back and would have her take a drive.

"My husband, I am ill," she said. "I am out of heart. Excuse me, I can take no pleasure."

Then was Keawe more wroth than ever with her because he thought she was brooding over the case of the old man, and with himself because he thought she was right and was ashamed to be so happy.

"This is your truth," cried he, "and this your affec-

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tion! Your husband is just saved from eternal ruin, which he encountered for the love of you—and you can take no pleasure! Kokua, you have a disloyal heart.”

He went forth again, furious, and wandered in the town all day. He met friends and drank with them; they hired a carriage and drove into the country, and there drank again. All the time Keawe was ill at ease because he was taking his pastime while his wife was sad, and because he knew in his heart that she was more right than he, and the knowledge made him drink the deeper.

Now, there was an old, brutal Haole drinking with him—one that had been a boatswain of a whaler, a runaway, a digger in gold mines, a convict in prisons. He had a low mind and a foul mouth; he loved to drink and to see others drunken, and he pressed the glass upon Keawe. Soon there was no more money in the company.

“Here, you,” says the boatswain, “you are rich, you have been always saying. You have a bottle or some foolishness.”

“Yes,” says Keawe, “I am rich. I will go back and get some money from my wife, who keeps it.”

“That’s a bad idea, mate,” said the boatswain. “Never you trust a petticoat with dollars. They’re all false as water; you keep an eye on her.”

Now, this word stuck in Keawe’s mind, for he was muddled with what he had been drinking.

“I should not wonder but what she was false, indeed,” thought he. “Why else should she be so cast down at my release? But I will show her that I am not the man to be fooled. I will catch her in the act.”

Accordingly, when they were back in town, Keawe bade the boatswain wait for him at the corner by the old calaboose, and went forward up the avenue alone to the door of his house. The night had come again; there was a light within, but never a sound; and Keawe crept about the corner, opened the back door softly, and looked in.

There was Kokua on the floor, the lamp at her side; before her was a milk-white bottle with a round belly and a long neck, and as she viewed it Kokua wrung her hands.

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A long time Keawe stood and looked in the door-way. At first he was struck stupid, and then fear fell upon him that the bargain had been made amiss and the bottle had come back to him, as it came at San Francisco; and at that his knees were loosened, and the fumes of the wine departed from his head like mists off a river in the morning. And then he had another thought, and it was a strange one, that made his cheeks burn.

"I must make sure of this," thought he.

So he closed the door and went softly round the corner again, and then came noisily in as though he were but now returned.

And lo! by the time he opened the front door no bottle was to be seen, and Kokua sat in a chair and started up like one wakened out of sleep.

"I have been drinking all day and making merry," said Keawe. "I have been with good companions, and now I only come back for money and return to drink and carouse with them again."

Both his face and voice were stern as judgment, but Kokua was too troubled to observe.

"You do well to use your own, my husband," said she, and her words trembled.

"Oh, I do well in all things," said Keawe, and he went straight for the chest and took out money. But he looked, besides, in a corner where they kept the bottle, and there was no bottle there.

At that the chest heaved upon the floor like a sea-billow, and the house spun about him like a wreath of smoke; for he saw that he was lost now, and there was no escape.

"It is what I feared," he thought. "It is she who has bought it."

And then he came to himself a little and rose up, but the sweat streamed on his face as thick as the rain and as cold as the well water.

"Kokua," said he, "I said to you to-day what ill became me. Now I return to house with my jolly companions,"



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There was no bottle there

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and at that he laughed a little quietly, "I will take more pleasure in the cup if you forgive me."

She clasped his knees in a moment, she kissed his knees with flowing tears.

"Oh!" she cried, "I ask but a kind word!"

"Let us never think hardly of the other," said Keawe, and was gone out of the house.

Now, the money Keawe had taken was only some of that store of centime pieces they had laid in at their arrival. It was very sure he had no mind to be drinking. His wife had given her soul for him, now he must give his for hers; no other thought was in the world with him.

At the corner of the old calaboose there was the old boatswain waiting.

"My wife has the bottle," said Keawe, "and unless you help me to recover it there can be no more money and no more liquor to-night."

"You do not mean to say you are serious about that bottle?" cried the boatswain.

"There is the lamp," said Keawe. "Do I look as if I was jesting?"

"That is so," said the boatswain. "You look as serious as a ghost."

"Well, then," said Keawe, "here are three centimes; you must go to my wife in the house and offer her those for the bottle, which (if I am not much mistaken) she will give you instantly. Bring it to me here, and I will buy it back from you for two; for that is the law with this bottle, that it still must be sold for a less sum. But whatever you do, never breathe a word to her that you have come from me."

"Mate, I wonder, are you making a fool of me?" asked the boatswain.

"It will do you no harm if I am," returned Keawe.

"That is so, mate," said the boatswain.

"And if you doubt me," added Keawe, "you can try. As soon as you are clear of the house, wish to have your pocket full of money, or a bottle of the best run, or what you please, and you will see the virtue of the thing."

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"Very well, Kanaka," says the boatswain, "I will try; but if you are having your fun out of me, I will take my fun out of you with a belaying-pin."

So the whaleman went off up the avenue, and Keawe stood and waited. It was near the same spot where Kokua had waited the night before, but Keawe was more resolved, and never faltered in his purpose; only his soul was bitter with despair.

It seemed a long time he had to wait before he heard a voice singing in the darkness of the avenue. He knew the voice to be the boatswain's, but it was strange how drunken it appeared upon a sudden.

Next the man himself came stumbling into the light of the lamp. He had the devil's bottle buttoned in his coat; another bottle was in his hand, and even as he came in view he raised it to his mouth and drank.

"You have it," said Keawe. "I see that."

"Hands off!" cried the boatswain, jumping back. "Take a step near me, and I'll smash your mouth. You thought you could make a cat's-paw of me, did you?"

"What do you mean?" cried Keawe.

"Mean?" cried the boatswain. "This is a pretty good bottle, this is, that's what I mean. How I got it for three centimes I can't make out; but I'm sure you shan't have it for two."

"You mean you won't sell?" gasped Keawe.

"No, sir!" cried the boatswain. "But I'll give you a drink of the rum, if you like."

"I tell you," said Keawe, "the man who has that bottle goes to hell."

"I reckon I'm going, any way," returned the sailor, "and this bottle's the best thing to go with I've struck yet. No, sir," he cried again, "this is my bottle now, and you can go and fish for another."

"Can this be true?" Keawe cried. "For your own sake, I beseech you, sell it me!"

"I don't value any of your talk," said the boatswain. "You thought I was a flat; now you see I am not, and

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there's an end. If you won't have a swallow of rum, I'll have one myself. Here's your health, and good-night to you!"

So off he went down the avenue, toward town, and there goes the bottle out of the story.

But Keawe ran to Kokua light as the wind; and great was their joy that night, and great, since then, has been the peace of all their days in the Bright House.

THE END

